

TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M.

Carbon County, Utah.

1/4 Corner

17 16 Stone Cor. G.L.O.

21 22

Entry No. 145826
Indexed ☒
Abstracted ☒
Rec. Fee \$16.00STATE OF UTAH }
COUNTY OF CARBON } S.S.
FILED AND RECORDED FOR
FRANK FEICHKO
JUN 22 1 10 PM '78
BOOK 3 OF PARTS
PAGE 178
AND COUNTY
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and a Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as Feichko Subdivision

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beg at a point 2640 ft. South of the NE corner of Section 21 Twp 15 South, Range 10 East, S.L.B.M. and running thence West 2640 ft., South 1320 ft. East 1320 ft., South 1320 ft. East 1320 ft., North 2640 ft. more or less to the point of beg. Contains 120 Acres.

9/15/77
DATE

OWNER'S DEDICATION

Know all men by these presents that John Bene, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Feichko Subdivision

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby Frank H. Feichko have hereunto set 22 day of June A.D. 1978

Frank H. Feichko
Frank H. Feichko

ACKNOWLEDGMENT

STATE OF UTAH }
County of Carbon } S.S.

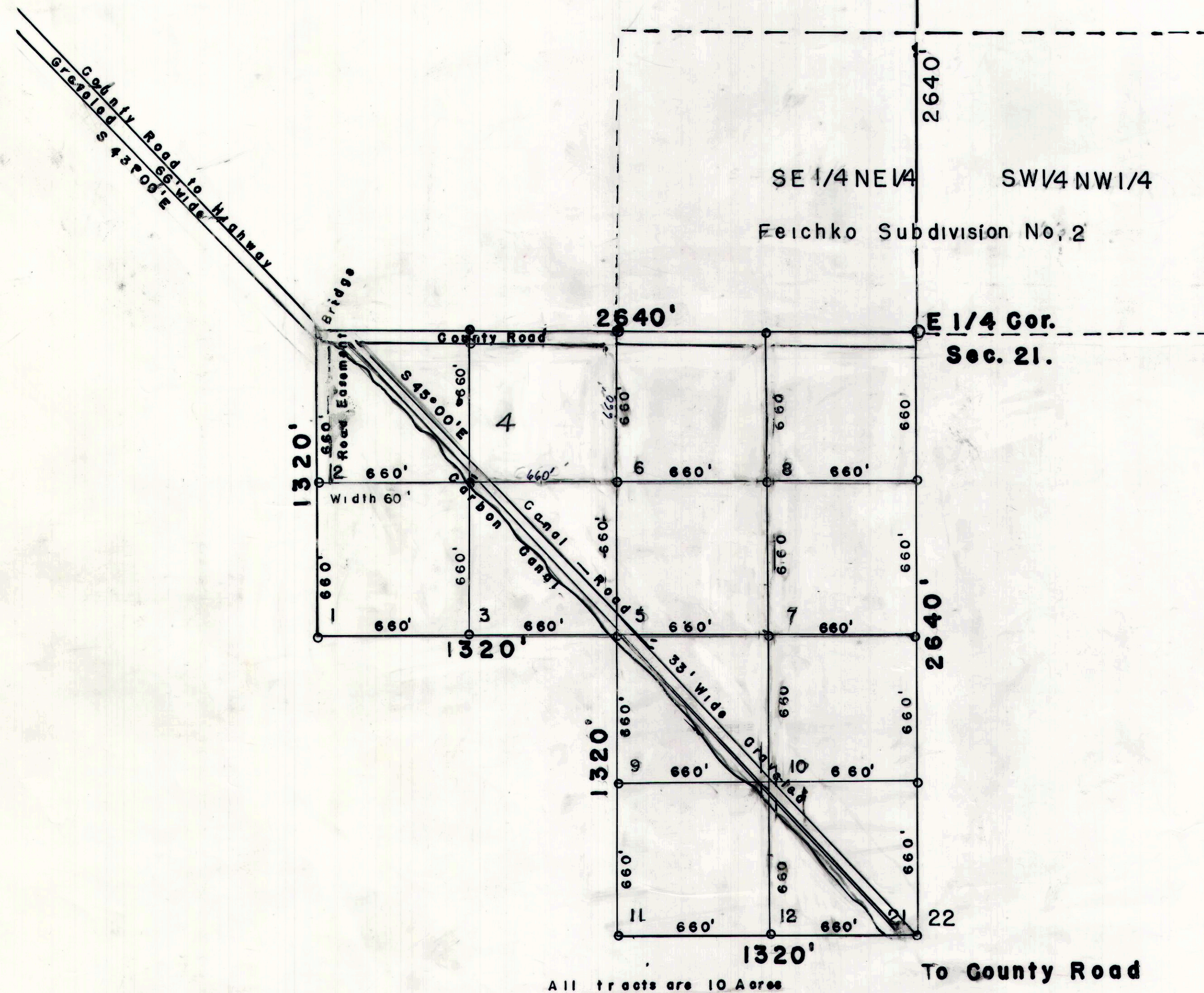
On the 22 day of June A.D. 1978, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11/22/81

Carol L. Croghan
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

Scale 1" = 400'



All tracts are 10 Acres

Steel pins

Feichko Subdivision

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE COUNTY PLANNING COMMISSION. _____ CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>20</u> DAY OF <u>June</u> A.D. 19 <u>78</u> _____ DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>6-20</u> DAY OF _____ A.D. 19 <u>78</u> _____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. _____ DATE _____ COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>20th</u> DAY OF <u>June</u> A.D. 19 <u>78</u> _____ COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>20th</u> DAY OF <u>June</u> A.D. 19 <u>78</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. _____ ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.	RECORDED #145826 STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDER AND FILED AT THE REQUEST OF <u>FRANK H. FEICHKO</u> DATE <u>JUNE 22, 1978</u> TIME <u>1:10 P.M.</u> BOOK <u>3 PARTS</u> PAGE <u>178</u> FEE \$ _____ _____ COUNTY RECORDER
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