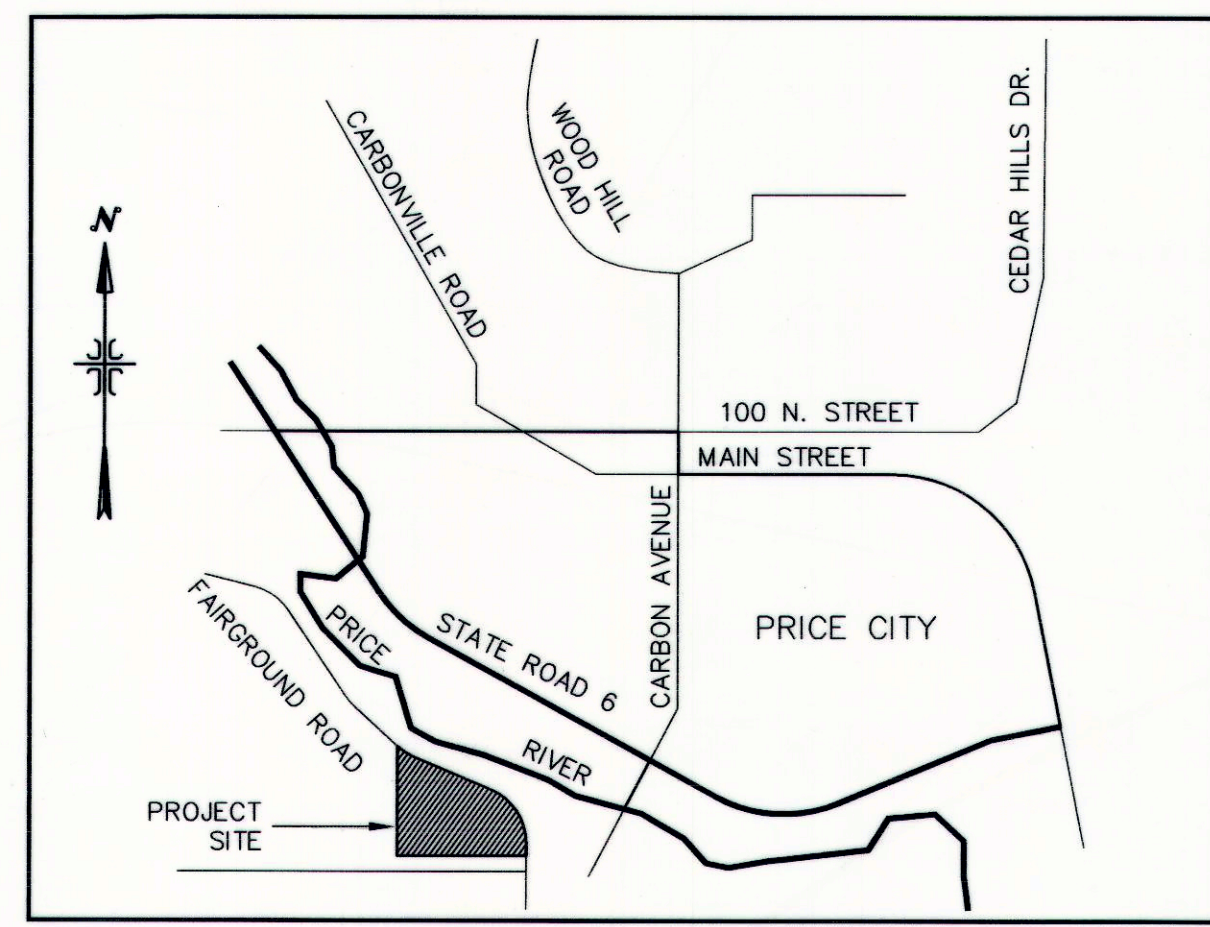


CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	CHORD BRG.	DELTA
C1	9.82	48.50	9.80	S05°34'04"W	11°35'51"
C2	13.98	26.00	13.81	S15°10'09"W	30°48'00"



**VICINITY MAP
LEGEND**

- ⊕ FOUND BRASS CAP
- ⊙ SET 5/8" IRON PIN
- △ CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- - - CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- - - SECTION LINE
- - - PUBLIC UTILITY EASEMENT (PUE) AND IRRIGATION EASEMENT.

SURVEYOR'S CERTIFICATE
 I, KENNETH E. BARNEY DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO. 172762. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1953 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT GRANT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-8a-2, UTAH CODE ANNOTATED, 1953 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: August 23, 2007
 KENNETH E. BARNEY, P.L.S.

BOUNDARY DESCRIPTION
 A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 20 THENCE N.00°33'38" W. A DISTANCE OF 548.58 FEET AND WEST A DISTANCE OF 987.32 FEET TO THE REAL POINT OF BEGINNING:
 THENCE S. 89°46'09" W. A DISTANCE OF 133.22 FEET; THENCE S. 84°41'00" W. A DISTANCE OF 47.19 FEET; THENCE S. 89°38'00" W. A DISTANCE OF 148.81 FEET; THENCE N. 00°11'16" W. A DISTANCE OF 136.01 FEET; THENCE N. 00°10'03" W. A DISTANCE OF 161.56 FEET; THENCE N. 00°14'57" W. A DISTANCE OF 53.76 FEET; THENCE N. 04°46'56" W. A DISTANCE OF 127.00 FEET; THENCE S. 58°03'00" E. A DISTANCE OF 398.31 FEET; THENCE S. 00°36'37" E. A DISTANCE OF 261.27 FEET; TO THE POINT OF BEGINNING. CONTAINING 2.77 ACRES

OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF August 21, A.D. 2007.
 Casa Bella Enterprises, Inc.
 BY: *[Signature]* MANAGING MEMBER
 BY: *[Signature]* MEMBER

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF CARBON }
 ON THE 31st DAY OF August, A.D. 2007, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 4-19-2009
 NOTARY PUBLIC (SEE SEAL)

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, STATE OF UTAH APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25th DAY OF July, A.D. 2007.
 APPROVED: *[Signature]* MAYOR
 ATTEST: *[Signature]* CLERK-RECORDER (SEE SEAL)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 33rd DAY OF July, A.D. 2007, BY THE PRICE CITY PLANNING COMMISSION.
 ATTEST: *[Signature]* CHAIRPERSON, PLANNING COMMISSION
 SECRETARY
CITY ENGINEER'S CERTIFICATE

I, *[Signature]* AS PRICE CITY ENGINEER HAVE INSPECTED THE FOREGOING PLAT AND BOUNDARY DESCRIPTION AND FIND THEM TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE, AND DO HEREBY GIVE APPROVAL OF SAID PLAT ON THIS 28th DAY OF August, 2007.
 PRICE CITY ENGINEER (SEE SEAL)

**PHASE 4
ELK RIDGE
SUBDIVISION**
 LOCATED IN THE SOUTHEAST 1/4 OF
 SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST
 SALT LAKE BASE & MERIDIAN
 A PLANNED UNIT DEVELOPMENT
 PRICE CITY CARBON COUNTY, UTAH
 SCALE: 1" = 40 FEET

SURVEYOR'S SEAL: *[Seal]*
 NOTARY PUBLIC SEAL: *[Seal]*
 CITY ENGINEER SEAL: *[Seal]*
 CLERK-RECORDER SEAL: *[Seal]*

Northern ENGINEERING INC
 ENGINEERING-LAND PLANNING CONSTRUCTION MANAGEMENT
 1040 E. 800 N.
 OREM, UTAH 84097
 (801) 802-8992

