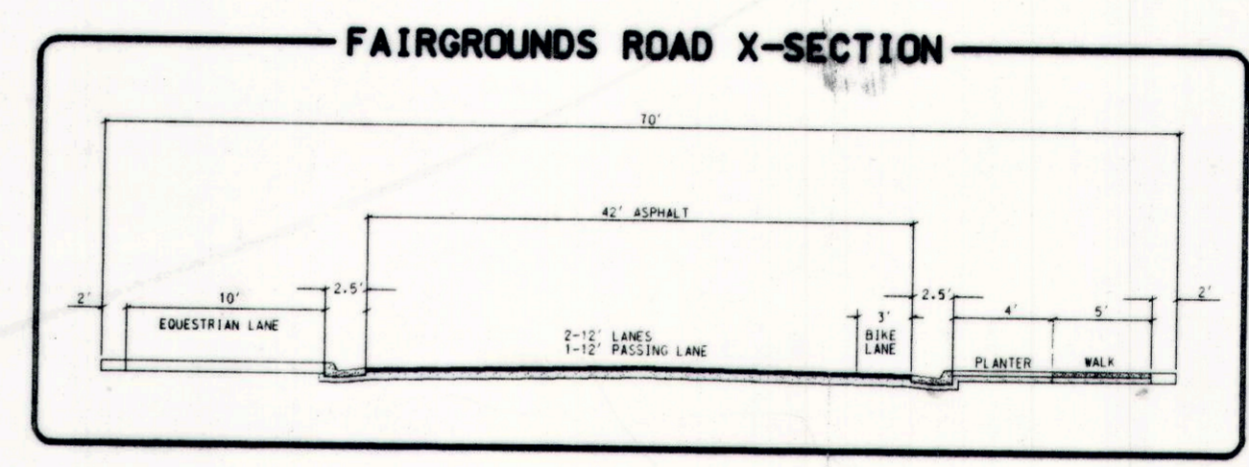
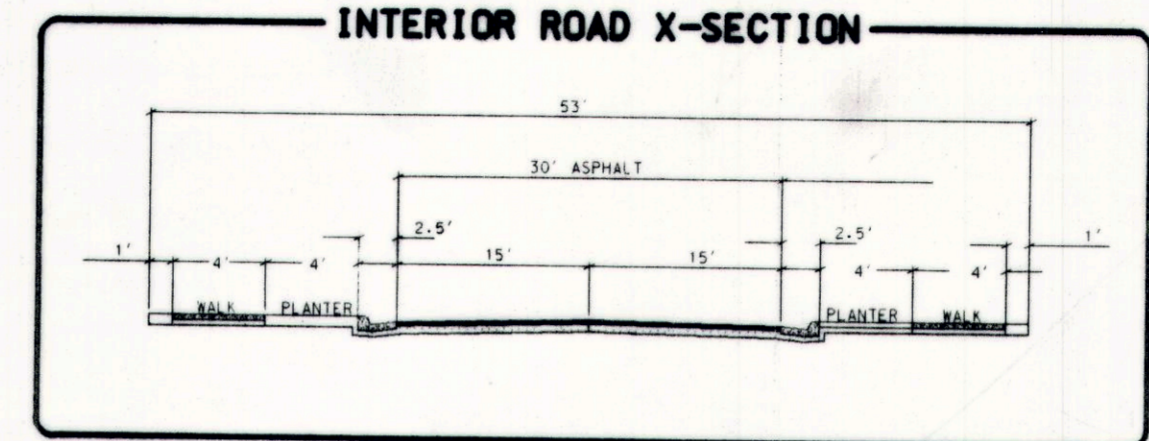


00061407 Bk00005 Pg00024-00024
 ANN B. O'BRIEN-COUNTY OF CARBON
 1997 AUG 15 09:27 AM FEE \$39.00 BY
 REQUEST: ZIONS 3-M PROPERTIES



NOTE:
 20' WIDE (10' EACH SIDE) OVERHEAD UTILITY EASEMENT
 IN FAVOR OF PACIFICORP LIES ENTIRELY WITHIN THE DEDICATED
 R/W FOR FAIRGROUNDS ROAD, OR WITHIN THE 5' PUBLIC UTILITY
 EASEMENT OF LOTS 5 - 10
Notice of vacation of Subd. dated June 2008

Erlynn Allred
 Notary Public

Michael S. Milovich
 Michael S. Milovich, COMMISSIONER
 Michael S. Milovich
 Print

RECORDED #: 61407
 State of Utah, County of Carbon
 Filed by Zions 3-M Properties, L.C.
 Date 8/17/97 Time 9:27 Books 5 Parts Page 24
 Fee \$39.00
 County Recorder

SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED N88°41'18"E 35.33 FEET ALONG THE SECTION LINE AND SOUTH 372.38 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S16°17'56"W	94.00'	
S07°37'34"W	282.52'	
S88°27'58"W	44.75'	
S16°17'56"W	94.84'	
S08°02'52"W	53.00'	
S00°10'32"E	105.41'	
S89°46'21"W	222.68'	
N00°11'34"W	661.16'	
N89°48'03"E	198.90'	
S81°10'47"E	63.50'	
S73°42'04"E	110.00'	TO THE POINT OF BEGINNING

CONTAINING: 4.40 ACRES

BASIS OF BEARING = UTAH COORDINATE BEARING SYSTEM, CENTRAL ZONE.

MAY 20, 1997
 DATE
 Dennis P. Carlisle
 SURVEYOR
 (See Seal Below)

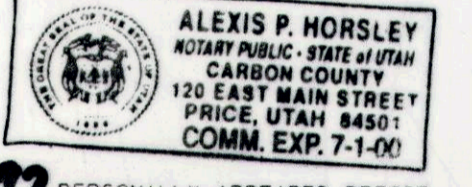
OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS
 DAY OF _____, A.D. 19__

Ann B. O'Brien
Ann B. O'Brien

ACKNOWLEDGEMENT



STATE OF UTAH S.S.
 COUNTY OF CARBON
 ON THE 14th DAY OF July, A.D. 1997 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES July 1, 2000
 Price Utah
 Alexis P. Horsley
 A NOTARY PUBLIC COMMISSIONED IN UTAH
 ALEXIS P. HORSLEY
 PRINTED FULL NAME OF NOTARY

PLANNING & ZONING COMMISSION APPROVAL

APPROVED THIS 14th DAY OF July, A.D. 1997 BY THE PLANNING & ZONING COMMISSION
 DIRECTOR-SECRETARY
 CHAIRMAN, PLANNING & ZONING COMMISSION

ACCEPTANCE BY LEGISLATIVE BODIES

THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF _____, A.D. 19__

APPROVED *Evan E. Hansen* ATTEST COUNTY COMMISSIONER
 COUNTY ENGINEER (See Seal Below)
 APPROVED *Robert P. Pava by Deputy* ATTEST COUNTY COMMISSIONER
 CLERK-RECORDER (See Seal Below)
 APPROVED *Price Stunt* ATTEST COUNTY COMMISSIONER
 COUNTY ATTORNEY
 APPROVED *Michael S. Milovich* ATTEST COUNTY COMMISSIONER
 COUNTY COMMISSIONER

SOUTHEASTERN UTAH HEALTH DISTRICT

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
 14th August 1997

PRICE RIVER WATER IMPROVEMENT DISTRICT

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
 PRICE RIVER WATER IMPROVEMENT DISTRICT

PLAT "A"
FAIRGROUND ESTATES
 SUBDIVISION

SCALE: 1" = 50 FEET
 CARBON COUNTY, UTAH
 DENNIS P. CARLISLE
 No. 172675
 COUNTY CLERK
 COUNTY OF CARBON

CONDITIONS OF APPROVAL
 INSTALL 3 RAIL, 4 FT. FENCE BOTH SIDES EQUESTRIAN LANE. PROVIDE DISCLOSURE TO BUYERS TO BE "FAIRGROUNDS FRIENDLY".

LIMITED LIABILITY COMPANY
 STATE OF UTAH S.S.
 COUNTY OF _____
 ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, _____ AND _____ WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT THEY, THE SAID MANAGERS OF ZIONS 3-M PROPERTIES, L.C., THAT THEY EACH DULY ACKNOWLEDGED TO ME THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED AND EXECUTED IN BEHALF OF SAID L.L.C.
 MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING AT: _____