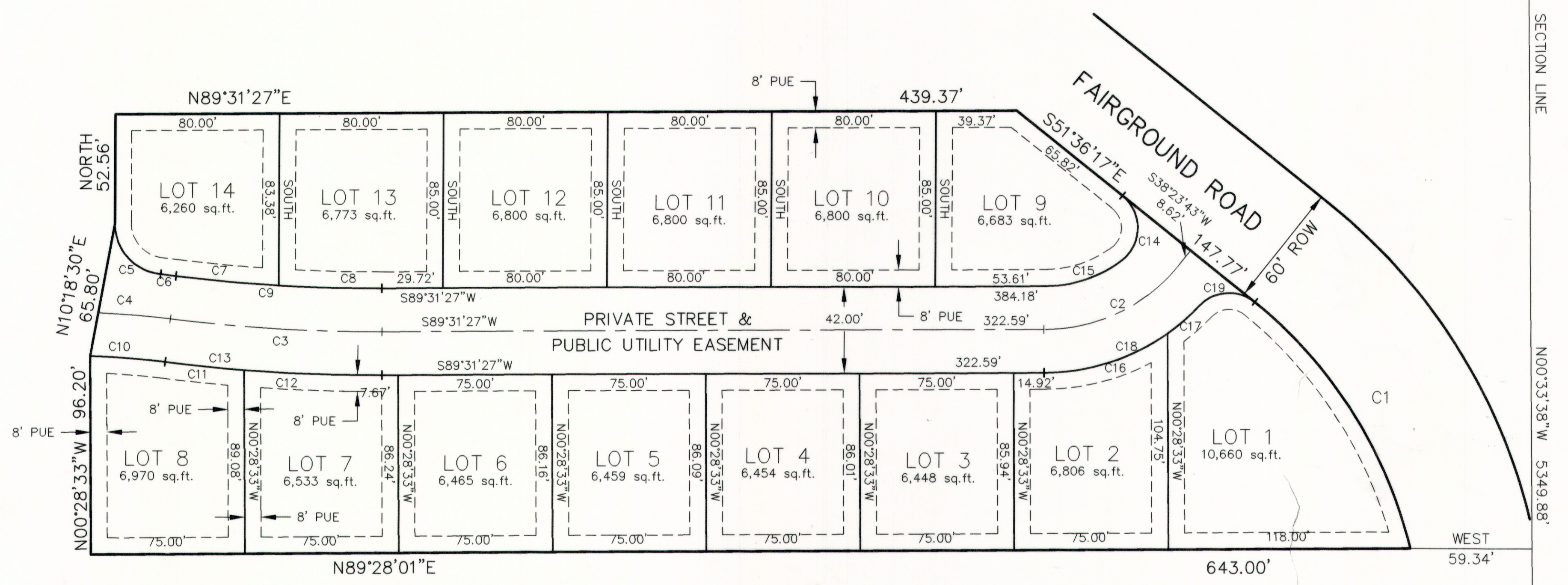


VICINITY MAP



00066B17 Bk00005 Pg00029-00029
 ANN B. O'BRIEN-COUNTY OF CARBON
 1998 JUN 15 14:47 PM FEE \$44.00 BY
 REQUEST: T H & LYNDA Z POLONI



LANDS OF JONES

CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	220.00'	144.56'	75.00'	141.97'	S32°46'08"E	37°38'51"
C2	84.00'	74.96'	40.18'	72.50'	N63°57'35"E	51°07'44"
C3	800.00'	103.42'	51.78'	103.35'	N86°46'20"W	07°24'25"
C4	400.00'	35.36'	17.69'	35.35'	S85°36'05"E	05°03'53"
C5	25.00'	36.69'	22.54'	33.48'	N42°02'24"W	84°04'48"
C6	421.00'	7.43'	3.71'	7.43'	N83°34'28"W	01°00'40"
C7	779.00'	50.40'	25.21'	50.39'	S84°55'21"E	03°42'26"
C8	779.00'	50.30'	25.16'	50.29'	N88°37'33"W	03°41'59"
C9	779.00'	100.70'	50.42'	100.63'	S86°46'20"E	07°24'25"
C10	379.00'	36.62'	18.32'	36.61'	N85°50'13"W	05°32'10"
C11	821.00'	38.73'	19.37'	38.73'	S84°25'14"E	02°42'11"
C12	821.00'	67.40'	33.72'	67.38'	S88°07'26"E	04°42'14"
C13	821.00'	106.13'	53.14'	106.06'	S86°46'20"E	07°24'25"
C14	20.00'	36.77'	26.23'	31.81'	N01°03'54"E	105°20'23"
C15	63.00'	39.35'	20.34'	38.72'	N71°37'46"E	35°47'21"
C16	105.00'	63.97'	33.01'	62.98'	N72°04'20"E	34°54'15"
C17	105.00'	20.56'	10.31'	20.53'	N49°00'39"E	11°13'05"
C18	105.00'	84.52'	44.70'	82.26'	N66°27'47"E	46°07'21"
C19	20.00'	29.73'	18.38'	27.06'	S85°58'54"W	85°09'36"

NOTES:
 1. PUE - PUBLIC UTILITY EASEMENT
 2. 5/8" X 24" REBAR WITH CAP SET AT ALL LOT CORNERS

NORTHEAST CORNER
 SECTION 20, T 14 S, R 10 E,
 SLB&M.

SECTION LINE

N00°33'38"W 5349.88'

N00°33'38"W 241.69'

SOUTHEAST CORNER
 SECTION 20, T 14 S, R 10 E,
 SLB&M.

SURVEYOR'S CERTIFICATE

I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154551 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT N 00°33'38" W ALONG THE SECTION LINE 241.69 FEET AND WEST 59.34 FEET FROM THE SOUTHEAST CORNER OF SECTION 20 TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 89°28'01" W	643.00'	
N 00°28'33" W	96.20'	
N 10°18'30" E	65.80'	
NORTH	52.56'	
N 89°31'27" E	439.37'	
S 51°36'17" E	147.77'	
ARC	144.56'	R=220.00' Δ=37°38'51" CHRD=S 32°46'08" E 141.97' TO THE POINT OF BEGINNING. CONTAINING 2.76 ACRES

BASIS OF BEARING= N 00°33'38" W ALONG THE SECTION LINE BETWEEN THE SE CORNER AND THE NE CORNER OF SECTION 20, T 14 S, R 10 E, SLB & M

5 August 1997 DATE
 Donald Clair Allen SURVEYOR
 (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREON WE HAVE HEREUNTO SET OUR HANDS THIS 5th DAY OF August, A.D. 1997.
 Lynda Z Poloni
 Th H Poloni

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF CARBON }
 ON THE 7th DAY OF August, A.D. 1997 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FORGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 4-21-99
 Joanne M. Hender? NOTARY PUBLIC
 (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY COUNTY OF CARBON, STATE OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22nd DAY OF July, A.D. 1997.

APPROVED: [Signature] MAYOR ATTEST: Joanne Lessor CLERK-RECORDER
 (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 22nd DAY OF July, A.D. 1997, BY THE PRICE CITY PLANNING COMMISSION
 [Signature] DIRECTOR-SECRETARY [Signature] CHAIRPERSON, PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE

I, GARY D. SONNTAG, AS PRICE CITY ENGINEER HAVE INSPECTED THE FOREGOING PLAT AND BOUNDARY DESCRIPTION AND FIND THEM TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE, AND DO HEREBY GIVE APPROVAL OF SAID PLAT ON THIS 12th DAY OF June, A.D. 1998.
 Gary D. Sonntag PRICE CITY ENGINEER (See Seal Below)

PLAT " A "

ELK RIDGE SUBDIVISION

A PLANNED UNIT DEVELOPMENT

PRICE CITY CARBON COUNTY, UTAH
 SCALE: 1" = 40 FEET

CITY ATTORNEY'S CERTIFICATE
 THIS PLAT HAS BEEN APPROVED AS TO FORM BY THE PRICE CITY ATTORNEY ON THIS 15th DAY OF June, 1998.
 [Signature] PRICE CITY ATTORNEY