

Entry No. 16795
 Intended ✓
 Abstracted ✓
 Fee, Per. \$12.50

STATE OF UTAH
 COUNTY OF CARBON
 FILED FOR
 CRANT C. FAUSETT
 APR 12 1 04 PM '83

BOOK 4 OF PLATS
 PAGE 215
 ANA O'BRIEN
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE

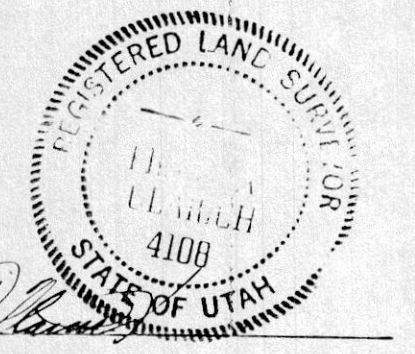
I, FRANK A. ULARICH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4108, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, WHO FURNISHED A LEGAL DESCRIPTION WHICH IS ALSO RECORDED IN BOOK 220 PAGE 207 OF THE CARBON COUNTY COUNTY RECORDERS OFFICE, WHICH IS SHOWN ON THIS PLAT AND DESCRIBED BELOW. I FURTHER CERTIFY THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS:

FAUSETT SUBDIVISION (AMENDED PLAT)

DESCRIPTION

BEGINNING AT A POINT N. 89° 54' 45" E. ALONG THE SECTION LINE 1,520.64 FT. AND N. 21° 05' 45" E. 209.724 FT. FROM THE SW CORNER OF SECTION 15, T. 14 S., R. 10 E., S. L. B. & M., AND RUNNING THENCE N. 64° 00' W. 244.96 FT. TO THE EAST R/W LINE OF CEDAR HILLS DRIVE; THENCE NORTHEASTERLY ALONG THE ARC OF A 618.68 FT. RADIUS CURVE TO THE LEFT 94.50 FT. ALONG SAID ROAD R/W; THENCE NORTHEASTERLY ALONG THE ARC OF A 2,530.38 FT. RADIUS CURVE TO THE LEFT 477.49 FT. ALSO ALONG SAME SAID ROAD R/W; THENCE S. 79° 00' E. 278.99 FT.; THENCE S. 21° 05' 43" W. 639.08 FT. TO THE POINT OF BEGINNING.

CONTAINS 3.430 ACRES.



NOVEMBER 4, 1982
 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

FAUSETT SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY We HAVE HEREUNTO SET our THIS 15th DAY OF March A.D. 19 83.

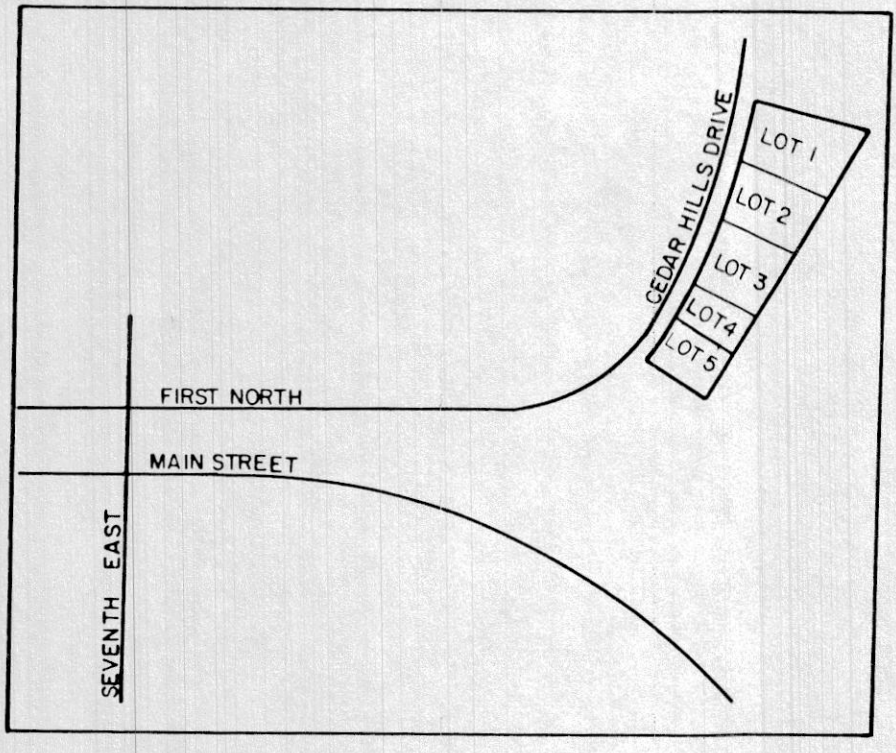
Frank A. Ularich
Richard L. Root
Diana L. Root
Sally J. Sumner
Sally J. Sumner
Diana L. Root

ACKNOWLEDGMENT

STATE OF UTAH _____ S.S.
 County of Carbon
 On the 15th day of March A.D. 19 83, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, four in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 1-19-85
Dubon Williams
 NOTARY PUBLIC
 RESIDING IN Price, Utah, Carbon County

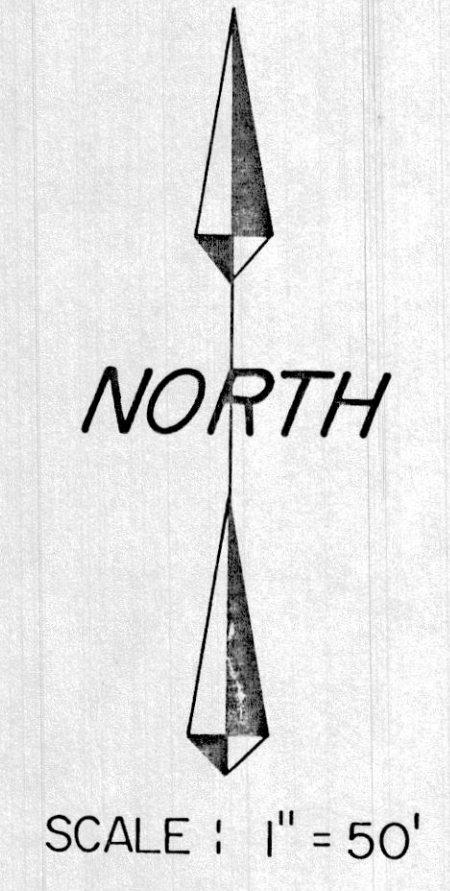
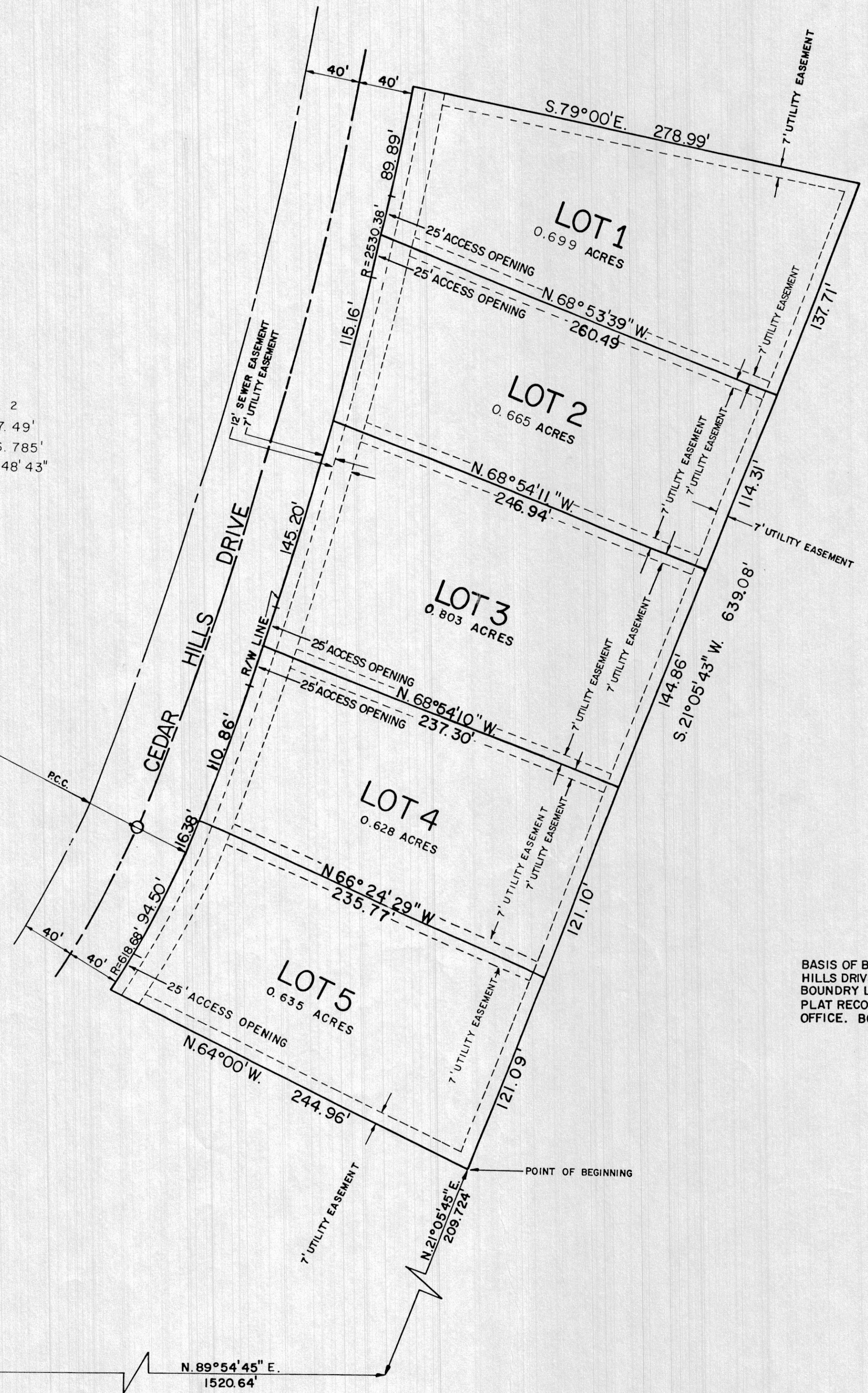
SALT LAKE BASE & MERIDIAN



LOCATION MAP

CURVE 2
 ARC = 477.49'
 CHD = 476.785'
 Δ = 10° 48' 43"

CURVE 1
 ARC = 94.50'
 CHD = 94.41'
 Δ = 8° 45' 06"



BASIS OF BEARING, AND CURVE INFORMATION FOR CEDAR HILLS DRIVE, EAST BOUNDARY LINE & SUBDIVISION WEST BOUNDARY LINE WAS OBTAINED FROM ROAD DEDICATION PLAT RECORDED IN THE CARBON COUNTY RECORDER'S OFFICE. BOOK 3; PAGE 139.

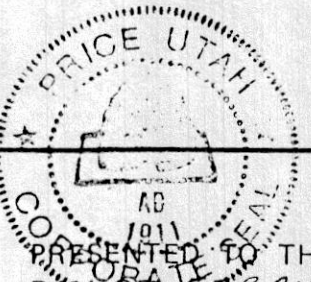
SW CORNER SECTION 15
 16 21 22

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF December A.D. 19 82
 BY THE CITY PLANNING COMMISSION
Frank A. Ularich
 CHAIRMAN, CITY PLANNING COMM.

ENGINEERING APPROVAL
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
2/17/83
 DATE
D.W. Edwards
 CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 15th DAY OF February A.D. 19 83
Frank A. Ularich
 CITY ATTORNEY

CITY COUNCIL
 PRESENTED TO THE CITY COUNCIL, PRICE CITY, UTAH, THIS 5th DAY OF FEBRUARY A.D. 19 83, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Samson McArthur
 ATTEST: CITY CLERK



RECORDED #
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF DATE 4/12/83 TIME 1:04 P.M.
12.50
 FEE \$

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 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF DATE 4/12/83 TIME 1:04 P.M.
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Fausett