

E 107944 B 5 P 83 Date 27-SEP-2004 1:51pm Fee: 34.00 Check SHARON MURDOCK, Recorder Filed By SR For ROCKY MOUNTAIN MINERS CARBON COUNTY CORPORATION

E 107944 B 576 P 106 Date 27-SEP-2004 1:50pm Fee: 34.00 Check SHARON MURDOCK, Recorder Filed By SR For ROCKY MOUNTAIN MINERS CARBON COUNTY CORPORATION

# FAUSETT SUBDIVISION (AMENDED PLAT NO. 2)

PRICE, UTAH

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## FAUSETT SUBDIVISION (AMENDED PLAT NO. 2)

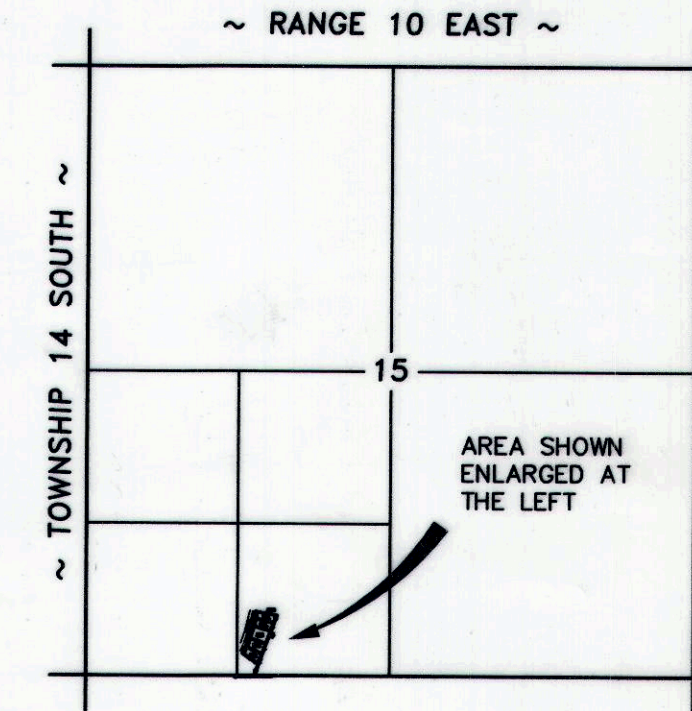
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°20'35" EAST, BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 15 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°20'35" EAST ALONG THE SECTION LINE, 1520.64 FEET AND NORTH 20°31'33" EAST, 167.75 FEET FROM THE SOUTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 55°01'09" WEST, 252.04 FEET TO THE EAST RIGHT-OF-WAY LINE OF CEDAR HILLS DRIVE; THENCE NORTHEASTERLY 94.50 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 618.68 FEET, CONCAVE TO THE NORTHWEST, HAVING A CENTRAL ANGLE OF 8°45'06", HAVING A CHORD BEARING AND DISTANCE OF NORTH 25°36'33" EAST, 94.41 FEET TO A POINT OF COMPOUND CURVATURE; THENCE NORTH EASTERLY ALONG SAID RIGHT-OF-WAY, 477.49 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 2530.38 FEET CONCAVE TO THE NORTHWEST, HAVING A CENTRAL ANGLE OF 10°48'43", HAVING A CHORD BEARING AND DISTANCE OF NORTH 15°50'14" EAST, 476.78 FEET; THENCE SOUTH 79°34'10" EAST, 278.99 FEET; THENCE SOUTH 20°31'33" WEST, 681.04 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.547 ACRES, MORE OR LESS.

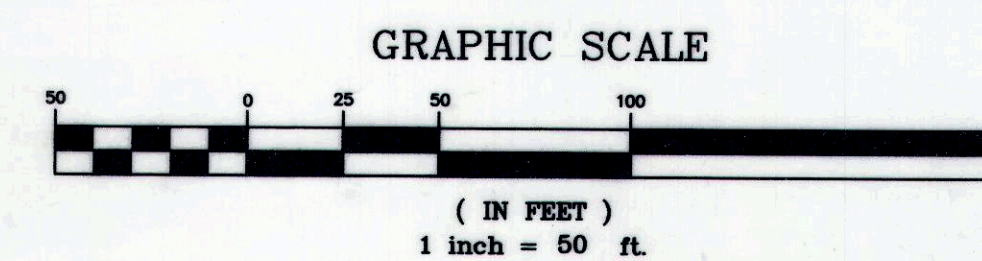


## VICINITY MAP

SCALE: 1" = 2000'

## LEGEND

- SECTION CORNER
- PROPERTY LINE
- SECTION LINE



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE undersigned owner(s) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## FAUSETT SUBDIVISION (AMENDED PLAT NO. 2)

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET our signatures THIS 17th DAY OF SEPTEMBER A.D. 20 04

Jerry W. Carlson  
Steve O'Brien

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon s.s.  
 ON THE 17th DAY OF September A.D. 20 04, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 3 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES April 9, 2008  
Molly Penovich  
 NOTARY PUBLIC  
 RESIDING IN Price CITY

SW1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.

## PREPARED BY

EMPIRE ENGINEERING  
 1665 E. SAGEWOOD RD.  
 PRICE, UT. 84501

## PLANNING COMMISSION

APPROVED THIS 23rd DAY OF August A.D. 20 04

BY THE CITY PLANNING COMMISSION.

ATTEST: John B. Cargoth  
 CHAIRPERSON, CITY PLANNING COMM.

Maria Dwyer  
 SECRETARY

## ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Sharon Murdock  
 PROFESSIONAL SURVEYOR

## APPROVAL AS TO FORM

APPROVED THIS 20th DAY OF September A.D. 20 04

Nick Sammons  
 CITY ATTORNEY

## CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 25th DAY OF August A.D. 20 04, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Sharon Murdock  
 CITY RECORDER

## RECORDED #107944

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY  
 RECORDED AND FILED AT THE REQUEST OF Rocky Mtn Miners  
 DATE 9-27-04 TIME 1:51 BOOK 5 PAGE 83

Sharon Murdock  
 CARBON COUNTY RECORDER