

FLORENCE SUBDIVISION - PLAT A

PRICE, UTAH

00058734 BK00005 Pg00020-00020

ANN B. O'BRIEN-COUNTY OF CARBON
1997 FEB 14 13:59 PM FEE \$41.00 BY
REQUEST: WILLIAM MIGLIACCIO

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

FLORENCE SUBDIVISION PLAT "A"

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

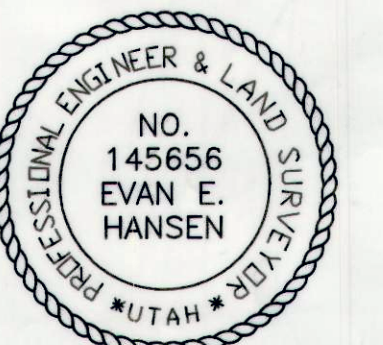
BEGINNING AT A POINT WHICH LIES N 89°03'38" E, 1976.11 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
S 00°36'02" E	650.00'	
S 88°04'32" W	249.28'	
N 00°31'29" W	469.28'	
N 14°54'25" E	62.38'	
N 00°31'29" W	125.00'	
N 89°03'38" E	231.73'	

CONTAINS 3.67 ACRES

FEBRUARY 4, 1997
DATE

Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE 4 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

FLORENCE SUBDIVISION PLAT "A"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 4th DAY OF FEBRUARY A.D. 19 97

William Migliaccio
WILLIAM MIGLIACCIO
9973 SOUTH FLORENCE WAY
SOUTH JORDAN UT. 84095

Ramona T. Migliaccio
RAMONA T. MIGLIACCIO
9973 SOUTH FLORENCE WAY
SOUTH JORDAN UT. 84095

Lloyd F. Migliaccio
LLOYD F. MIGLIACCIO
66 LINCOLN AV.
AMERICAN FORK, UT. 84003

Phyllis Migliaccio
PHYLLIS MIGLIACCIO
66 LINCOLN AV.
AMERICAN FORK, UT. 84003

ACKNOWLEDGMENT

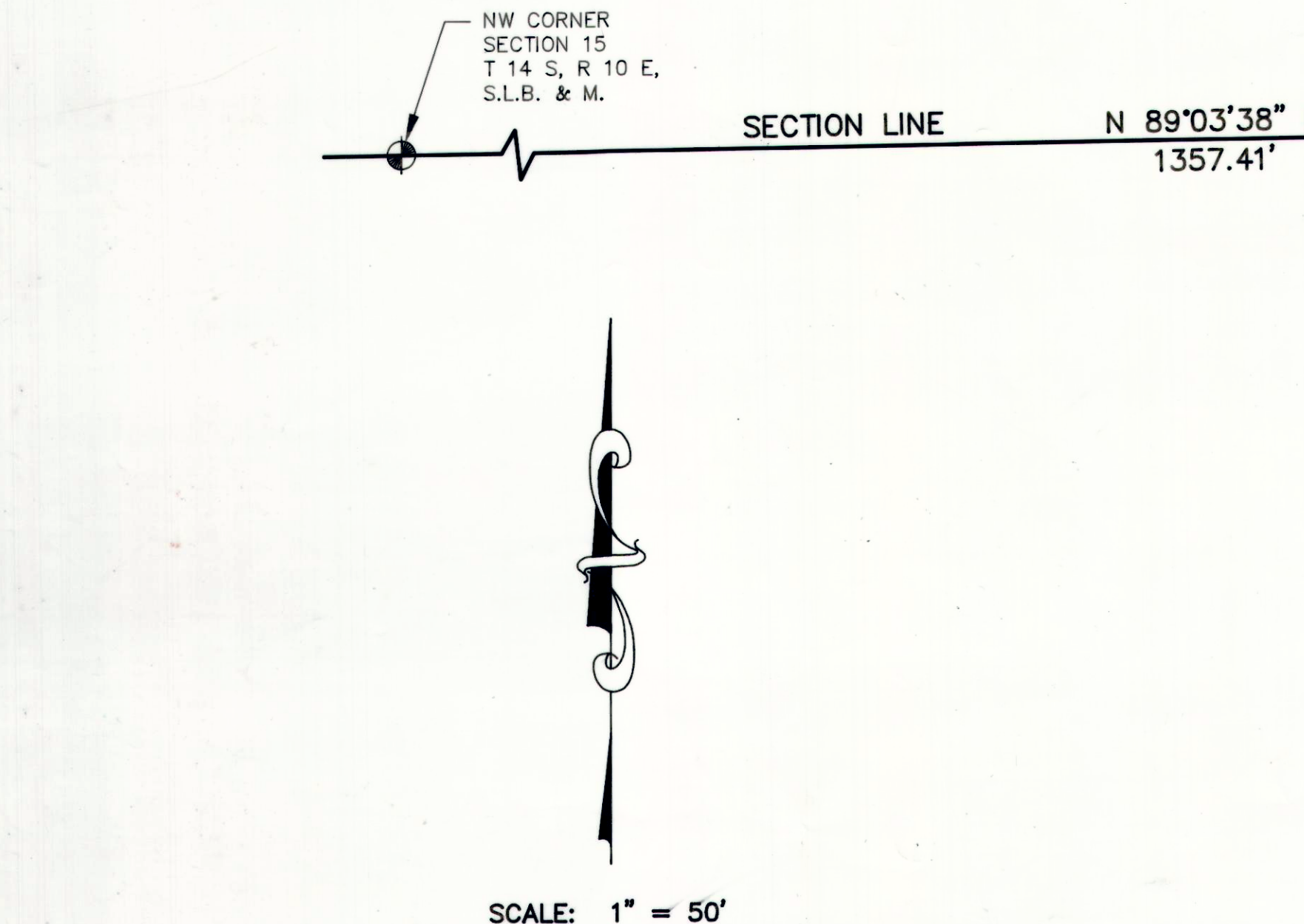
STATE OF UTAH
County of Utah S.S.
ON THE 04 DAY OF February A.D. 19 97, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Utah IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 4 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 04-09-2000



RESIDING IN Price CITY

NW1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.



LEGEND

- 7.5' UTILITY EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP AT LOT CORNERS
- SURVEY MONUMENT

FLORENCE SUBDIVISION PLAT "A"
(LOTS 1-7, 12-15)
ZONE SF-6; PRICE, UTAH

CURVE	LOT	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	11	20.00'	31.56'	20.15'	28.39'	S 45°43'55" E	90°24'53"
2	7	20.00'	16.82'	8.94'	16.33'	N 64°57'57" E	48°11'23"
3	7	55.00'	34.75'	17.98'	34.18'	S 58°58'24" W	36°12'18"
4	6	55.00'	48.68'	26.06'	47.11'	S 77°34'08" E	50°42'41"
5	5	55.00'	64.41'	36.47'	60.79'	S 18°39'46" E	67°06'00"
6	4	55.00'	31.46'	16.18'	31.04'	S 31°16'34" W	32°46'40"
7	4	20.00'	16.82'	8.94'	16.33'	N 23°34'13" E	48°11'23"
8	1	20.00'	31.90'	20.49'	28.63'	S 46°13'29" E	91°23'59"
9	12	20.00'	30.93'	19.52'	27.94'	N 43°46'31" E	88°36'01"
10	15	20.00'	31.56'	20.15'	28.39'	N 45°43'55" W	90°24'53"
11	16	20.00'	31.27'	19.86'	28.18'	N 44°16'05" E	89°35'07"
12	19	20.00'	31.90'	20.49'	28.63'	S 46°13'29" E	91°23'59"
13	20	20.00'	30.93'	19.52'	27.94'	N 43°46'31" E	88°36'01"
14	23	20.00'	31.56'	20.15'	28.39'	S 45°43'55" E	90°24'53"
15	24	20.00'	31.27'	19.86'	28.18'	N 44°16'05" E	89°35'07"

PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS 25th DAY OF November A.D. 19 96
BY THE CITY PLANNING COMMISSION.

ATTEST: CHAIRPERSON, CITY PLANNING COMM.

SECRETARY

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DATE 2/7/97

APPROVAL AS TO FORM

APPROVED THIS 7th DAY OF February A.D. 19 97

CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 26th DAY OF November A.D. 19 96, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: CITY RECORDER

MAYOR

RECORDED

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY
RECORDED AND FILED AT THE REQUEST OF WILLIAM MIGLIACCIO
DATE 2/4/97 TIME 12:59 PM BOOK 546 PAGE 20

41.00
FEE \$

CARBON COUNTY RECORDER