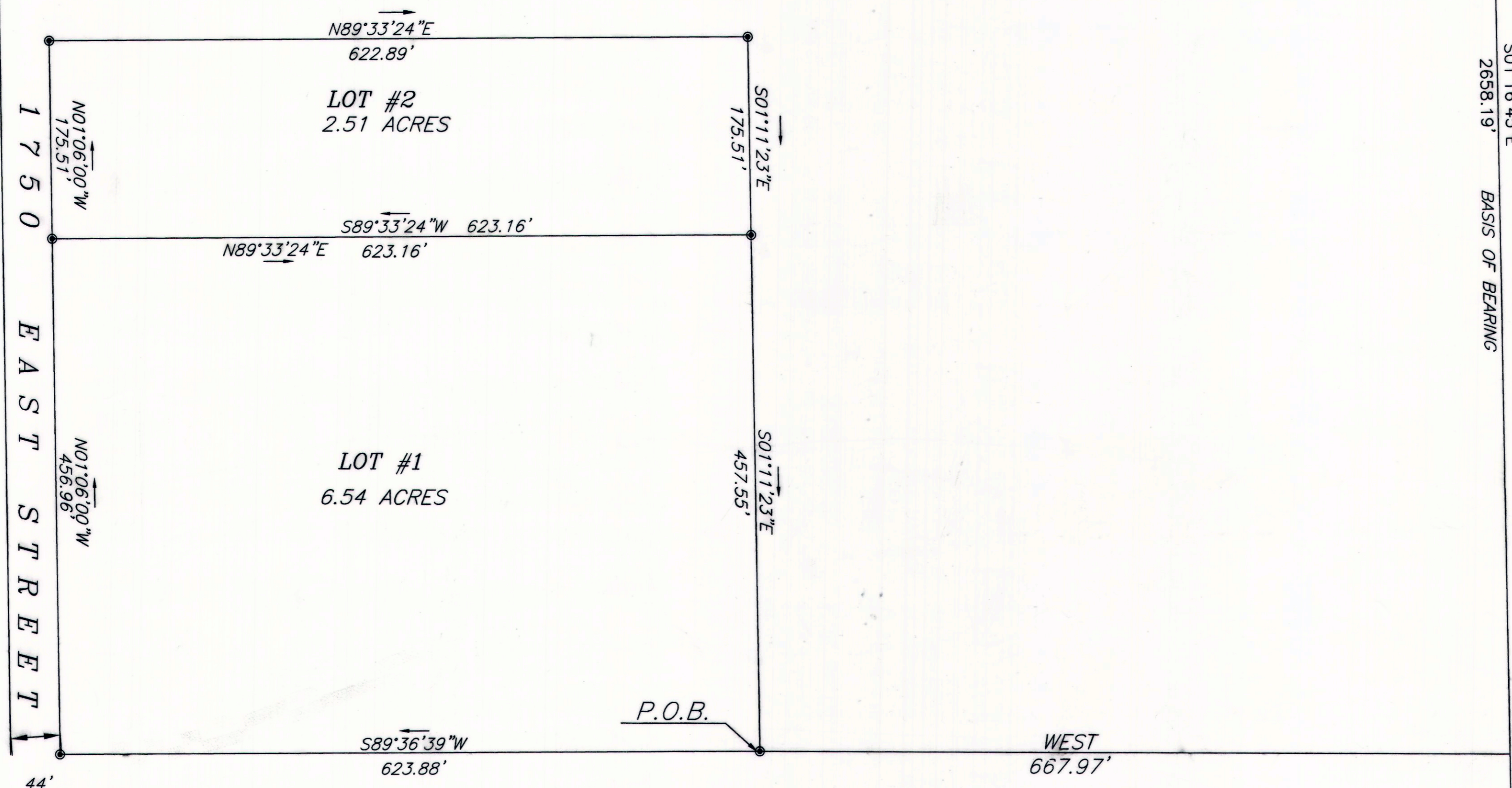


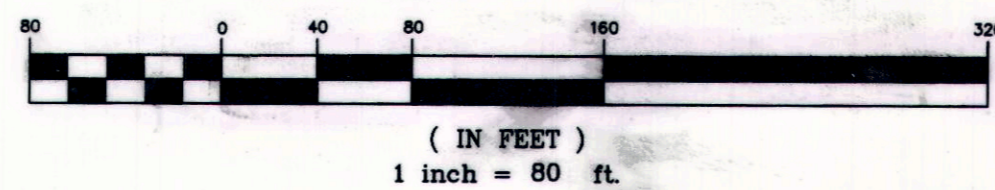
ERWIN SUBDIVISION
 IN THE SOUTHEAST QUARTER
 SECTION 3
 T-15-S R-10-E SLB&M.



LEGEND

- - - - - = PROPERTY LINE
- o = 1/2" IRON PIN SET W/ CAP
- ⊕ = SECTION CORNER / QUARTER CORNER

GRAPHIC SCALE



E 105940 R 567 P 466
 Date 21-MAY-2004 3:33pm
 Fee: 36.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For RICHARD ERWIN
 CARBON COUNTY CORPORATION

E 105940 R 5 P 77
 Date 24-MAY-2004 3:33pm
 Fee: 32.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For RICHARD ERWIN
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

ERWIN SUBDIVISION

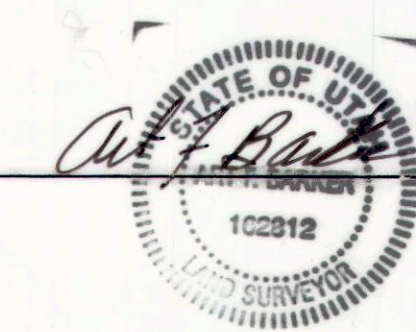
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT WHICH LIES N1°16'45"W 1155.37 FEET ALONG THE SECTION LINE AND WEST 667.97 FEET FROM THE SOUTHEAST CORNER OF SECTION 3 T-15-S R-10-E SALT LAKE BASE AND MERIDIAN, THENCE S89°36'39"W 623.88 FEET TO THE EASTERLY LINE OF A COUNTY ROAD; THENCE ALONG SAID LINE N01°06'00"W 632.47 FEET; THENCE N89°33'24"E 622.89 FEET; THENCE S01°11'23"E 633.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 9.05 ACRES MORE OR LESS.

DATE 5/11/04



ACKNOWLEDGMENT AND DEDICATION

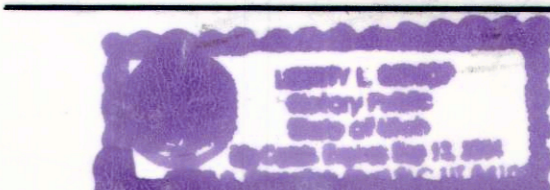
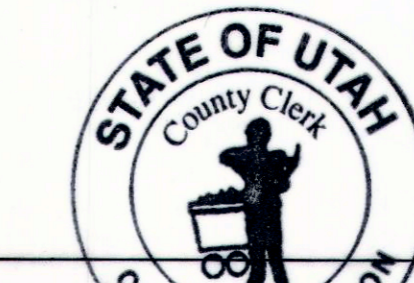
KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS () OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS (2) TO BE HEREAFTER KNOWN AS THE ERWIN SUBDIVISION DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, THE PARCELS OF LAND SHOWN AND DESCRIBED ALONG THE FRONTAGE OF THE LOT () SAID PARCEL HAS BEEN PREVIOUSLY USED BY THE PUBLIC AS A PRESCRIPTIVE RIGHT OF WAY, AND IS FREELY GIVEN.

Christine Erwin
Kaleb D. Erwin

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
 County of Salt Lake, City of Salt Lake
 On the 11th day of May, A.D. 2004, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, City of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES Sept. 13, 2004
Leland L. Bishop
 NOTARY PUBLIC
 RESIDING IN Salt Lake CITY



CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>30th</u> DAY OF <u>May</u> A.D. 20 <u>04</u> BY THE COUNTY PLANNING COMMISSION <u>Richard Tatton</u> CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>May 20, 2004</u> <u>Nick Hansen</u> ASST. COUNTY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>May</u> A.D. 20 <u>04</u> <u>Gene Strate</u> COUNTY ATTORNEY	COUNTY COMMISSIONER / SURVEYOR <u>Steven D. Burge</u> STEVEN D. BURGE COMMISSIONER / SURVEYOR DATE: <u>5-20-04</u>	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>21st</u> DAY OF <u>May</u> A.D. 20 <u>04</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Wendy D. Krumpal</u> CHAIRMAN DATE: <u>5-20-04</u> <u>Robert P. Pero</u> COUNTY CLERK	RECORDED # <u>105940</u> STATE OF UTAH, COUNTY OF <u>Carbon</u> DATE <u>5-24-04</u> TIME <u>3:45</u> <u>Sharon Murdock</u> COUNTY RECORDER FEE <u>332.00</u>
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ERWIN SUBDIVISION