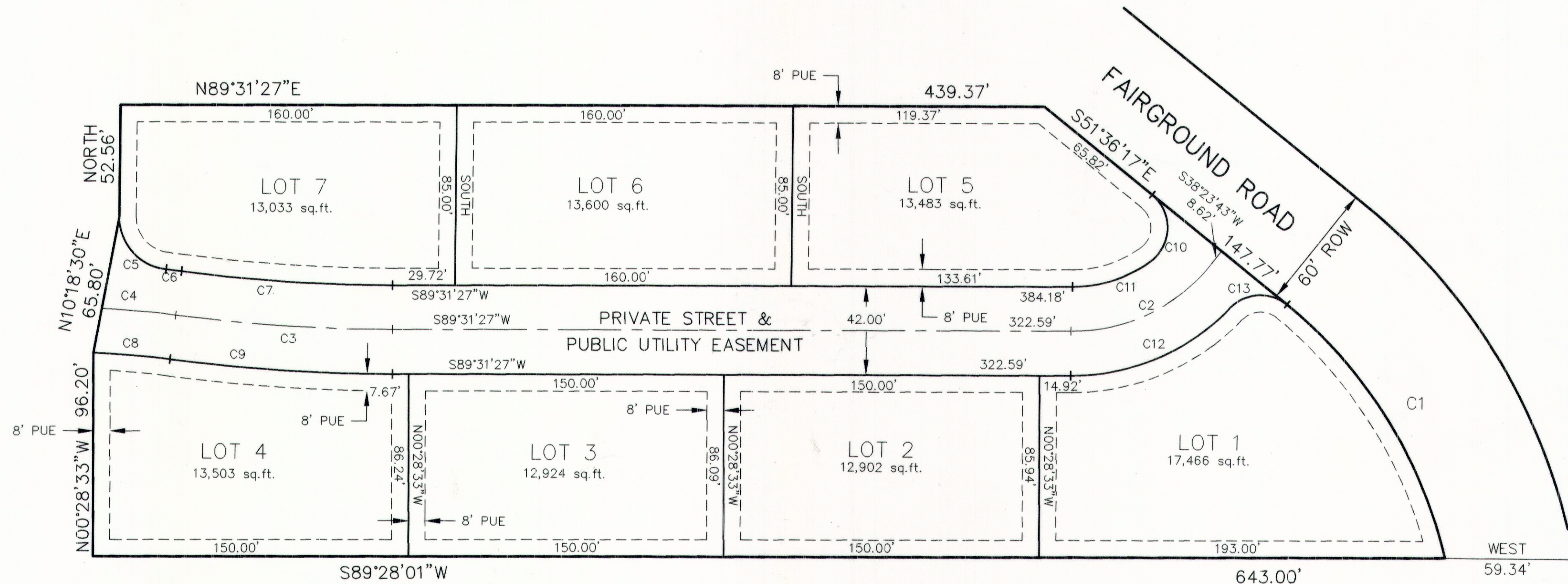


VICINITY MAP



LANDS OF JONES

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	220.00'	144.56'	75.00'	141.98'	S32°46'08"E	37°38'51"
C2	84.00'	74.96'	40.18'	72.50'	N63°57'35"E	51°07'44"
C3	800.00'	103.42'	51.78'	103.35'	N86°46'20"W	07°24'25"
C4	400.00'	35.36'	17.69'	35.35'	S85°36'05"E	05°03'53"
C5	25.00'	36.69'	22.54'	33.48'	N42°02'24"W	84°04'48"
C6	421.00'	7.43'	3.71'	7.43'	N83°34'28"W	01°00'40"
C7	779.00'	100.70'	50.42'	100.63'	S86°46'20"E	07°24'25"
C8	379.00'	36.62'	18.32'	36.61'	N85°50'13"W	05°32'10"
C9	821.00'	106.13'	53.14'	106.06'	S86°46'20"E	07°24'25"
C10	20.00'	36.77'	26.23'	31.81'	N01°03'54"E	105°20'23"
C11	63.00'	39.35'	20.34'	38.72'	N71°37'46"E	35°47'21"
C12	105.00'	84.52'	44.70'	82.26'	N66°27'47"E	46°07'21"
C13	20.00'	29.73'	18.38'	27.06'	S85°58'54"W	85°09'36"

NOTES:

1. PUE - PUBLIC UTILITY EASEMENT
2. 5/8" X 24" REBAR WITH CAP SET AT ALL LOT CORNERS

00075054 Bk00005 Pg00037-00037

SHARON MURDOCK - COUNTY OF CARBON
1999 JUN 30 09:42 AM FEE \$37.00 BY
REQUEST: PROFESSIONAL TITLE SERVICES

NORTHEAST CORNER
SECTION 20, T 14 S, R 10 E,
SLB&M.

SECTION LINE
N00°33'38" W 5349.88'

N00°33'38" W
241.69'

SOUTHEAST CORNER
SECTION 20, T 14 S, R 10 E,
SLB&M.

SURVEYOR'S CERTIFICATE

I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154551 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT N 00°33'38" W ALONG THE SECTION LINE 241.69 FEET AND WEST 59.34 FEET FROM THE SOUTHEAST CORNER OF SECTION 20 TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 89°28'01" W	643.00'	
N 00°28'33" W	96.20'	
N 101°18'30" E	65.80'	
NORTH	52.56'	
N 89°31'27" E	439.37'	
S 51°36'17" E	147.77'	
ARC	144.56'	R=220.00' Δ=37°38'51" CHR=D=S 32°46'08" E 141.98' TO THE POINT OF BEGINNING, CONTAINING 2.76 ACRES

BASIS OF BEARING= N 00°33'38" W ALONG THE SECTION LINE BETWEEN THE SE CORNER AND THE NE CORNER OF SECTION 20, T 14 S, R 10 E, SLB & M

19 February 1999
DATE

Donald Clair Allen
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 22nd DAY OF February, A.D. 1999

Liz Paloni
Sydney Paloni
CASA BELLA ENTERPRISES

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 22nd DAY OF February, A.D. 1999, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO FULLY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES *4/1/01* NOTARY PUBLIC
Donald Clair Allen
STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, STATE OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF April, A.D. 1999.

APPROVED *San Calamita* ATTEST *Jeanne Lessor*
MAYOR CLERK-RECORDER
(See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 9th DAY OF November, A.D. 1998, BY THE PLANNING COMMISSION
Carole V. Quinn *John B. Urquhart*
DIRECTOR-SECRETARY CHAIRPERSON, PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE

I, *GARY D. SONNITAG*, AS PRICE CITY ENGINEER HAVE INSPECTED THE FOREGOING PLAT AND BOUNDARY DESCRIPTION AND FIND THEM TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE, AND DO HEREBY GIVE APPROVAL OF SAID PLAT ON THIS 22nd DAY OF April, A.D. 1999.

Gary D. Sonntag
PRICE CITY ENGINEER (See Seal Below)

PLAT " B "

ELK RIDGE SUBDIVISION

A REVISION OF ELK RIDGE SUBDIVISION
PLAT " A "

A PLANNED UNIT DEVELOPMENT

PRICE CITY CARBON COUNTY, UTAH

SCALE: 1" = 40 FEET

CITY ATTORNEY'S CERTIFICATE

THIS PLAT HAS BEEN APPROVED AS TO FORM BY THE PRICE CITY ATTORNEY ON THIS 22nd DAY OF April, 1999.

Neil Sampson
PRICE CITY ATTORNEY

