



FEICHKO SUBDIVISION NO. 1.

FILED AND RECORDED FOR
FRANK H. FEICHKO
 Nov 27 2 25 PM '79
 BOOK 3 OF PLATS
 PAGE 202
 ANN O'BRIEN
 COUNTY RECORDER

Entry No. 152040
 Indexed ✓
 Abstracted ✓
 Rec. Fee 11.50

STONE COR. G.L.O.

SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **REVISIONS TO FEICHKO SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
BEGINNING AT A POINT 2640' SOUTH OF THE NE CORNER OF SECTION 21, TWP. 15 S., R. 10 E., S.L.B.M. AND RUNNING THENCE WEST 2640', SOUTH 1320', EAST 1320', SOUTH 1320', EAST 1320', NORTH 2640' MORE OR LESS TO THE POINT OF BEGINNING.			
CONTAINS 120 ACRES			

John Bene
JOHN BENE C.E.
 UTAH 1050

DATE 11/10/79

OWNER'S DEDICATION

Know all men by these presents that they undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

AMENDMENT NO. 2 TO FEICHKO SUBDIVISION-I-
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby they have hereunto set their hands and seals this 10th day of NOV. A.D. 1979.

Frank H. Feichko
Carol L. Feichko
Clifford Brady
Marilyn Brady

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.

On the 10th day of NOV. A.D. 1979, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication, they in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES July 14, 1981
John Bene
 NOTARY PUBLIC
 RESIDING IN CARBON COUNTY
CARBON COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>13th</u> DAY OF <u>NOVEMBER</u> A.D. 19 <u>79</u> BY THE COUNTY PLANNING COMMISSION. <i>James P. Lewis</i> CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19 ____	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19 ____	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>11/27/79</u> <i>Ann O'Brien</i> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19 ____ <i>Keith A. Chiara</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ 19 <u>79</u> A.D. 19 ____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Norman P. ...</i> ATTEST: CO. CLERK	RECORDED # 152040 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDER AND FILED AT THE REQUEST OF <u>FRANK H. FEICHKO</u> DATE <u>Nov. 27, 1979</u> TIME <u>2:25 P.M.</u> BOOK <u>3</u> PAGE <u>202</u> <u>11.50</u> FEE \$ <i>Ann O'Brien</i> COUNTY RECORDER
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