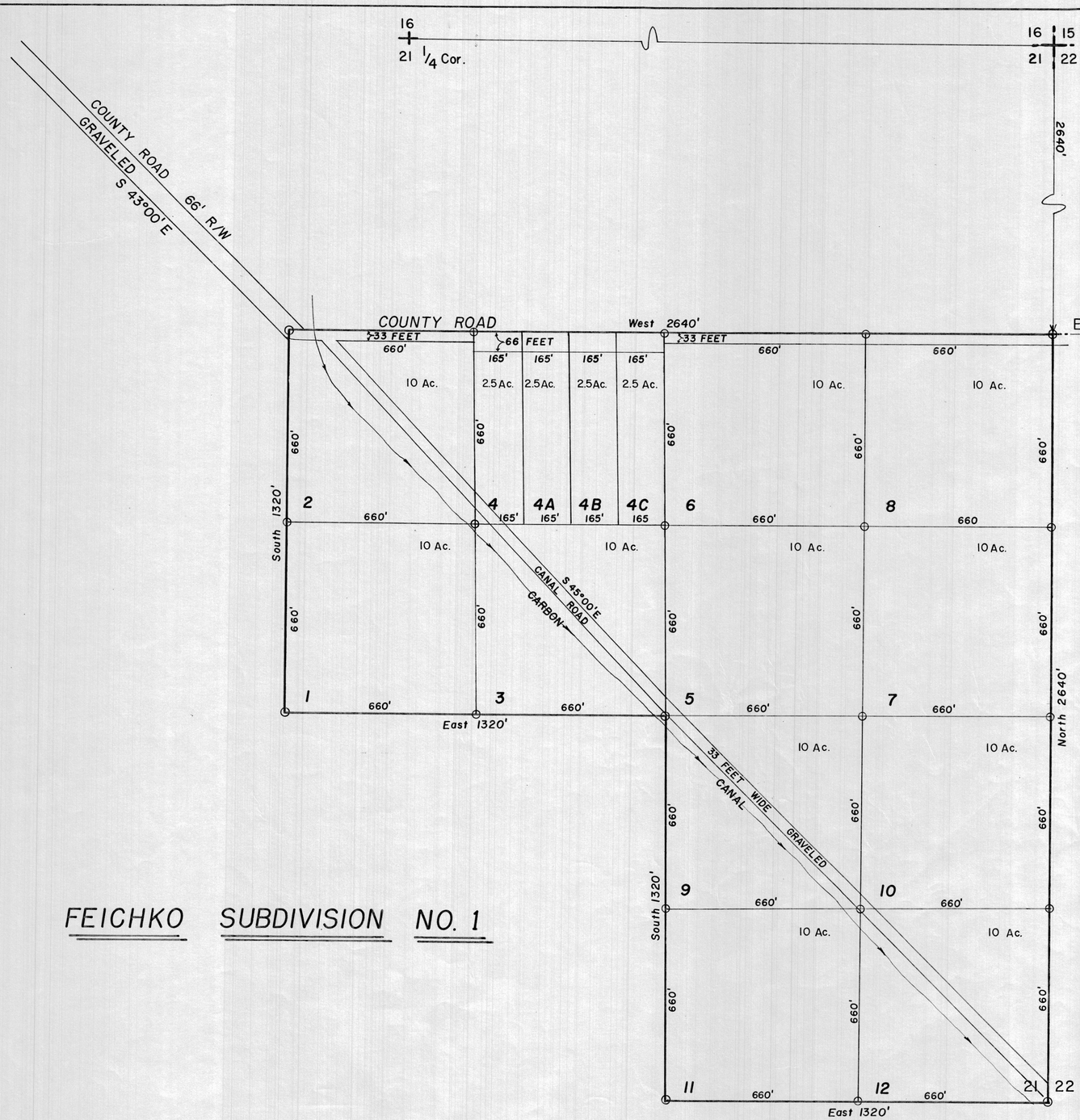

FEICHKO SUBDIVISION NO. 1

North
Scale 1"=200'

TOWNSHIP-15-SOUTH
RANGE-10-EAST S.L.B.M.

STATE OF UTAH } SS
COUNTY OF CARBON }
FILED AND RECORDED FOR
FRANK H. FEICHKO
SEP 26 4 39 PM '79
BOOK 3 OF PLATS
PAGE 198
ANN O'BRIEN
COUNTY RECORDER

Entry No. 151179
Indexed √
Abstracted √
Rec. Fee $17.50

SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold Certificate No. 1050 as prescribed under the laws of the State of Utah I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as,

-REVISION TO- **FEICHKO SUBDIVISION**

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT 2640 FEET SOUTH OF THE NORTH EAST CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M. AND RUNNING THENCE; WEST 2640 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 1320 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 1320 FEET; THENCE NORTH 2640 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Contains 120 Acres

9/25/79
DATE

John Bene
JOHN BENE UTAH 1050

OWNER'S DEDICATION

Know all men by these presents that ____ the ___ undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafer known as the,

AMENDED FEICHKO SUBDIVISION No. 1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby ____ have hereunto set ____ this 26 day of September A.D. 1979

Frank H Feichko
Carol P Feichko
Clifford Brady
Marilyn Brady

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON } S.S.

On the 26th day of Sept A.D. 1979 personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication, ____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/22/79

Carol L Tangan
NOTARY PUBLIC

RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS 26 DAY OF SEPT A.D. 19 79
BY THE PLANNING COMMISSION.
A. Leon Thayn
CHAIRMAN COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS ____ DAY OF ____ AD. 19 ____
DIRECTOR, COUNTY BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS ____ DAY OF ____ A.D. ____ 19 ____
FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
9/26/79 DATE
Art J Barker
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 26th DAY OF September A.D. 19 79
Keith A. Chiara
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 26th DAY OF SEPTEMBER A.D. 19 79, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Norman Pritchard
ATTEST: CO. CLERK
Floyd Marx
CHAIRMAN, BOARD CO. COMM

RECORDED # 151179
STATE OF UTAH, COUNTY OF ____
RECORDED AND FILED AT THE REQUEST OF
FRANK H. FEICHKO
DATE 9/26/79 TIME 4:39 P.M. BOOK 3 PLATS PAGE 198
Ann O'Brien
COUNTY

Feichko