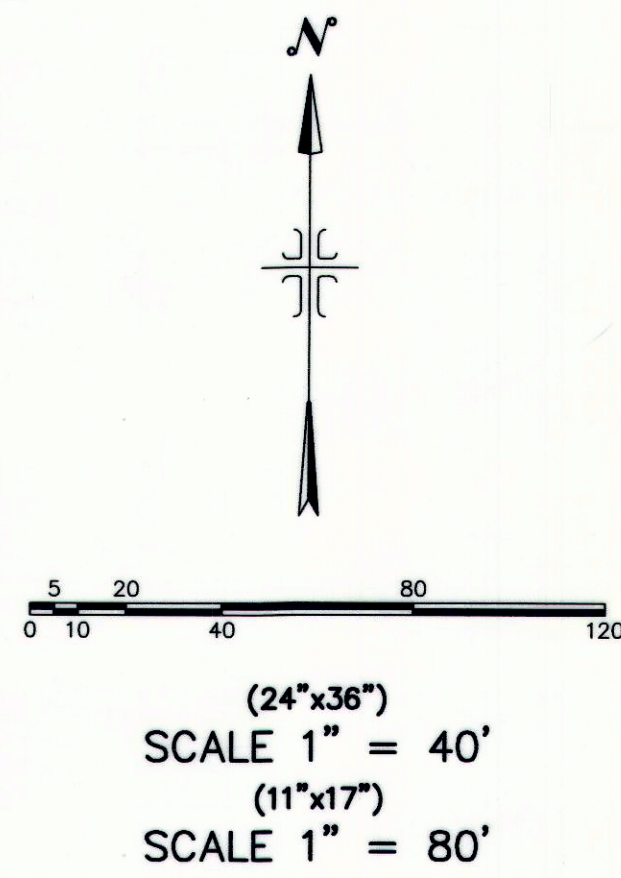


Ent 117094 & 618 P1 97
 Date: 08-MAY-2006 2:44PM
 Fee: \$32.00 Check
 Filed By: SR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: TH & LYNDY POLONI

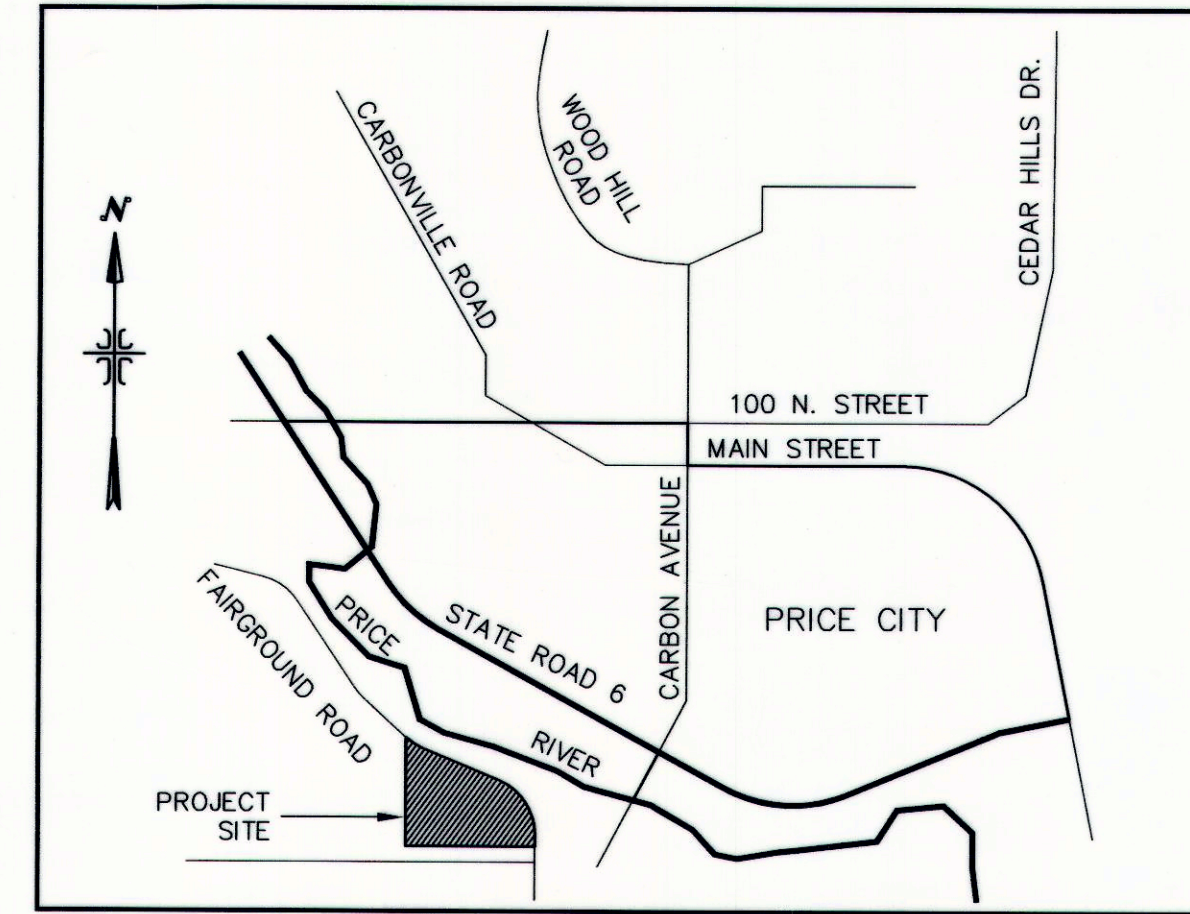
Ent 117094 & 618 P5 126
 Date: 08-MAY-2006 2:44PM
 Fee: \$32.00 Check
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 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
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LEGEND

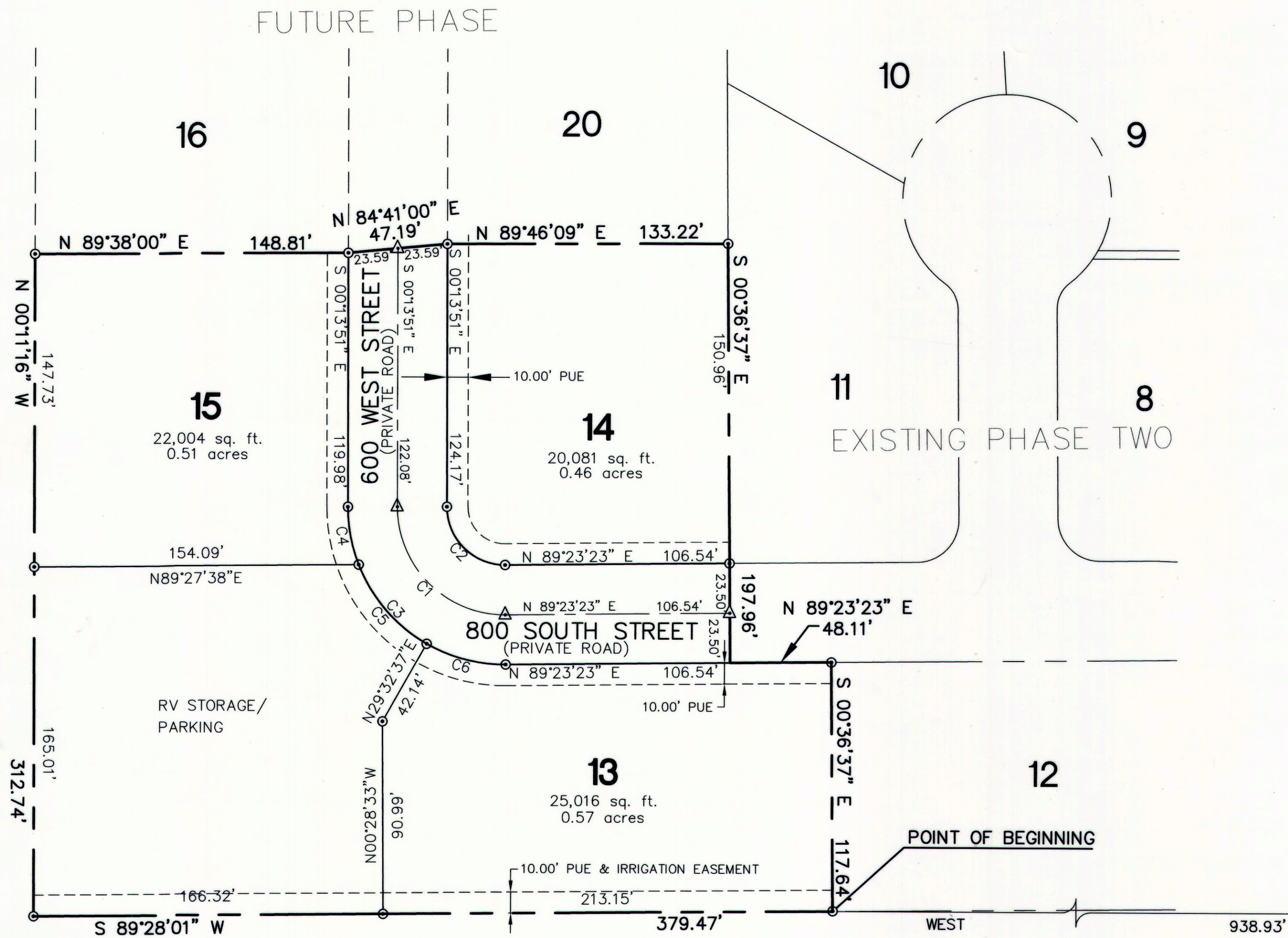
- FOUND BRASS CAP
- SET 5/8" IRON PIN
- CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT (PUE) AND IRRIGATION EASEMENT.



NOTE:
 ALL PRIVATE ROADS ARE TO BE DEDICATED PUBLIC UTILITY EASEMENTS



VICINITY MAP



| CURVE TABLE | | | | | |
|-------------|--------|---------|-------------|---------------|-----------|
| CURVE | RADIUS | LENGTH | CHORD DIST. | CHORD BRG. | DELTA |
| C1 | 51.00' | 80.45' | 72.36' | S 45°25'14" E | 90°22'46" |
| C2 | 27.50' | 43.38' | 39.02' | S 45°25'14" E | 90°22'46" |
| C3 | 74.50' | 117.52' | 105.71' | S 45°25'14" E | 90°22'46" |
| C4 | 74.50' | 27.91' | 27.75' | S 10°57'49" E | 21°27'56" |
| C5 | 74.50' | 50.40' | 49.44' | S 41°04'35" E | 38°45'36" |
| C6 | 74.50' | 39.21' | 38.76' | S 75°32'00" E | 30°09'14" |

NORTHEAST CORNER SECTION 20
 T. 14S., R. 10E., SLB&M

S.17 S.16
 S.20 S.21

N. 00°33'38" W
 5349.88'
 (BASIS OF BEARING)

SECTION LINE

S.20 S.21
 S.29 S.28

SOUTHEAST CORNER SECTION 20
 T. 14S., R. 10E., SLB&M

SURVEYOR'S CERTIFICATE
 I, KENNETH E. BARNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: 5/24/06
 KENNETH E. BARNEY, P.L.S.

BOUNDARY DESCRIPTION
 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 20 THENCE N.00°33'38" W. A DISTANCE OF 233.49 FEET AND WEST A DISTANCE OF 938.93 FEET TO THE REAL POINT OF BEGINNING:

THENCE S. 89°28'01" W. A DISTANCE OF 379.47 FEET; THENCE N. 00°11'16" W. A DISTANCE OF 312.74 FEET; THENCE N. 89°38'00" E. A DISTANCE OF 148.81 FEET; THENCE N. 84°41'00" E. A DISTANCE OF 47.19 FEET; THENCE N. 89°46'09" E. A DISTANCE OF 133.22 FEET; THENCE S. 00°36'37" E. A DISTANCE OF 197.96 FEET; THENCE N. 89°23'23" E. A DISTANCE OF 48.11 FEET; THENCE S. 00°36'37" E. A DISTANCE OF 117.64 FEET TO THE POINT OF BEGINNING. CONTAINING 2.51 ACRES

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERETO AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS DAY OF May 24, A.D. 2006

BY: Casa Bella Enterprises, Inc.
 MANAGING MEMBER
 BY: Lyndy Poloni

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF CARBON }
 ON THE 24th DAY OF May, A.D. 2006
 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES April 19, 2009
 NOTARY PUBLIC (SEE SEAL)

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, STATE OF UTAH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF March, A.D. 2006

APPROVED: [Signature] MAYOR
 ATTEST: [Signature] CLERK-RECORDER(SEE SEAL)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 20th DAY OF March, A.D. 2006, BY THE PRICE CITY PLANNING COMMISSION.

ATTEST: PLANNING COMMISSION CHAIRPERSON, PLANNING COMMISSION SECRETARY
 CITY ENGINEER'S CERTIFICATE

I, GARY D. SONNTAG, AS PRICE CITY ENGINEER HAVE INSPECTED THE FOREGOING PLAT AND BOUNDARY DESCRIPTION AND FIND THEM TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE, AND DO HEREBY GIVE APPROVAL OF SAID PLAT ON THIS 22nd DAY OF May, 2006
 PRICE CITY ENGINEER (SEE SEAL)

PHASE 3 ELK RIDGE SUBDIVISION
 LOCATED IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST SALT LAKE BASE & MERIDIAN
 A PLANNED UNIT DEVELOPMENT
 PRICE CITY CARBON COUNTY, UTAH
 SCALE: 1" = 40 FEET

Professional seals for Surveyor Kenneth E. Barney, Notary Public Laurie A. Tryon, City Engineer Gary D. Sonntag, and Clerk-Recorder Sharon Murdock.

Northern ENGINEERING INC
 ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT
 1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992