

FEICHKO SUBDIVISION No. 2, AMENDMENT No. 2

File 563038, Book 1073, Page 85
 Feichko Subdivision No. 2, Amendment No. 2
 Karl M. Medley, Recorder
 Fort Hacking, Barbara E

FOUND CCS ALUMINUM CAP
 NORTHEAST CORNER
 SEC. 21, T. 15 S., R. 10 E

SOUTH 1320.00'
 BASIS OF BEARING

LOT 6B

LOT 6A

LOT 5B

LOT 5A

LOT 5

LOT 6
 2-2271-6
 CAROL FEICHKO, TR.

LOT 7
 2-2271-7
 COLTON GREENER

LOT 17
 2-2271-17
 GEOFFREY & PATRICK
 McMANUS

LOT 17A

EXISTING UTILITY EASEMENT

P.O.B.

ORIGINAL LOT 7A
 2-2271-7A
 EDWARD HANSEN

ORIGINAL LOT 7B
 2-2271-7B
 EDWARD HANSEN

AMENDED LOT 7A

FOUND CCS ALUMINUM CAP
 EAST QUARTER CORNER
 SEC. 21, T. 15 S., R. 10 E

16 15
 27 22

00 99

SOUTH 330.00'

EAST 286.00'

SOUTH 297.00'

300.00

143.00'

143.00'

143.00'

143.00'

143.00'

143.00'

143.00'

143.00'

143.00'

143.00'

143.00'

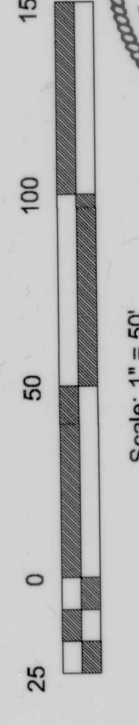
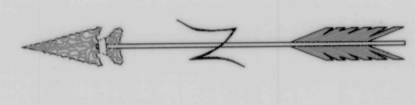
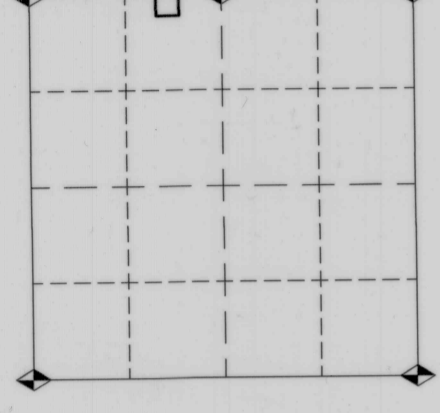
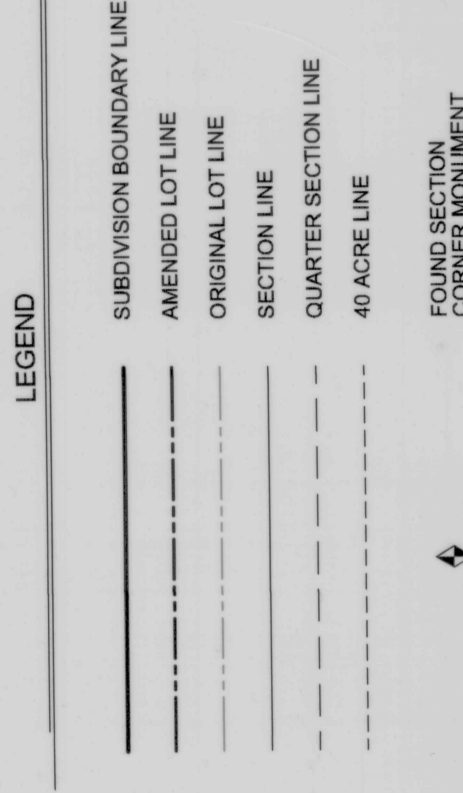
143.00'

143.00'

S88°47'55"W, 286.00'

6370 SOUTH

21 22



CARBON COUNTY ATTORNEY'S OFFICE
 Christian Bryner
 DATE 4/10/24

DIRECTOR OF PLANNING
 Todd Thorne
 DATE 4-8-24

CONTRACT CARBON COUNTY SURVEYOR
 No. 4540888
 M. CODY WARE
 STATE OF UTAH
 DATE APR 9 2024

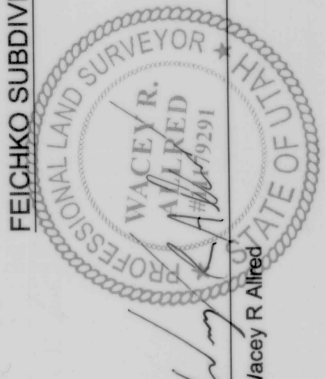
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
 BARBARA HACKING
 DATE 4/12/24 TIME 11:22 A
 BOOK 1073 PAGE 86
 KARLA MEDLEY

PREPARED BY:
 BARBARA HACKING
 PRICE, UTAH 84501

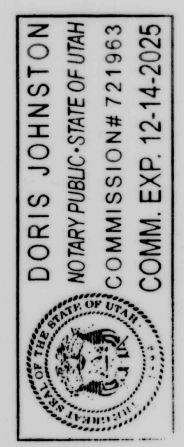
AMENDMENT NARRATIVE:
 THE PURPOSE OF THIS PLAT IS TO AMEND THE FEICHKO SUBDIVISION No. 2, AMENDMENT No. 1 BY COMBINING LOT 7A AND LOT 7B INTO ONE LOT THAT WILL BECOME THE NEW LOT 7A. THIS AMENDMENT ONLY AFFECTS LOTS 7A AND 7B OF THE SAID SUBDIVISION.
 THE SURVEY WAS BASED ON THE OFFICIAL PLAT OF THE FEICHKO SUBDIVISION No. 2, AMENDMENT No. 1, RECORDED SEPTEMBER 11, 1980 IN BOOK 3 OF PLAT AT PAGE 212. OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER. NO CHANGE WAS MADE TO THE ORIGINAL DESCRIPTION OF THE SAID SUBDIVISION.
 THE BASIS OF BEARING IS SOUTH, BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M.

AMENDED LOT 7A BOUNDARY DESCRIPTION:
 BEGINNING AT A POINT WHICH IS LOCATED SOUTH, 330.00 FEET FROM THE NORTHEAST CORNER OF LOT 6 OF THE FEICHKO SUBDIVISION No. 2, AMENDMENT No. 1, RECORDED AS ENTRY No. 155277, IN BOOK 3 OF PLAT, AT PAGE 212, OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER, SAID POINT BEING AT THE SOUTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH, 297 FEET TO THE NORTHERLY RIGHT-OF-WAY OF 6370 SOUTH; THENCE S 88°47'53" W, 286.06 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF LOT 7 OF SAID SUBDIVISION; THENCE SOUTH, 303.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE EAST, 143.00 FEET TO THE POINT OF BEGINNING,
 CONTAINING 1.97 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE
 I, WACEY R. ALLRED, A PROFESSIONAL LAND SURVEYOR, HOLDING UTAH CERTIFICATE No. 72991, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON HAS BEEN PREPARED FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS THE DIMENSIONS AND MONUMENTS OF THE PROPERTY DESCRIBED TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED TRACT OF LAND INTO LOTS(S), HEREAFTER TO KNOW AS THE:
 FEICHKO SUBDIVISION No. 2, AMENDMENT No. 2
 Wacey R. Allred
 Date 4-4-24



OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS(S) TO BE HEREAFTER KNOWN AS THE:
 FEICHKO SUBDIVISION No. 2, AMENDMENT No. 2
 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 5th DAY OF April, 2024
 Edward C. Hansen
 EDWARD C. HANSEN
 Date 4-5-24



ACKNOWLEDGMENT
 STATE OF UTAH
 COUNTY OF CARBON
 ON THE 5th DAY OF April, 2024, PERSONALLY APPEARED BEFORE ME, EDWARD C. HANSEN, THE SIGNER OF THE ABOVE INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
 Edward C. Hansen
 Notary Public

PREPARED FOR:
 BARBARA HACKING
 PRICE, UTAH 84501

CHANSEN & LITTLE ENGINEERING, INC.
 P.O. Box 487, Castle Dale, UT 84513
 (435) 381-2523 Fax (435) 381-2522, e-mail: jll@chl.net
 DRAWN BY: WSA
 DATE: 3/25/2024
 SCALE: 1" = 50'