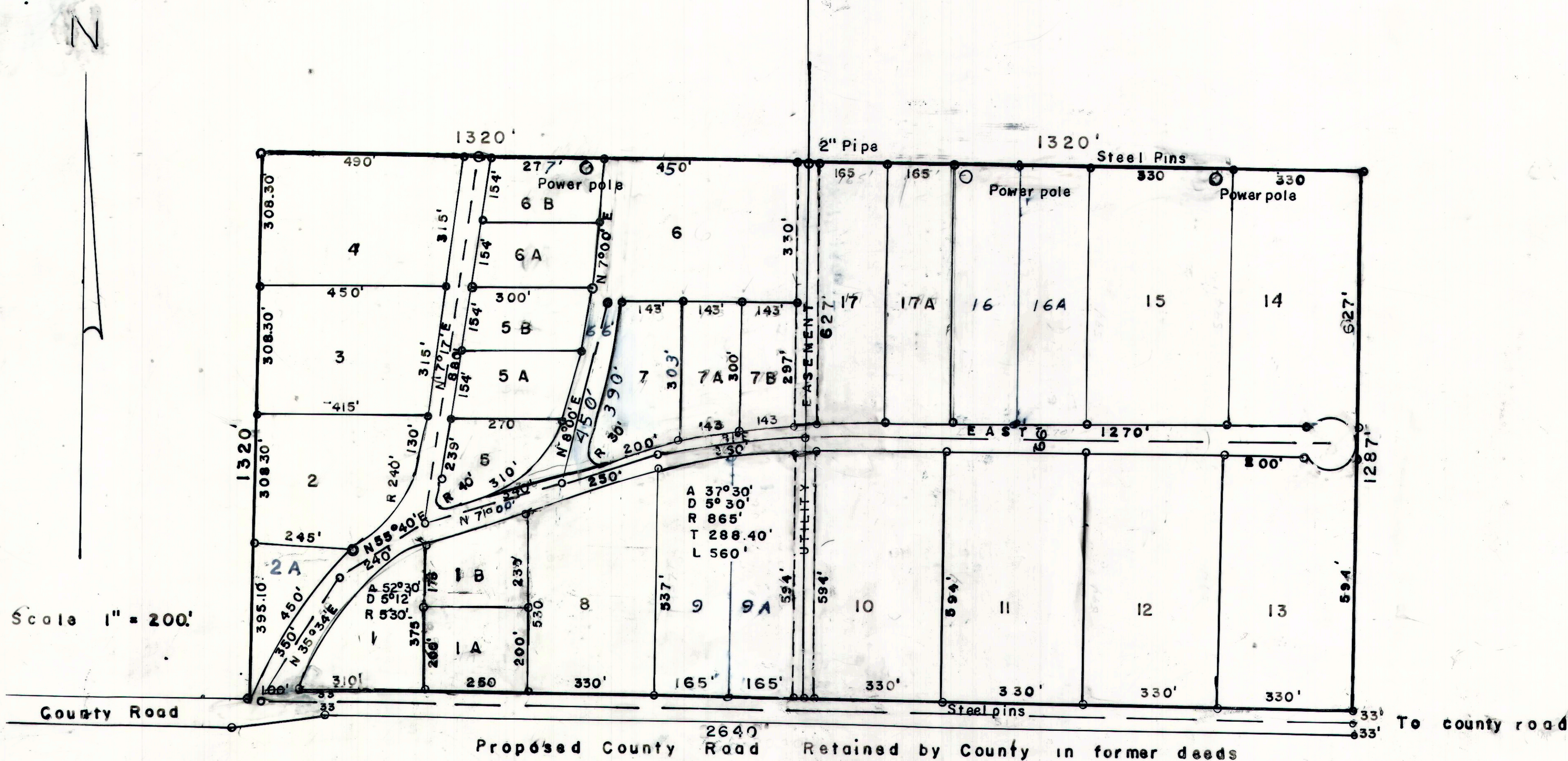


Entry No. 155277
Indexed
Abstracted
Rec. Fee \$24.00

FRANK H. FEICHKO
SEP 11 12 57 PM '80
BOOK 3 PLATS
PAGE 212

Township 15 South Range 10 East S.L.B.M.

17 16
21 22
Stone Corner Marker



**Feichko Subdivision No 2
amendment no.1.**

SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 1050, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Amended Feichko Subdivision No.2 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
COURSE DIST. REMARKS
Beg. at a point 1320ft South of the NW cor. of Section 22 Twp 15 So R 10 E S.L.B.M. and running thence East 1320ft. South 1320ft. West 2640ft. North 1320ft. East 1320ft more or less to the point of beg.
Contains 80 Acres

DATE

John Bene
John Bene

OWNER'S DEDICATION

Know all men by these presents that Frank H. Feichko, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

Amended Feichko Subdivision No.2.

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby Frank H. Feichko have hereunto set this 22nd day of August A.D. 19 80

Frank H. Feichko
Carol Feichko

Regina S. Albright
ATTORNEY-IN-FACT FOR JOSEPH J. + LOIS REPAN

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.

On the 22nd day of August A.D. 19 80, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, 3 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-22-81

Carol Feichko
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>26th</u> DAY OF <u>August</u> A.D. 19 <u>80</u> BY THE COUNTY PLANNING COMMISSION. <i>Nancy B. Marston</i> CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>1st</u> DAY OF <u>August</u> A.D. 19 <u>80</u> <i>Robert P. Fabela</i> DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19 ____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>8/26/80</u> <i>Carl Z. Baskin</i> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>23rd</u> DAY OF <u>August</u> A.D. 19 <u>80</u> <i>Keith H. Chivers</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>10th</u> DAY OF <u>September</u> A.D. 19 <u>80</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Norman Richards</i> ATTEST: CO. CLERK	RECORDED # 155277 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDER AND FILED AT THE REQUEST OF <u>FRANK H. FEICHKO</u> DATE <u>SEPT. 11, 1980</u> TIME <u>12:57 P.M.</u> BOOK <u>3</u> PLATS PAGE <u>212</u> <u>24.00</u> FEE \$ <i>Ann O'Brien</i> COUNTY RECORDER
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Feichko Sub #2