COUNTY SURVEYOR STANDARD SUBDIVISION FORM

TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M.

Carbon County, Utah.

1/4 Corner

17 | 16 Stone Cor. G.L.O.

21 | 22

Entry No. *145826*
Indexed ✓
Abstracted ✓
Rec. Fee *$16.00*

STATE OF UTAH
COUNTY OF CARBON } SS
FILED AND RECORDED FOR
FRANK FEICHKO
JUN 22   1 10 PM '78
BOOK *3* OF PLATS
PAGE *178*
ANN O'BRIEN
COUNTY RECORDER

2640

SE 1/4 NE 1/4   SW 1/4 NW 1/4

Feichko Subdivision No. 2

2640'

E 1/4 Cor.
Sec. 21.

County Road

4

6   660'   8   660'

1320'

660'   660'

1   660'   3   660'   5   660'   7   660'   2640'

1320'

9   660'   10   660'

1320'

11   660'   12   660'   21   22

1320'

To County Road

N

Scale 1" = 400'

Cedar Road to Highway
Graveled   S 43°00' E

Cabin Road to Canal

Bridge

Road Easement
S 45°00' E 60.00'

Width 60'

33' Wide Canal

All tracts are 10 Acres

○ Steel pins

Feichko Subdivision

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beg at a point 2640 ft South of the NE corner of Section 21 Twp 15 South, Range 10 East, S.L.BM. and running thence West 2640 ft., South 1320 ft., East 1320 ft, South 1320 ft, East 1320 ft, North 2640 ft. more or less to the point of beg. Contains 120 Acres.

9/15/77
DATE

John Bene
John Bene Utah 1050

OWNER'S DEDICATION

Know all men by these presents that ___, the ✓ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Feichko Subdivision

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof ___ have hereunto set ___ this ___22___ day of ___June___ A.D. 19 78

Frank L. Feichko
Carol F. Feichko

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of ___Carbon___

On the ___22___ day of ___June___ A.D. 19 78, personally appeared before me, the undersigned Notary Public, in and for said County of ___Carbon___ in said State of Utah, the signer(s) of the above Owner's dedication, ___ in number, who duly acknowledged to me that ___they___ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES *11/22/81*

Carol L. Grogan
NOTARY PUBLIC
RESIDING IN ___Carbon___ COUNTY

SALT LAKE BASE & MERIDIAN

Feichko