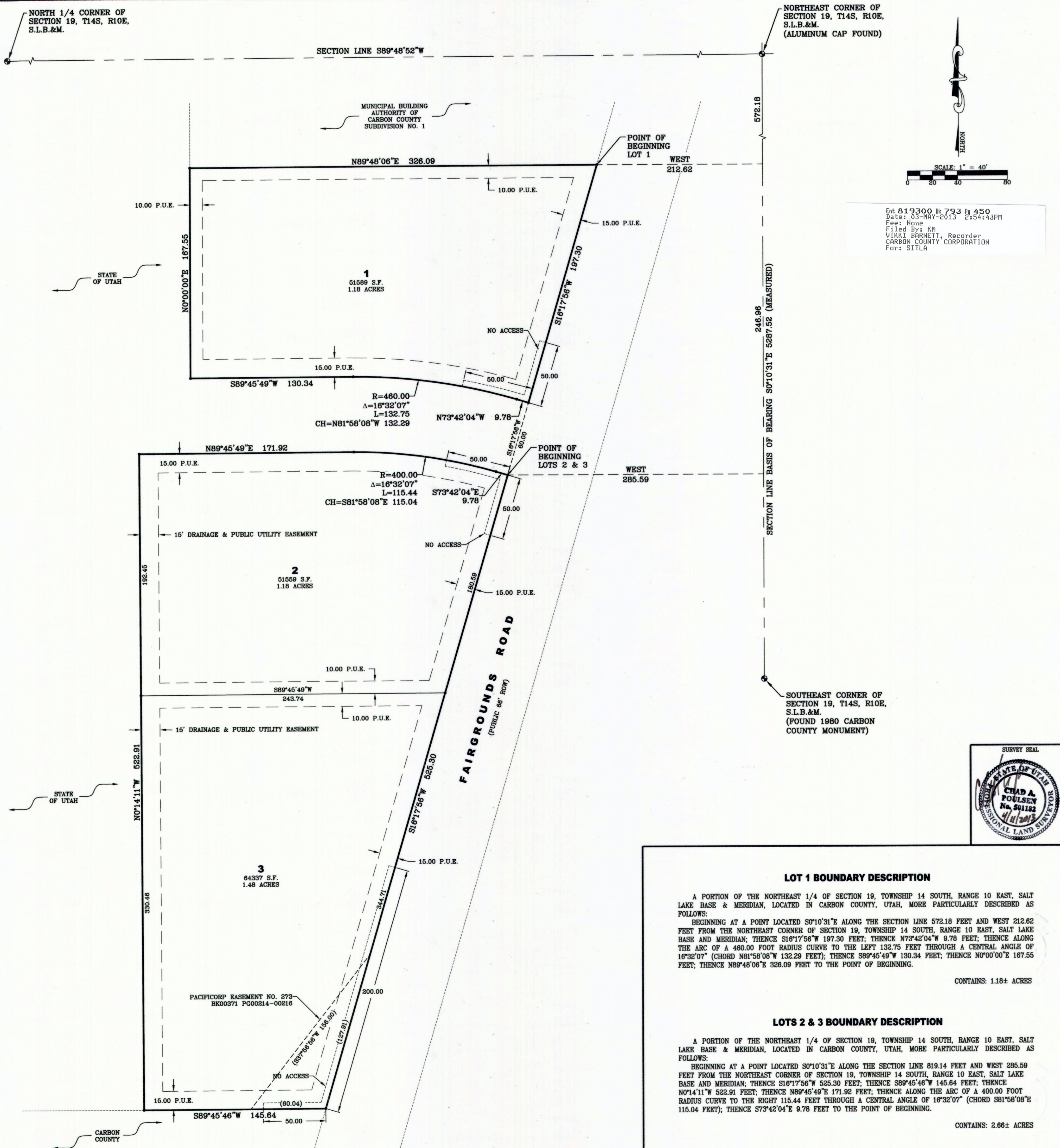


**NOTES**

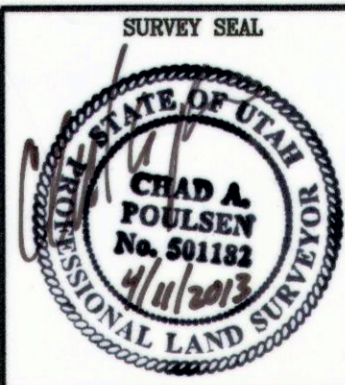
- #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS.
- TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET.
- LOTS 1 & 2 TO ACCESS FROM FAIRGROUNDS ROAD UNTIL SUCH TIME AS ADJACENT ROAD IS CONSTRUCTED

**LEGEND**

- #5 REBAR & CAP STAMPED "LEI ENG. PLS 501182" SET
- SECTION CORNER AS DESCRIBED HEREON



Ent 819300 & 793 P. 450  
 Date: 03-MAY-2013 2:54:43PM  
 Fees: None  
 Filed By: KM  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: SITLA



**LOT 1 BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN CARBON COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S0°10'31"E ALONG THE SECTION LINE 572.18 FEET AND WEST 212.62 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S16°17'56"W 197.30 FEET; THENCE N7°3'42"04"W 9.78 FEET; THENCE ALONG THE ARC OF A 460.00 FOOT RADIUS CURVE TO THE LEFT 132.75 FEET THROUGH A CENTRAL ANGLE OF 16°32'07" (CHORD N81°58'08"W 132.29 FEET); THENCE S89°45'49"W 130.34 FEET; THENCE N0°00'00"E 167.55 FEET; THENCE N89°48'06"E 326.09 FEET TO THE POINT OF BEGINNING.

CONTAINS: 1.18± ACRES

**LOTS 2 & 3 BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN CARBON COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S0°10'31"E ALONG THE SECTION LINE 819.14 FEET AND WEST 285.59 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S16°17'56"W 525.30 FEET; THENCE S89°45'46"W 145.64 FEET; THENCE N0°14'11"W 522.91 FEET; THENCE N89°45'49"E 171.92 FEET; THENCE ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT 115.44 FEET THROUGH A CENTRAL ANGLE OF 16°32'07" (CHORD S81°58'08"E 115.04 FEET); THENCE S7°3'42"04"E 9.78 FEET TO THE POINT OF BEGINNING.

CONTAINS: 2.66± ACRES

**SURVEYOR'S CERTIFICATE**

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

*Chad A. Poulsen*  
 SURVEYOR (See Seal Below)  
 DATE: April 11, 2013

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC ROADS AND EASEMENTS, TO BE HEREAFTER KNOWN AS:

**"FAIRGROUNDS OFFICE PARK PHASE 1"**

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE PERPETUAL USE OF THE PUBLIC ALL PUBLIC ROADS AS SHOWN ON THIS MAP (AND TO EACH PUBLIC UTILITY PROVIDING UTILITY SERVICES NON-EXCLUSIVE EASEMENTS FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE FACILITIES OVER, ON, UNDER AND ACROSS THE UTILITY EASEMENTS AS SHOWN ON THIS MAP), RESERVING, HOWEVER TO THE STATE OF UTAH THE ENTIRE INTEREST OF THE STATE OF UTAH IN THE MINERAL ESTATE IN THE LANDS SO CONVEYED AND DEDICATED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HANDS THIS 23 DAY OF April, 2013

*Kevin S. Carter*  
 KEVIN S. CARTER - DIRECTOR  
 STATE OF UTAH, ACTING THROUGH THE SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION

APPROVED AS TO FORM  
 SPECIAL ASSISTANT ATTORNEY GENERAL

*Michelle P. Macneil* - Special Assistant Attorney General  
 JOHN E. SWALLOW, UTAH ATTORNEY GENERAL

**ACKNOWLEDGMENT**

STATE OF UTAH S.S.  
 COUNTY OF SALT LAKE  
 ON THE 23 DAY OF April, A.D. 2013, PERSONALLY APPEARED BEFORE ME Nannette Johnson THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 8-9-15 A NOTARY PUBLIC COMMISSIONED IN UTAH

*Nannette Johnson*  
 SALT LAKE COUNTY  
 NOTARY ADDRESS  
 NANNETTE JOHNSON  
 PRINTED FULL NAME OF NOTARY

**CARBON COUNTY PLANNING COMMISSION**

*Richard Tatton*  
 RICHARD TATTON, CHAIRMAN  
 DATE: 5-8-13

**OFFICE OF CARBON COUNTY ENGINEER**

*Ben Grimes*  
 BEN GRIMES P.L.S., DEPUTY CARBON COUNTY SURVEYOR  
 DATE: 4/30/13

**CARBON COUNTY ATTORNEY**

*Gene Strate*  
 GENE STRATE, COUNTY ATTORNEY  
 DATE: 5/1/13

**CARBON COUNTY COMMISSION Presented to the Carbon County Commission**

THIS 1<sup>st</sup> DAY OF May A.D. 2013, AT WHICH TIME THIS SUBDIVISION WAS APPROVED.

*Seth Ovsen*  
 COMMISSION CHAIRMAN  
 DATE: 5-1-13

ATTEST: SETH OVSEN  
 DATE

PHASE 1  
**FAIRGROUNDS OFFICE PARK**  
 SUBDIVISION

PRICE \_\_\_\_\_ CARBON COUNTY, UTAH

SCALE: 1" = 40 FEET

RECORDED \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

VIKKI BARNETT, COUNTY RECORDER

This form approved by Carbon County and the municipalities therein