

COUNTY PLANNING AND ZONING COMMISSION APPROVAL & ACCEPTANCE

THE _____DAY OF ___April _____2003, AT WHICH TIME THIS MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

PLANNING AND ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

CARBON COUNTY ENGINEER ASST,

4/7/03 DATE

DESCRIPTION OF REMAINING TRACT

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 13 SOUTH RANGE 9 EAST OF THE SALT LAKE BASE AND MERIDIAN.

THENCE N89°46'21"E ALONG THE NORTH LINE OF SAID QUARTER SECTION 433.48 FEET; TO THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 6 THENCE ALONG SAID LINE THE FOLLOWING TWO (2) CALLS S10°47'23"W 322.26 FEET; THENCE S07°38'07"W 312.40 FEET TO THE NORTHERLY LINE OF A COUNTY ROAD THENCE ALONG SAID LINE THE FOLLOWING THREE (3) CALLS S89°36'56"W 334.04 FEET; THENCE S00°13'05"W 18.00 FEET; THENCE S89°36'56"W 309.56 FEET; THENCE N25°45'08"E 718.12 FEET; TO THE POINT OF BEGINNING.

EXCEPTING LOT No.2 AS DESCRIBED BELOW

CONTAINING 7.74 ACRES

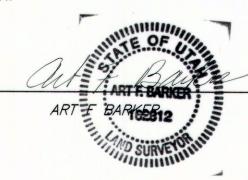
DESCRIPTION LOT No.2

BEGINNING AT A POINT SOO'13'05"W 452.23 FEET AND WEST 76.09
FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 13 SOUTH RANGE
9 EAST OF THE SALT LAKE BASE AND MERIDIAN.
THENCE S15'47'52"W 182.22 FEET; THENCE S89'36'56"W 175.88 FEET;
THENCE N25'45'08"E 194.93 FEET; THENCE N89'36'56"E 140.79
FEET TO THE POINT OF BEGINNING.
CONTAINING 27708.99 SQ-FT OR 0.636 ACRES

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES, BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT SOO'13'05"W 452.23 FEET AND WEST 44.91
FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 24 TOWNSHIP 13 SOUTH RANGE
9 EAST OF THE SALT LAKE BASE AND MERIDIAN. AND RUNNING THENCE
\$15'47'52"W 182.00 FEET, THENCE N89'36'56"E 93.80 FEET TO AN
EXISTING COUNTY ROAD, THENCE \$500'13'05"W 18.00 FEET, THENCE
\$89'36'56"W 130.07 FEET, THENCE \$15'47'52"E 200.96 FEET, THENCE
EAST 31.16 FEET TO THE POINT OF BEGINNING.

I ART F. BARKER DO HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. AND THAT I HOLD CERTIFICATE No. 162812 I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HEREWITH.



4/03/03 DATE:

ROBERT A. & MAVA L. FARRELL HELPER AUTO 159 NORTH MAIN HELPER, UTAH 84526

BARKER & ASSOCIATES

SURVEYING & ENGINEERING SERVICES (435) 637-2394 (FAX:435-637-2423) P.D. BDX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

2 LOT MINOR SUBDIVISION ECTION 24 T-13-S R-9-E SLB&M. BARKER & ASSDC, ND, 22041 SHEET 1 DF 1