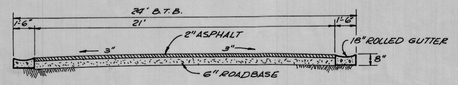
NOTES

1. TOTAL LAND AREA = 1.28 ACRES
2. TOTAL MOBILE UNITS PERMITED = 8
3. TOTAL MOBILE UNITS PROVIDED =
   5 PRESENT DEVELOPMENT
   2 FUTURE DEVELOPMENT
4. PER CENT COMMON AREA = 34%
5. ALL UTILITIES TO BE UNDERGROUND
6. ENCLOSED GARBAGE STORAGE TO BE PROVIDED

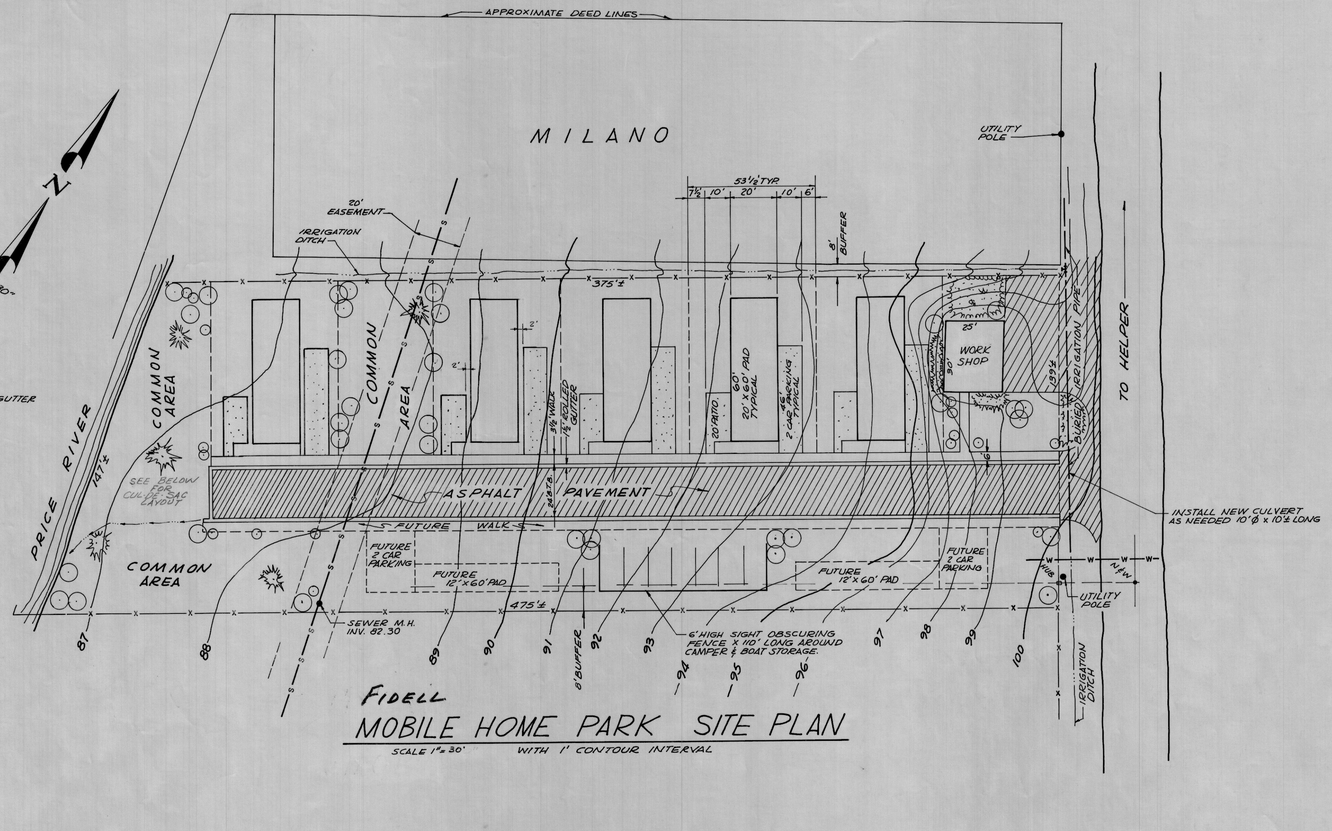


ROADWAY SECTION
SCALE 1" = 5'

DEED DESCRIPTION

BEGINNING AT A POINT 78.9' NORTH AND 1286' WEST OF THE EAST ¼ CORNER SEC. 25, T.13S., R.9E. S.L.M. AND THENCE S 32°-36' E. 243; S 36°-04' WEST 438.8'; THENCE N 13°-24' W. 556'; THENCE N. 1°-29' W. 40'; THENCE N 37°-04' E 393.5' TO POINT OF BEGINNING.

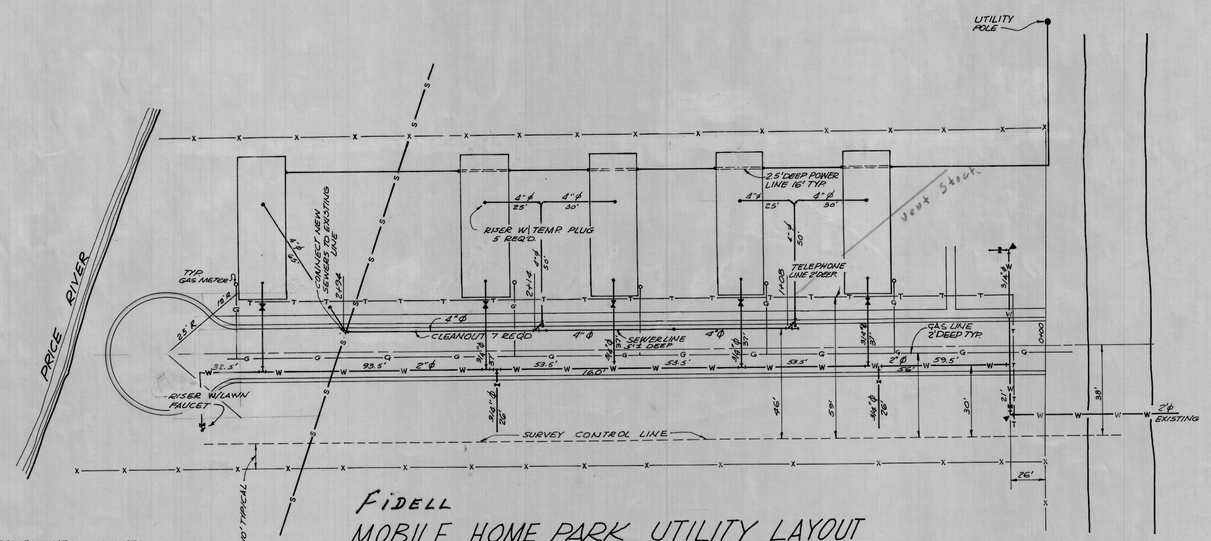
LESS PIECE CONVEYED TO P. MILANO



SCALE 1" = 30'

FIDELL
MOBILE HOME PARK SITE PLAN

SCALE 1" = 30' WITH 1' CONTOUR INTERVAL



FIDELL
MOBILE HOME PARK UTILITY LAYOUT

SCALE 1" = 30'

NOTE:
ELECTRIC POWER LINES, GAS LINES AND TELEPHONE LINES WITH ALL NECESSARY APPURTENANCE FOR BURIED INSTALLATION AND SERVICE TO BE SUPPLIED AND INSTALLED BY RESPECTIVE UTILITY COMPANIES.

SURVEYOR'S CERTIFICATE

I, _____ do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. _____, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS

BASIS FOR BEARING

DATE

OWNER'S DEDICATION

Know all men by these presents that _____, the _____ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as _____

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof _____ have hereunto set our hands this _____ day of _____ A.D. 19_____.

ACKNOWLEDGEMENT

STATE OF UTAH }S.S.
County of _____

On the _____ day of _____ A.D. 19_____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, in said State of Utah, the signer( ) of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires _____ Notary Public

Residing in _____ County

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH }S.S.
County of _____

On this the _____ day of _____ A.D. 19_____, personally appeared before me, the undersigned notary public in and for said State and County _____, who after being duly sworn, acknowledged to me that _____

a _____ corporation, that _____ signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.

My Commission expires _____ Notary Public

Residing in _____ County

(NAME OF SUBDIVISION)

SALT LAKE BASE & MERIDIAN

REGISTERED PROFESSIONAL ENGINEER No. 1135 MARVIN W. BAAK STATE OF UTAH

Marvin W. Baak

Approved - 24 Aug. 1972

Ray E. Cowley

RAY E. COWLEY, M.D., DIRECTOR
Southeastern Utah Health District 8
P. O. Box 800
Price, Utah 84501

PLANNING COMMISSION	COUNTY SURVEYOR'S CERTIFICATE	APPROVAL AS TO FORM	COUNTY COMMISSION	RECORDED #
APPROVED THIS 1ST DAY OF AUGUST A.D. 19 72 BY THE COUNTY PLANNING COMMISSION.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 8 DAY OF JANUARY A.D. 19 73	PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 7 DAY OF August A.D. 19 72, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.	STATE OF UTAH, COUNTY OF CARBON FILED AT THE REQUEST OF
D. Whitlatch CHAIRMAN, CO. PLANNING COMM.	8/7/52 DATE — Earl H. Wilkins COUNTY SURVEYOR	Dan C. Keller COUNTY ATTORNEY	Bill Young ATTEST: CO. CLERK — Guido Rachiele CHAIRMAN, BD. OF CO. COMM	DATE Jan. 16, 1973 TIME 10:30 A.M. BOOK ___ PAGE ___ FEE $ ___ — Ann O'Brien COUNTY RECORDER