

LOT NO. 3 DESCRIPTION

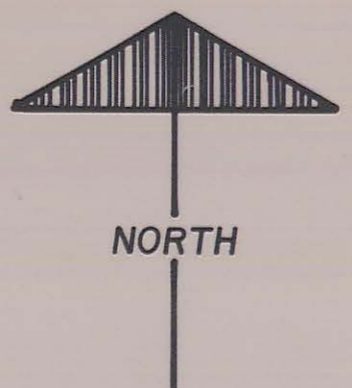
BEGINNING AT A POINT ON THE EAST LINE OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, T.14S, R.10E, S.L.B.M., WHICH POINT LIES N 0° 13' 43" E, 626.43 FT. FROM THE SOUTH QUARTER CORNER OF SECTION 23, T.14S, R.10E, S.L.B.M.; THENCE N 0° 13' 43" E, 163.20 FT.; THENCE N 89° 46' 17" W, 319.27 FT. TO A POINT WHICH IS 100 FT. FROM THE EAST SIDE OF PRICE CANAL. THENCE S 8° 06' 48" E, 171.01 FT. ALONG A LINE RUNNING 10 FT. EAST OF PRICE CANAL. THENCE S 89° 46' 17" E, 299.96 FT. TO THE TRUE POINT OF BEGINNING. CONTAINING 1.00 ACRE MORE OR LESS, NOT INCLUDING THE AREA (0.21 ACRE) FOR A 50 FT. ROAD RIGHT-OF-WAY.

LOT NO 2 DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF THE SE 1/4 OF THE SW 1/4 OF SECTION 23, T.14S, R.10E, S.L.B.M., WHICH POINT LIES N 0° 13' 43" E, 435.60 FT. FROM THE SOUTH QUARTER CORNER OF SECTION 23, T.14S, R.10E, S.L.B.M.; THENCE N 0° 13' 43" E, 190.83 FT.; THENCE N 89° 46' 17" W, 299.96 FT. TO A POINT WHICH IS 100 FT. FROM THE EAST SIDE OF PRICE CANAL. THENCE S 11° 10' 33" E, 66.51 FT.; THENCE S 6° 20' 23" E, 99.41 FT.; THENCE S 15° 03' 23" E, 27.86 FT.; THENCE S 89° 46' 17" E, 262.53 FT.; TO THE TRUE POINT OF BEGINNING. CONTAINING 1.00 ACRE MORE OR LESS, NOT INCLUDING THE AREA (0.21 ACRE) FOR A 50 FT. ROAD RIGHT-OF-WAY.

LOT NO 1 DESCRIPTION

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 23, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 0° 13' 43" E ALONG THE CENTER OF THE SECTION LINE, 435.60'; THENCE N 89° 46' 17" W, 200.00'; THENCE S 0° 13' 43" W, 432.48'; THENCE S 88° 52' 44" E ALONG THE SOUTH SECTION LINE OF SECTION 23 A DISTANCE OF 200.02' TO THE POINT OF BEGINNING. CONTAINING 1.99 ACRES, MORE OR LESS.



" MINOR SUBDIVISION " COUNTY PLANNING & ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT WHICH TIME THIS PETITION FOR WAS APPROVED & ACCEPTED, AS A MINOR SUBDIVISION.

*Rubal P. York*  
PLANNING & ZONING COMMISSION CHAIRMAN

LOT NO 1

AREA = 1.99 ACRES

S 88° 52' 44" E 200.02 FT.

ROCK CORNER S 1/4 COR, SECTION 23 T 14 S, R 10 E, S.L.B.M.

23-14-10

EARL N. FAUSETT



EARL N. FAUSETT MINI-SUBDIVISION

DRAWN BY: BARRY PRETTYMAN	APPROVED BY: EVAN E. HANSEN
DATE: AUG. 4, 1980	SCALE: 1"=50'