

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
GRANT C. FAUSETT
APR 12 1 04 PM '83
BOOK 4 OF Plats
PAGE 245
ANN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

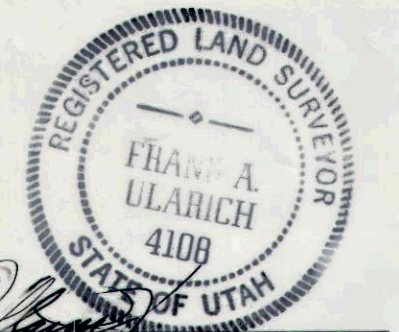
I, FRANK A. ULARICH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4108, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, WHO FURNISHED A LEGAL DESCRIPTION WHICH IS ALSO RECORDED IN BOOK 220 PAGE 207 OF THE CARBON COUNTY COUNTY RECORDERS OFFICE, WHICH IS SHOWN ON THIS PLAT AND DESCRIBED BELOW. I FURTHER CERTIFY THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS HEREAFTER TO BE KNOWN AS:

FAUSETT SUBDIVISION (AMENDED PLAT)

DESCRIPTION

BEGINNING AT A POINT N. 89° 54' 45" E. ALONG THE SECTION LINE 1,520.64 FT. AND N. 21° 05' 45" E. 209.724 FT. FROM THE SW CORNER OF SECTION 15, T. 14 S., R. 10 E., S. L. B. & M., AND RUNNING THENCE N. 64° 00' W. 244.96 FT. TO THE EAST R/W LINE OF CEDAR HILLS DRIVE; THENCE NORTHEASTERLY ALONG THE ARC OF A 618.68 FT. RADIUS CURVE TO THE LEFT 94.50 FT. ALONG SAID ROAD R/W; THENCE NORTHEASTERLY ALONG THE ARC OF A 2,530.38 FT. RADIUS CURVE TO THE LEFT 477.49 FT. ALSO ALONG SAME SAID ROAD R/W; THENCE S. 79° 00' E. 278.99 FT.; THENCE S. 21° 05' 43" W. 639.08 FT. TO THE POINT OF BEGINNING.

CONTAINS 3.430 ACRES.



NOVEMBER 4, 1982
DATE

Frank A. Ularich
REGISTERED LAND SURVEYOR

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

FAUSETT SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY We HAVE HERETO SET our THIS 15th DAY OF March A.D. 19 83.

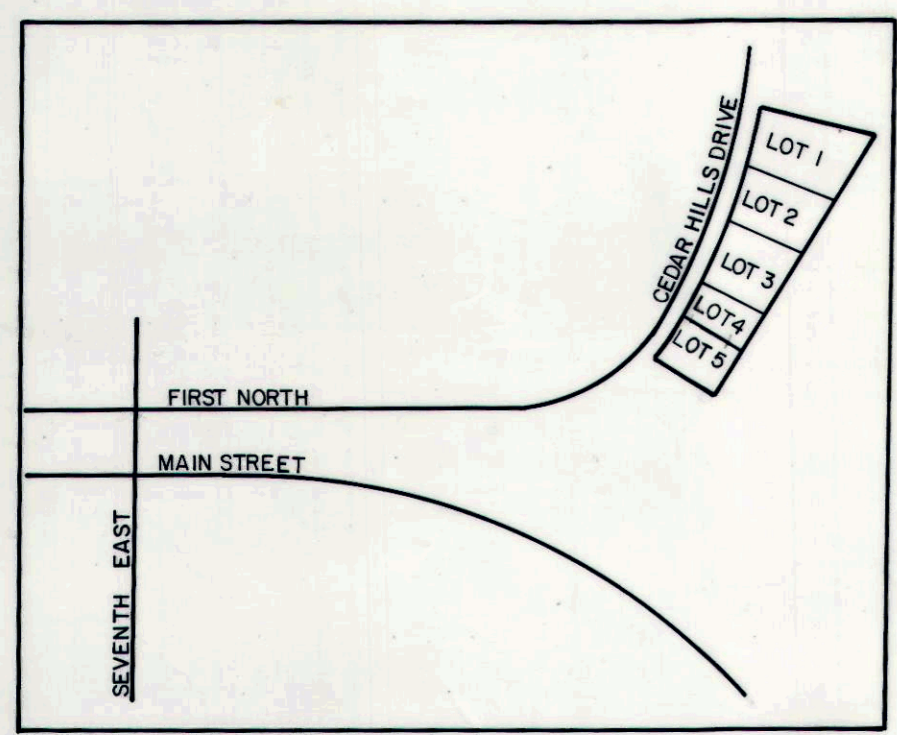
Grant C. Faussett *North J. Sumner*
Richard J. Root *Richard J. Root*
Diana L. Root *Diana L. Root*

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
On the 15th day of March A.D. 19 83, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, four in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 1-19-85 *Diana L. Root*
NOTARY PUBLIC
RESIDING IN Price, Utah, Carbon County

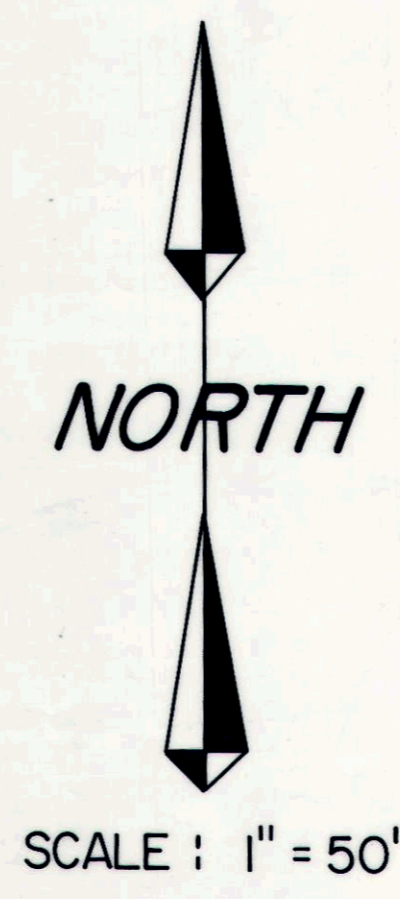
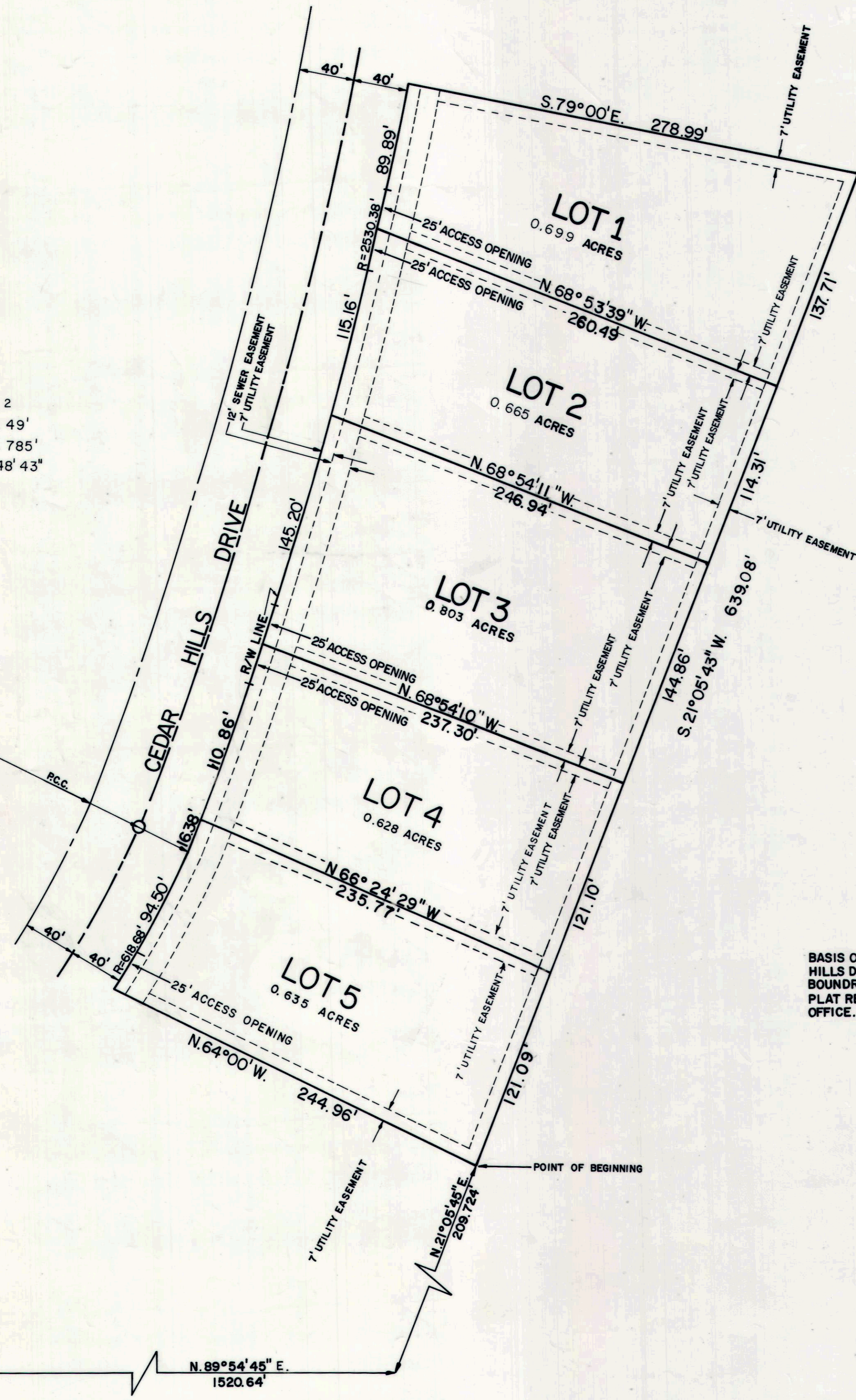
SALT LAKE BASE & MERIDIAN



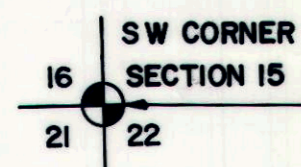
LOCATION MAP

CURVE 2
ARC = 477.49'
CHD = 476.785'
Δ = 10° 48' 43"

CURVE 1
ARC = 94.50'
CHD = 94.41'
Δ = 8° 45' 06"



BASIS OF BEARING, AND CURVE INFORMATION FOR CEDAR HILLS DRIVE, EAST BOUNDARY LINE & SUBDIVISION WEST BOUNDARY LINE WAS OBTAINED FROM ROAD DEDICATION PLAT RECORDED IN THE CARBON COUNTY RECORDER'S OFFICE. BOOK 3; PAGE 139.



PLANNING COMMISSION
APPROVED THIS 13th DAY OF November A.D. 19 82
BY THE CITY PLANNING COMMISSION
Frank A. Ularich
CHAIRMAN, CITY PLANNING COMM.

ENGINEERING APPROVAL
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
2/17/83
DATE *DW Eubank*
CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 15th DAY OF February A.D. 19 83
Richard J. Root
CITY ATTORNEY

CITY COUNCIL
PRESENTED TO THE CITY COUNCIL, PRICE CITY, UTAH, THIS 23rd DAY OF FEBRUARY A.D. 19 83, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Samuel M. Arthur *Richard J. Root*
ATTTEST: CITY CLERK MAYOR

RECORDED # 167985
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF GRANT C. FAUSETT
DATE 4/12/83 TIME 1:04 P.M. BOOK 4 PLATS PAGE 245
12.50
FEE \$ *Ann O'Brien*
COUNTY RECORDER