

Township 15 South, Range 10 East, S.L.B.M.

Entry No. 146139
Indexed ✓
Abstracted ✓
Reg. Fee 16.50

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
FRANK H. FEICHKO
JUL 18 4 07 PM '78
BOOK 3 OF PLATS
PAGE 179
ANA O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Feichko Subdivision No. 2, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		Beginning at a point 1320 ft. South of the NW Corner of Section 22, Twp. 15 South, Range 10 East, S.L.B.M. and running thence East 1320 ft. South 1320 ft., West 2640 ft., North 1320 ft. East 1320 ft. more or less to the point of beginning.	
		Contains 80 Acres.	

DATE 4/4/78
John Bene

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Feichko Subdivision No. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this 18th day of July A.D. 19 78

Frank H. Feichko
Carole Feichko

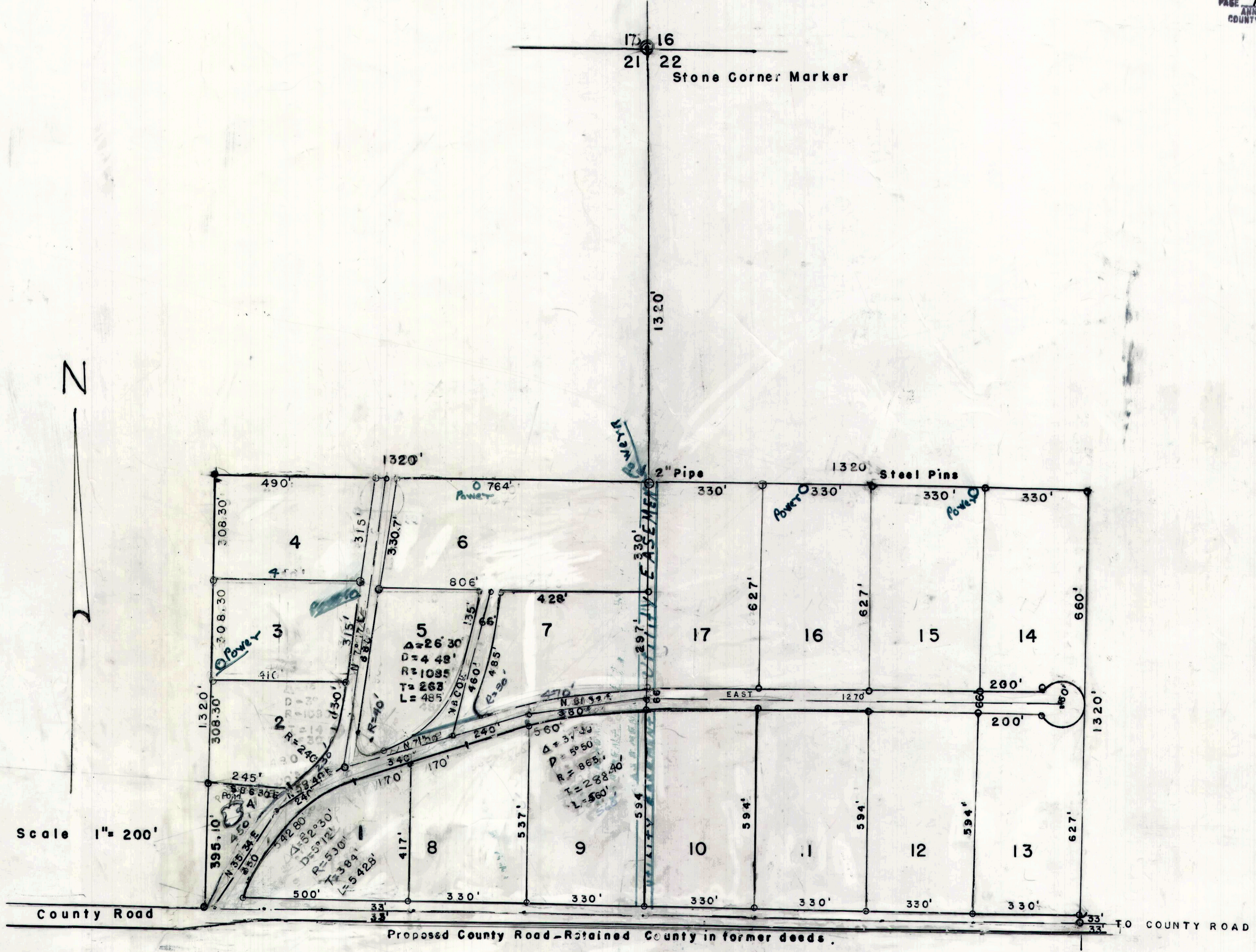
ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.

On the 18th day of July A.D. 19 78, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11/22/81
Carole Feichko
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN



Scale 1" = 200'

Feichko Subdivision No. 2.

PLANNING COMMISSION
APPROVED THIS 11 DAY OF July A.D. 19 78
BY THE COUNTY PLANNING COMMISSION.
John Bene
CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 18 DAY OF June A.D. 19 78
Gerald C. Story
DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS 7/18-78 DAY OF July A.D. 19 78
Art F. Bollen
FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
7/1/78 Art F. Bollen
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 1978 DAY OF July A.D. 19 78
Michael J. Anderson
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 18th DAY OF July A.D. 19 78 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Richard D. ... James P. ...
ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.

RECORDED # 146139
STATE OF UTAH, COUNTY OF Carbon
RECORDER AND FILED AT THE REQUEST OF
FRANK H. FEICHKO
DATE JULY 18, 1978 TIME 4:07 P.M. BOOK 3-PLATS PAGE 179
18 50
FEE \$
Ana O'Brien
COUNTY RECORDER