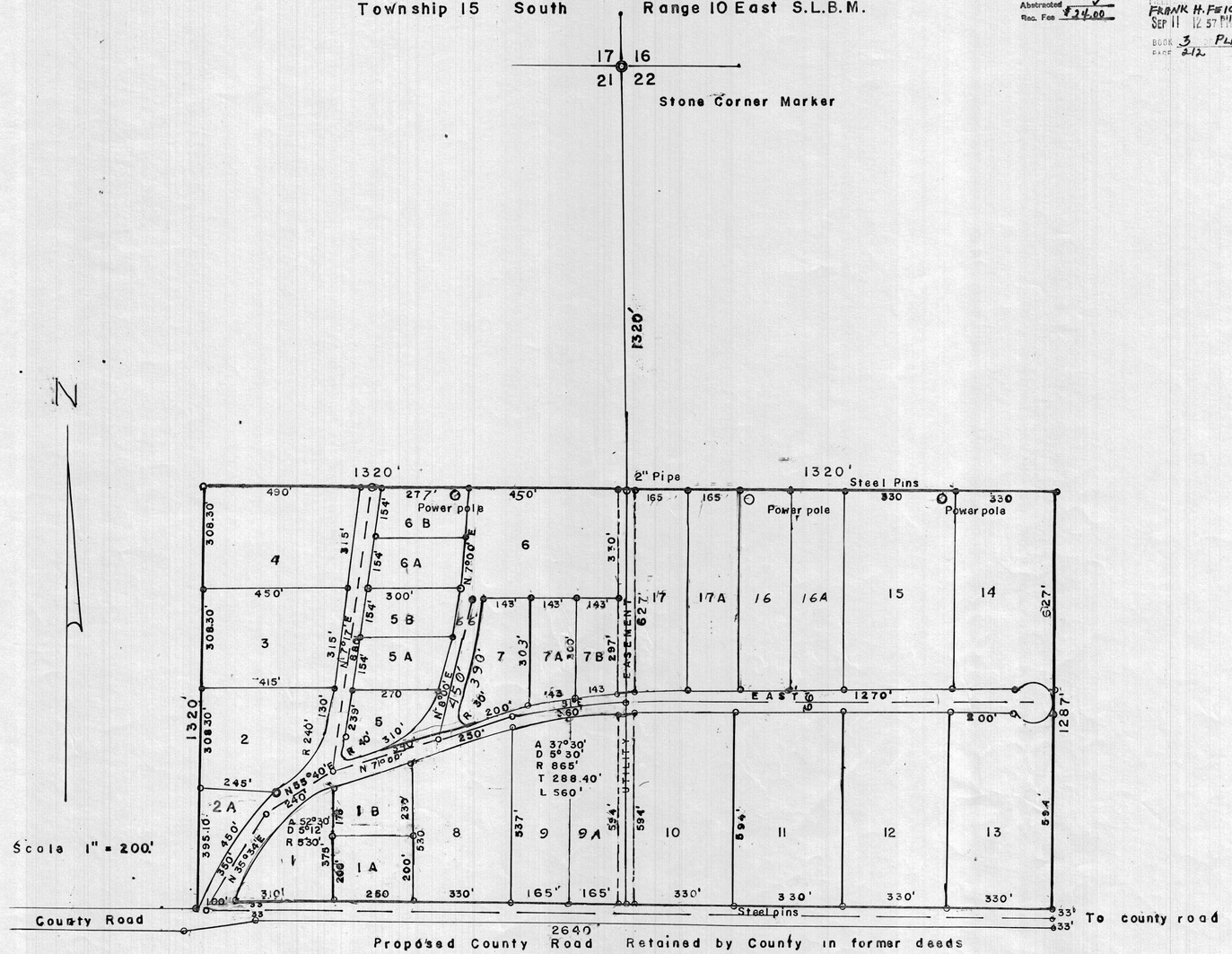
COUNTY SURVEYOR STANDARD SUBDIVISION FORM

Entry No. 155277
Indexed VV
Abstracted ✓
Rec. Fee $24.00

FRANK H. FEICHKO
SEP 11 12 57 PM '80
BOOK 3 PLATS
PAGE 212

Township 15 South Range 10 East S.L.B.M.




# Feichko Subdivision No 2
# amendment no.1.

## SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Amended Feichko Subdivision No. 2 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

| COURSE | DIST. | REMARKS |
|---|---|---|
| | | Beg. at a point 1320ft South of the NW cor. of Section 22 Twp 15 So. R 10 E. S.L.B.M. and running thence East 1320ft. South 1320ft. West 2640ft. North 1320ft. East 1320ft more or less to the point of beg. |
| | | Contains 80 Acres |

DATE

John Bene

## OWNER'S DEDICATION

Know all men by these presents that — , the — undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Amended Feichko Subdivision No. 2.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby ____ have hereunto set ____ this 22nd day of August A.D. 19 80

Frank H. Feichko

Carol L. Feichko

Reginald S. Huberty
ATTORNEY-IN-FACT FOR JOSEPH J. & LOIS REPAN

## ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon } S.S.

On the 22nd day of August A.D. 19 80, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, 3 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-22-81

Carol L. Feichko
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

| PLANNING COMMISSION | BOARD OF HEALTH | FLOOD CONTROL DEPT. | SURVEYOR'S CERTIFICATE | APPROVAL AS TO FORM | COUNTY COMMISSION | RECORDED # 155277 |
|---|---|---|---|---|---|---|
| APPROVED THIS 26th DAY OF August A.D. 19 80 BY THE COUNTY PLANNING COMMISSION. | APPROVED THIS 4th DAY OF August A.D. 19 80 | APPROVED THIS ____ DAY OF ____ A.D. 19 ____ | I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. | APPROVED AS TO FORM THIS 28th DAY OF August A.D. 19 80 | PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 10th DAY OF SEPTEMBER A.D. 19 80 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. | STATE OF UTAH, COUNTY OF CARBON RECORDER AND FILED AT THE REQUEST OF FRANK H. FEICHKO |
| Harold E. Marston | Robert L. Fuston | | 8/28/80 Rod F. Barker | Ruth H. Moore | Norman Richards Flora Mann | DATE SEPT. 11, 1980 TIME 12:57 P.M. BOOK 3 PLATS PAGE 212 |
| CHAIRMAN, CO. PLANNING COMM. | DIRECTOR, CO. BOARD OF HEALTH | FLOOD CONTROL COORDINATOR | DATE / COUNTY SURVEYOR | COUNTY ATTORNEY | ATTEST: CO. CLERK / CHAIRMAN, BD. OF CO. COMM. | $24.00 FEE $ Ann O'Brien |

N29736

Feichko 2