

16 21 1/4 Cor. 16 15 21 22 STONE COR. G.L.O.

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
FRANK H. FEICHKO
SEP 26 4 38 PM '79
BOOK 3 OF PLATS
PAGE 178
ANN O'BRIEN
COUNTY RECORDER

Entry No. 151179
Indexed ✓
Abstracted ✓
Rec. Fee \$17.50

SURVEYOR'S CERTIFICATE

I, John Bene do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold Certificate No. 1050 as prescribed under the laws of the State of Utah I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as, **-REVISION TO- FEICHKO SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT 2640 FEET SOUTH OF THE NORTH EAST CORNER OF SECTION 21, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.M. AND RUNNING THENCE; WEST 2640 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 1320 FEET; THENCE SOUTH 1320 FEET; THENCE EAST 1320 FEET; THENCE NORTH 2640 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Contains 120 Acres

9/25/79
DATE

John Bene
JOHN BENE UTAH 1050

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the,

AMENDED FEICHKO SUBDIVISION No.1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this 26 day of September A.D. 19 79

Frank H. Feichko
Carol P. Feichko
Clifford Brady
Marlye Brady

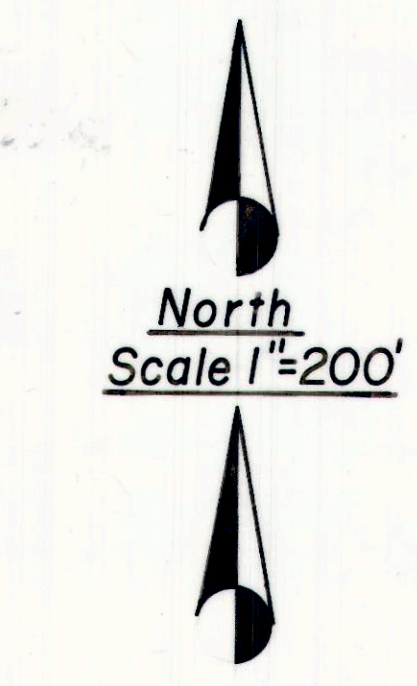
ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON } S.S.

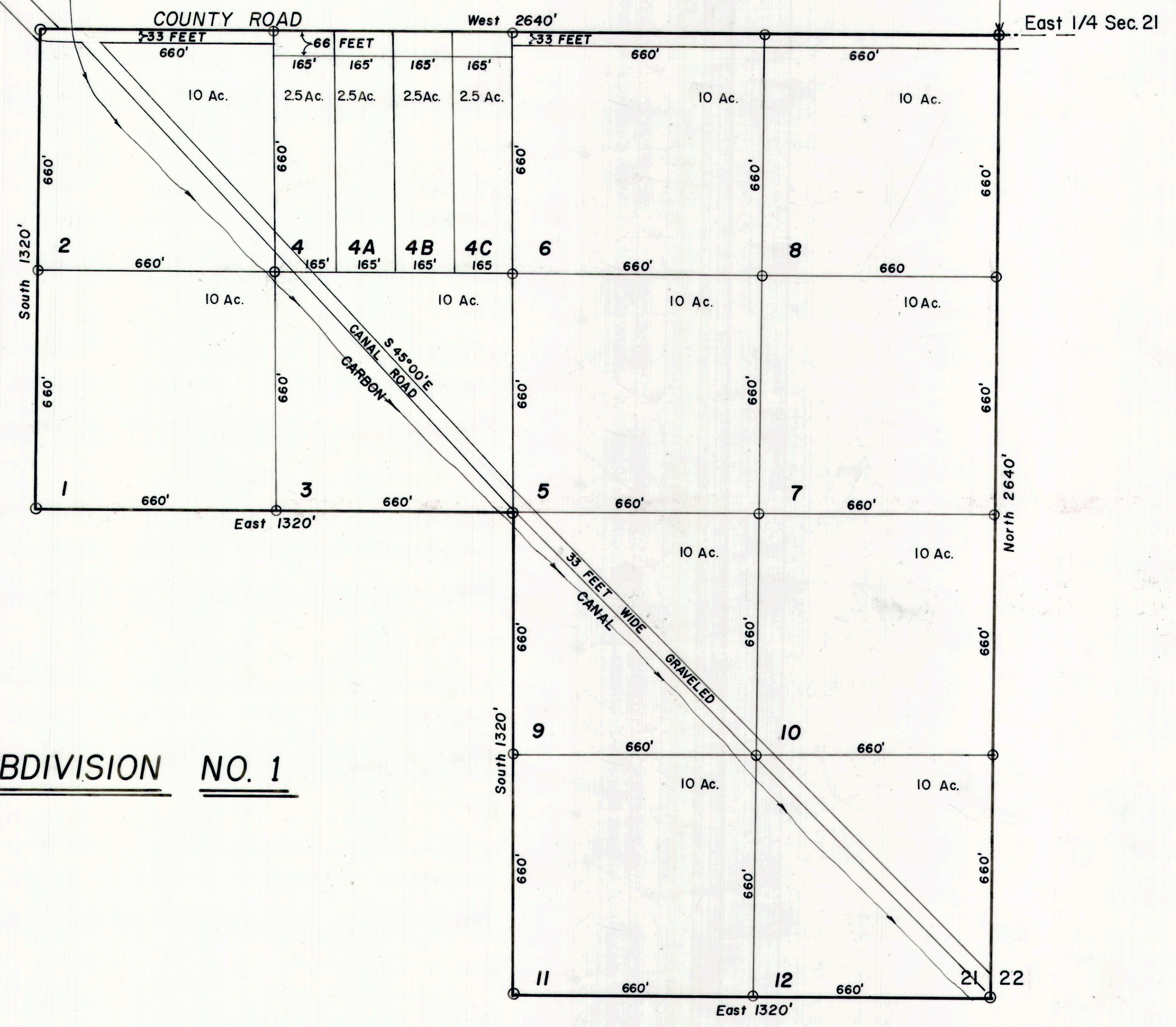
On the 26th day of Sept A.D. 19 79 personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication,

in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/22/79 *Carol L. Thompson*
NOTARY PUBLIC
RESIDING IN CARBON COUNTY



FEICHKO SUBDIVISION NO. 1



<p>PLANNING COMMISSION APPROVED THIS <u>26</u> DAY OF <u>SEPT</u> A.D. 19 <u>79</u> BY THE PLANNING COMMISSION <i>A. Leonard Shaw</i> CHAIRMAN COUNTY PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ AD. 19 _____ DIRECTOR, COUNTY BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. _____ 19 _____ FLOOD CONTROL COORDINATOR</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>25/26</u> DATE <i>Art J. Baker</i> COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>26th</u> DAY OF <u>September</u> A.D. 19 <u>79</u> <i>Keith H. Chiara</i> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>26th</u> DAY OF <u>SEPTEMBER</u> A.D. 19 <u>79</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Norman Bruchard</i> CHAIRMAN, BOARD CO. COMM. ATTEST: CO. CLERK</p>	<p>RECORDED # 151179 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF <u>FRANK H. FEICHKO</u> DATE <u>9/26/79</u> TIME <u>4:30 PM</u> BOOK <u>3</u> PAGE <u>178</u> <i>Ann O'Brien</i> COUNTY RECORDER</p>
---	--	--	--	---	---	---

SALT LAKE BASE & MERIDIAN