

Entry No. 142594  
Indexed ✓  
Abstracted ✓  
Rec. Fee \$11.50

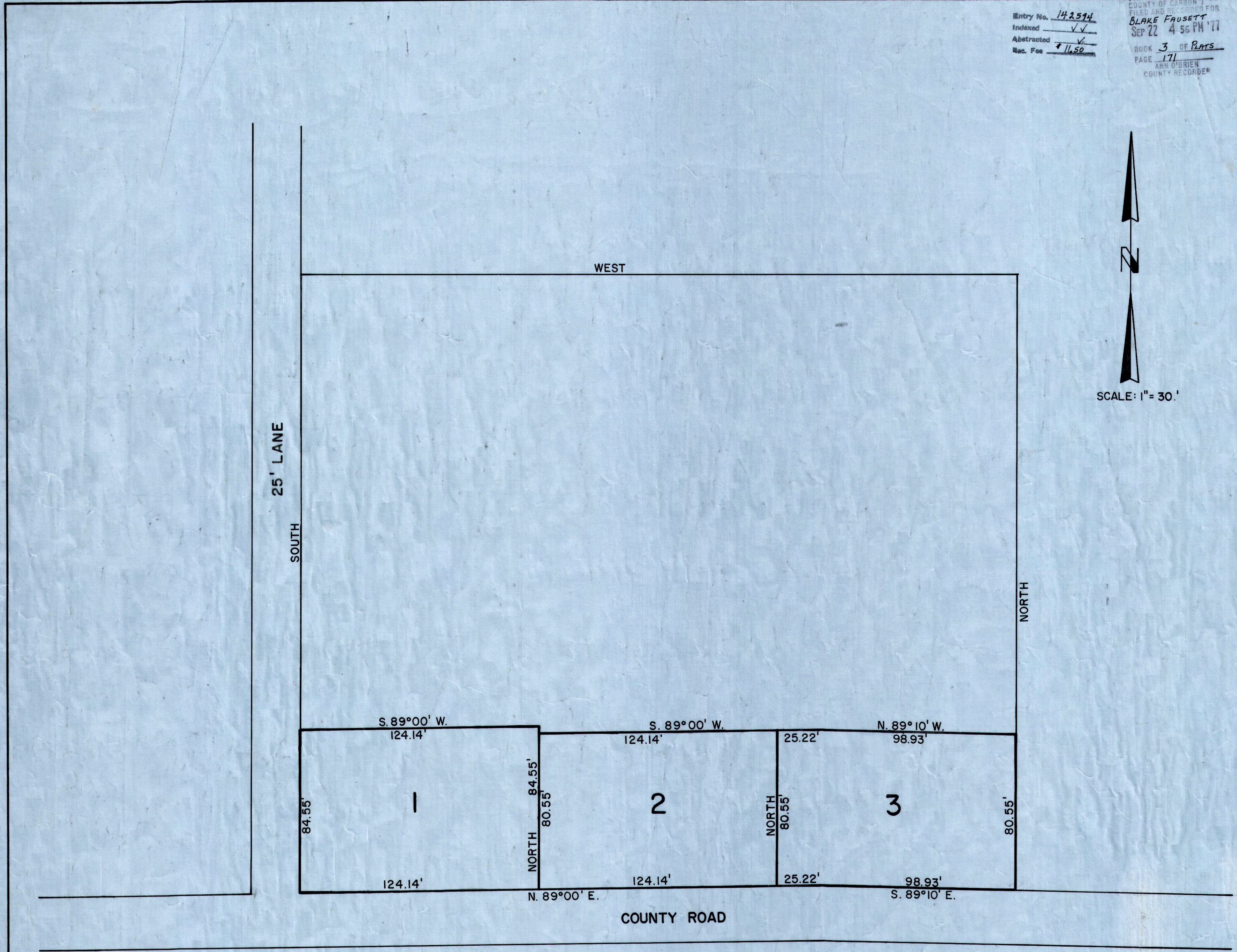
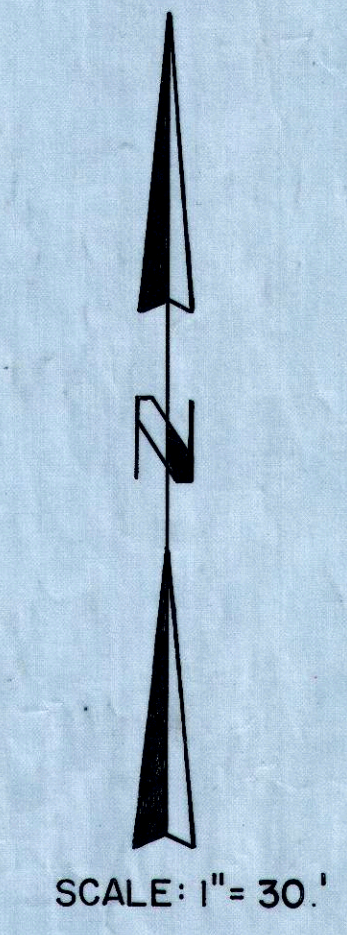
STATE OF UTAH  
COUNTY OF CARBON  
FILED AND RECORDED FOR  
BLAKE FAUSETT  
SEP 22 4 56 PM '77  
BOOK 3 OF PLATS  
PAGE 171  
ANN O'BRIEN  
COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**

I, JAMES L. DEATON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **FAUSETT LANE NO. 1 SUBDIVISION**

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		REMARKS
COURSE	DIST.	
		BEGINNING AT A POINT 437.67 FEET EAST AND 638.48 FEET SOUTH FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 22, T.14 S., R.10 E., SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
N 89°00'E	273.50'	THENCE
S 89°10'E	98.93'	THENCE
NORTH	80.55'	THENCE
N 89°10'W	98.93'	THENCE
S 89°00'W	149.36'	THENCE
NORTH	4.00'	THENCE
S 89°00'W	124.14'	THENCE
SOUTH	84.55'	TO THE POINT OF BEGINNING.



DATE JULY 16, 1977

*James L. Deaton*

**OWNER'S DEDICATION**

Know all men by these presents that           , the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**FAUSETT LANE NO. 1 SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby            have hereunto set            this day of            A.D. 19           

*Blake Fausett*      *Paul H. Fausett*

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Car } S.S.

On the            day of            A.D. 19           , personally appeared before me the undersigned Notary Public, in and for said County of            in said State of Utah, the signer( ) of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES            NOTARY PUBLIC  
RESIDING IN            COUNTY

**FAUSETT LANE NO. 1 SUBDIVISION**

SOUTHEAST QUARTER SECTION 22, T. 14 S., R. 10 E., SALT LAKE BASE & MERIDIAN

COUNTY HIGHWAY DEPT.  
APPROVED THIS            DAY OF            A.D., 19             
DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION  
APPROVED THIS 6<sup>th</sup> DAY OF September A.D. 19 77  
BY THE COUNTY PLANNING COMMISSION.  
*John X. [Signature]*  
CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH  
APPROVED THIS 23 DAY OF August A.D. 19 77  
*Bernard C. Stong* Chief Sanitarian  
DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.  
APPROVED THIS            DAY OF            A.D. 19             
FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
8/19/77 *Blake Fausett*  
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 23<sup>rd</sup> DAY OF August A.D. 19 77  
*Michael J. [Signature]*  
COUNTY ATTORNEY

COUNTY COMMISSION  
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 6<sup>th</sup> DAY OF September A.D. 19 77 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Hector Chiara* *James [Signature]*  
ATTST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.

RECORDED # 142594  
STATE OF UTAH, COUNTY OF CARBON RECORDER AND FILED AT THE REQUEST OF BLAKE FAUSETT  
DATE SEPT. 22, 1977 TIME 4:56 P.M. BOOK 3 PLATS PAGE 171  
\$ 11.50 FEE \$  
*Ann O'Brien*  
COUNTY RECORDER

FAUSETT LANE #1