

Entry No. 14254
Indexed ✓
Abstracted ✓
Rec. Fee \$1.50
BLAKE FAUSETT
SEP 22 4 55 PM '77
BOOK 3 OF PLATS
PAGE 171

SURVEYOR'S CERTIFICATE

I, JAMES L. DEATON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as FAUSETT LANE NO. 1 SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT 437.67 FEET EAST AND 638.48 FEET SOUTH FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 22, T. 14 S., R. 10 E., SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
N 89°00' E	273.50'	THENCE
S 89°10' E	98.93'	THENCE
NORTH	80.55'	THENCE
N 89°10' W	98.93'	THENCE
S 89°00' W	149.36'	THENCE
NORTH	4.00'	THENCE
S 89°00' W	124.14'	THENCE
SOUTH	84.55'	TO THE POINT OF BEGINNING.

DATE July 16, 1977

James L. Deaton

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

FAUSETT LANE NO. 1 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this day of A.D. 19

Blake Fausett Carl A. Fausett

ACKNOWLEDGMENT

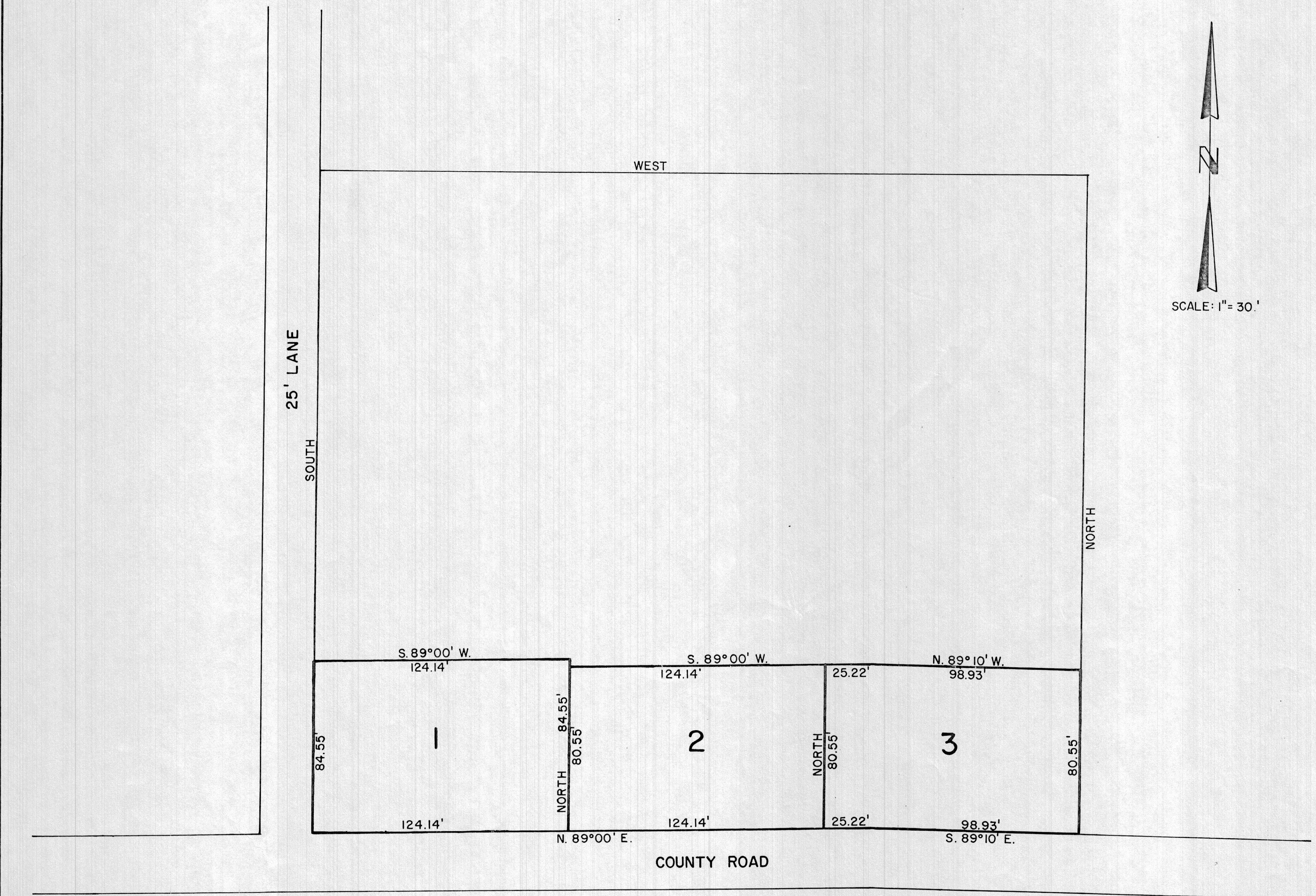
STATE OF UTAH County of Salt Lake } S.S.

On the day of A.D. 19, personally appeared before me the undersigned Notary Public, in and for said County of in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES NOTARY PUBLIC RESIDING IN COUNTY

FAUSETT LANE NO. 1 SUBDIVISION

SOUTHEAST QUARTER SECTION 22, T. 14 S., R. 10 E., SALT LAKE BASE & MERIDIAN



COUNTY HIGHWAY DEPT.
APPROVED THIS DAY OF A.D. 19
DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION
APPROVED THIS DAY OF A.D. 1977
BY THE COUNTY PLANNING COMMISSION
CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS DAY OF A.D. 1977
DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS DAY OF A.D. 19

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF A.D. 1977
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF A.D. 1977 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.

RECORDED # 142594
STATE OF UTAH, COUNTY OF CARRAN
RECORDER AND FILED AT THE REQUEST OF
BLAKE FAUSETT
DATE SEPT. 22, 1977 TIME 4:56 P.M. BOOK 3 PLATS PAGE 171
FEE \$ 11.50
COUNTY RECORDER

FAUSETT LANE No. 1