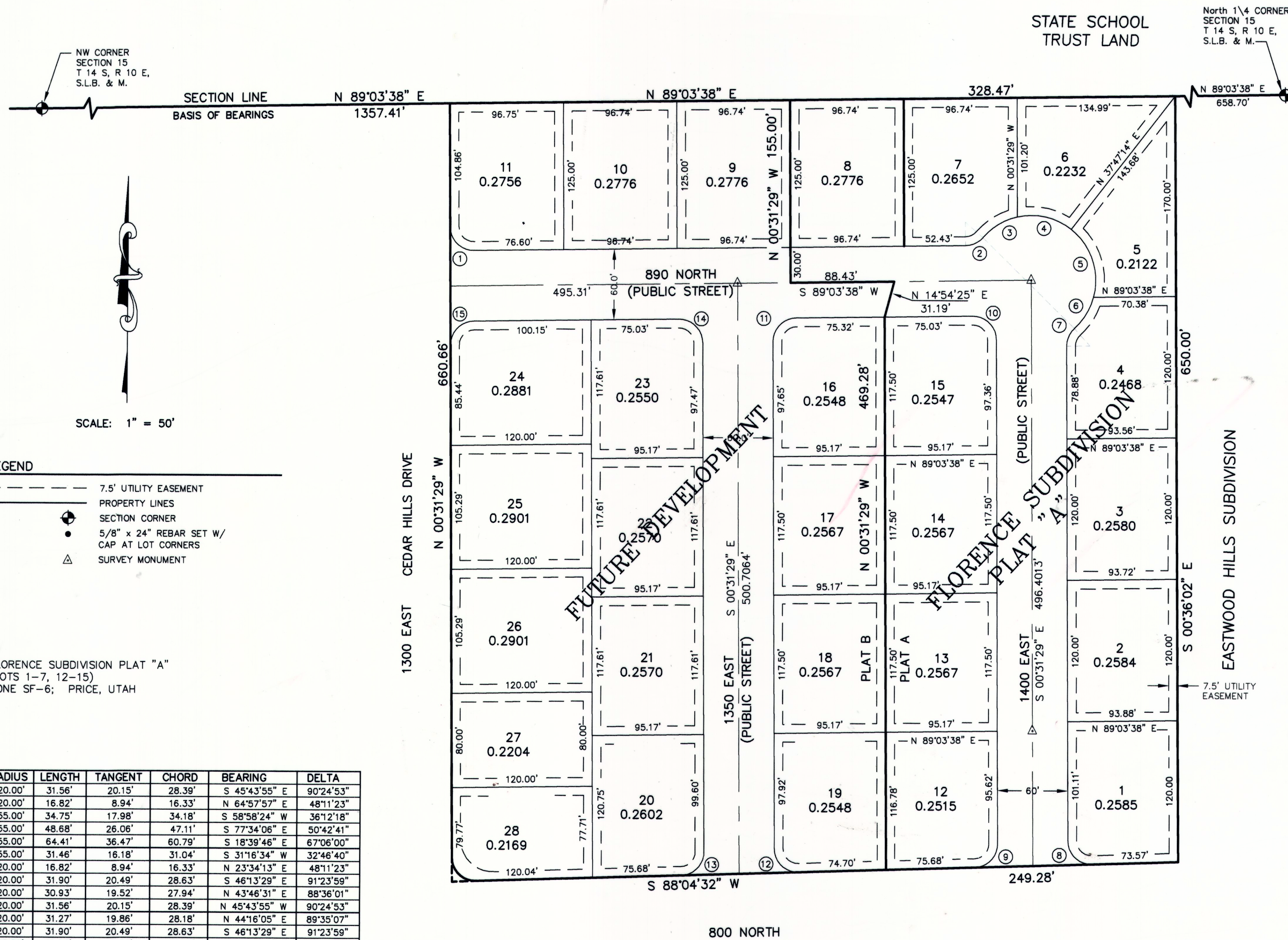


FLORENCE SUBDIVISION - PLAT A - AMENDMENT NO. 1

PRICE, UTAH



CURVE	LOT	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	11	20.00'	31.56'	20.15'	28.39'	S 45°43'55" E	90°24'53"
2	7	20.00'	16.82'	8.94'	16.33'	N 64°57'57" E	48°11'23"
3	7	55.00'	34.75'	17.98'	34.18'	S 58°58'24" W	36°12'18"
4	6	55.00'	48.68'	26.06'	47.11'	S 77°34'06" E	50°42'41"
5	5	55.00'	64.41'	36.47'	60.79'	S 18°39'46" E	67°06'00"
6	4	55.00'	31.46'	16.18'	31.04'	S 31°16'34" W	32°46'40"
7	4	20.00'	16.82'	8.94'	16.33'	N 23°34'13" E	48°11'23"
8	1	20.00'	31.90'	20.49'	28.63'	S 46°13'29" E	91°23'59"
9	12	20.00'	30.93'	19.52'	27.94'	N 43°46'31" E	88°36'01"
10	15	20.00'	31.56'	20.15'	28.39'	N 45°43'55" W	90°24'53"
11	16	20.00'	31.27'	19.86'	28.18'	N 44°16'05" E	89°35'07"
12	19	20.00'	31.90'	20.49'	28.63'	S 46°13'29" E	91°23'59"
13	20	20.00'	30.93'	19.52'	27.94'	N 43°46'31" E	88°36'01"
14	23	20.00'	31.56'	20.15'	28.39'	S 45°43'55" E	90°24'53"
15	24	20.00'	31.27'	19.86'	28.18'	N 44°16'05" E	89°35'07"

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

FLORENCE SUBDIVISION PLAT "A" AMENDMENT NO. 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

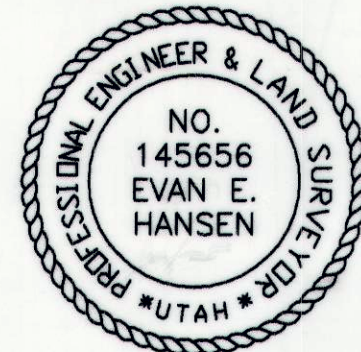
BEGINNING AT A POINT WHICH LIES N 89°03'38" E, 1976.11 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
S 00°36'02" E	650.00'	
S 88°04'32" W	249.28'	
N 00°31'29" W	469.28'	
N 14°54'25" E	31.19'	
S 89°03'38" W	88.43'	
N 00°31'29" W	155.00'	TO THE SECTION LINE
N 89°03'38" E	328.47'	TO THE POINT OF BEGINNING.

CONTAINS 4.01 ACRES

DATE: APRIL 23, 2007

EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

FLORENCE SUBDIVISION PLAT "A" AMENDMENT NO. 1

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND AND SEAL THIS 1st DAY OF May A.D. 2007

MICHAEL JORGENSEN, Manager
M AND T HOMES, L.L.C.
a Utah limited liability company

JAMES D. LEONARD
JAMES D. LEONARD
1385 E 890 N
Price, Utah 84501

THOMAS JOHNSON, Manager
M AND T HOMES, L.L.C.
a Utah limited liability company

DAWN LEONARD
DAWN LEONARD
1385 E 890 N
Price, Utah 84501

ACKNOWLEDGMENT

STATE OF UTAH, County of Carbon S.S. ON THE 1st DAY OF May A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT MICHAEL JORGENSEN, JAMES D. LEONARD, THOMAS JOHNSON, AND DAWN LEONARD SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES

RESIDING IN Price CITY

NW1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS 13th DAY OF May A.D. 2007 BY THE CITY PLANNING COMMISSION.

ATTEST: CHAIRPERSON, CITY PLANNING COMM. SECRETARY

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE 13 May 2007 CITY ENGINEER

APPROVAL AS TO FORM

APPROVED THIS 23rd DAY OF May A.D. 2007

CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 23rd DAY OF November A.D. 2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER MAYOR

RECORDED #123673

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF DAWN LEONARD DATE 5-31-07 TIME 3:33pm BOOK 1460 PAGE 760 FEE \$41.00 CARBON COUNTY RECORDER