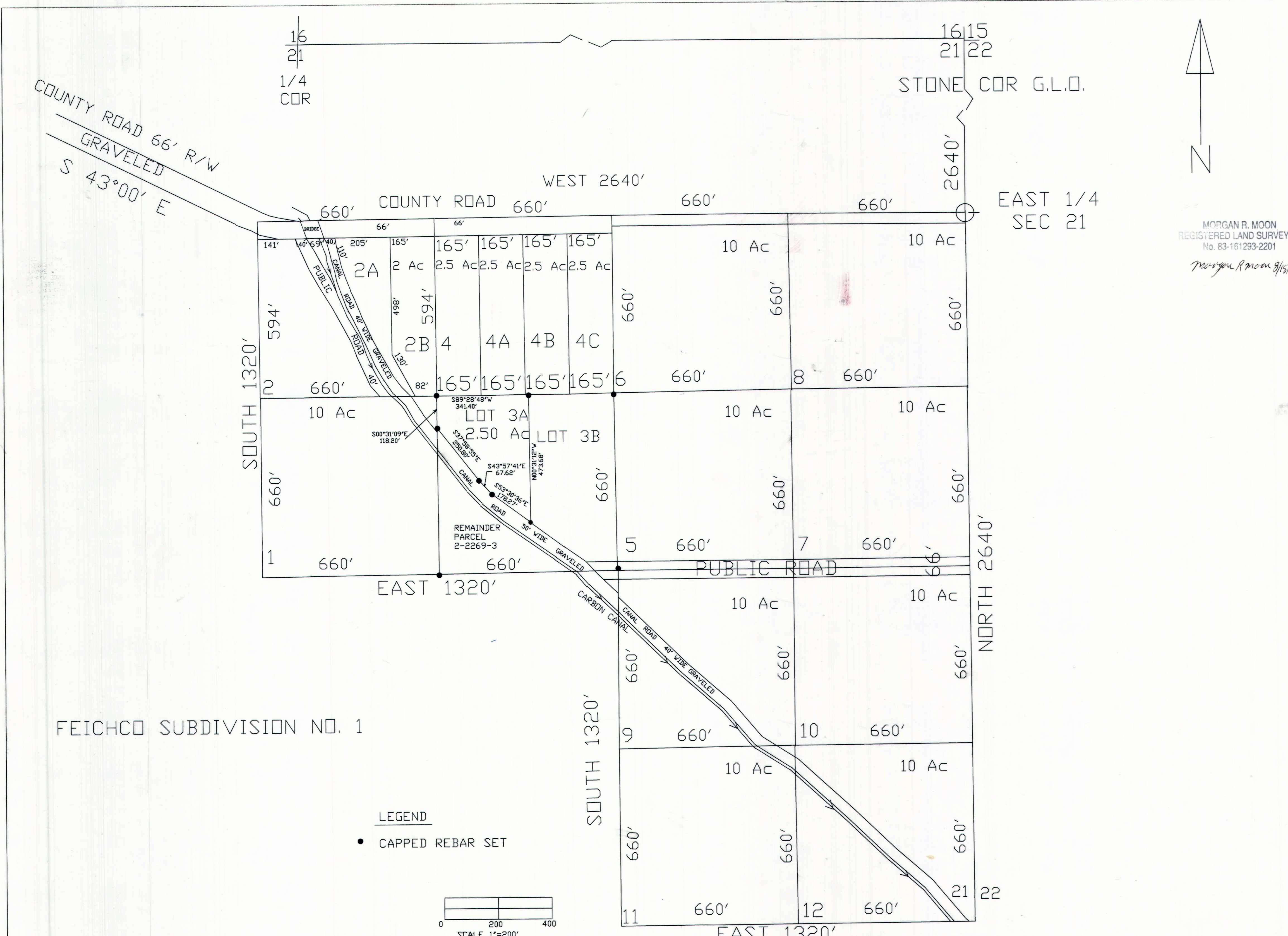


Ent 803158 Bk 710 Pg 122
 Date: 14-OCT-2009 4:37PM
 Fee: \$31.00 Cash
 Filed By: VE
 VIRKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: KEVIN POWERS



SURVEYORS CERTIFICATION
 I MORGAN RAY MOON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 161293 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREBY TO BE KNOWN AS:

FEICHKO SUBDIVISION NO. 1 AMENDMENT NO. 3
BOUNDARY DESCRIPTION
 BEGINNING AT A POINT 2640 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST, 2640 FEET, SOUTH 1320 FEET, EAST 1320 FEET, SOUTH 1320 FEET, EAST, 1320 FEET, NORTH 2640 FEET MORE OR LESS TO THE POINT OF BEGINNING. CONTAINING 120 ACRES.

OWNERS DEDICATION
 KNOWN ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE AMENDMENT NUMBER 3 TO THE FEICHKO NUMBER 1 SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET THIS DAY OF _____ A.D. 2009

Tina Powers
 Tina Powers
Kevin Powers
 Kevin Powers

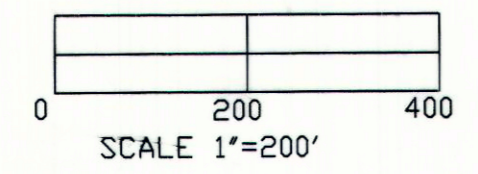
ACKNOWLEDGEMENT
 STATE OF UTAH S.S. COUNTY OF _____ CITY OF _____ AD. _____ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ CITY OF _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES: 03-07-2010
 NOTARY PUBLIC
 RESIDING IN: _____ CITY

ACKNOWLEDGEMENT
 STATE OF UTAH S.S. COUNTY OF _____ CITY OF _____ AD. _____ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____ CITY OF _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES: 03-07-2010
 NOTARY PUBLIC
 RESIDING IN: _____ CITY

ACKNOWLEDGEMENT
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 MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC
 RESIDING IN: _____ CITY

FEICHKO SUBDIVISION NO. 1

LEGEND
 • CAPPED REBAR SET



PREPARED BY:
 MORGAN MOON CO. L.L.C.
 BOX 182 WELLINGTON, UTAH 84542
 435-637-3437

CARBON COUNTY PLANNING COMMISSION
Richard P. Tatton
 RICHARD TATTON, CHAIRMAN
 DATE: 9-21-09

OFFICE OF CARBON COUNTY ENGINEER
Ben Grimes
 BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR
 DATE: 9/31/09

CARBON COUNTY ATTORNEY
Gene Strate
 GENE STRATE
 DATE: _____

COUNTY COMMISSION PRESENTED TO THE CARBON COUNTY COMMISSION.
 THIS _____ DAY OF _____ 2009 AT WHICH TIME THIS SUBDIVISION WAS APPROVED
 COMMISSION CHAIRMAN: _____ ATTESTED: ROBERT P. PERD CLERK

RECORDED: _____
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF _____
 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 VICKIE BARNETT, COUNTY RECORDER

CARBON COUNTY ENGINEER
 FEICHKO #1, AMEND. #3
 ENR 22