



SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **FAUSETT SUBDIVISION**

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		Beginning at a point N 89° 54' 45" E. Along the Section Line 1520.64 ft. and N 21° 05' 45" E. 209.724 ft. from the SW Corner Section 15, T.14 S., R.10 E., S.L.B. & M. and Running Thence N.64° 00' W. 244.96 ft. to the East R/W Line of Cedar Hills Drive; Thence Northeasterly Along the ARC of a 618.68 ft. Radius Curve to the Left 94.50 ft. Along said Road R/W; Thence Northerly Along the ARC of a 2530.38 ft. Radius Curve to the Left 482.25 ft. also along same said Road R/W; Thence S.79° 00' E. 278.99 ft.; Thence S.21° 05' 45" W. 643.84 ft. to the Point of Beginning.
		Containing 3.430 Acres.

September 26, 1977
 DATE Frank A. Ularich

OWNER'S DEDICATION

Know all men by these presents that , the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

FAUSETT SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby we have hereunto set our hands this 27th day of SEPTEMBER A.D. 19 77

Grant C. Fausett
Scott P. Fausett

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON } S.S.

On the 27th day of SEPTEMBER A.D. 19 77, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer () of the above Owner's dedication, two in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3-30-81

Dan C. Keller
 NOTARY PUBLIC
 RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN

RECORDED # 142725

STATE OF UTAH, COUNTY OF CARBON
 RECORDER AND FILED AT THE REQUEST OF
GRANT C. FAUSETT
 DATE Oct 4, 1977 TIME 9:48 A.M. BOOK 3 PLATS PAGE 17A
 FEE \$ 12.00
Grant C. Fausett
 COUNTY RECORDER

PLANNING COMMISSION APPROVED THIS <u>1st</u> DAY OF <u>September</u> A.D. 19 <u>77</u> BY THE CITY PLANNING COMMISSION. <u>LaMont Karstensen</u> CHAIRMAN, CITY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19 ____ DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19 ____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>10-3-77</u> <u>John Anderson</u> CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19 ____ CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE CITY COUNCIL - PRICE, UTAH, THIS _____ DAY OF _____ A.D. 19 ____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>John R. Jensen</u> ATTEST: CITY CLERK <u>Daniel J. Adelgard</u> MAYOR
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