

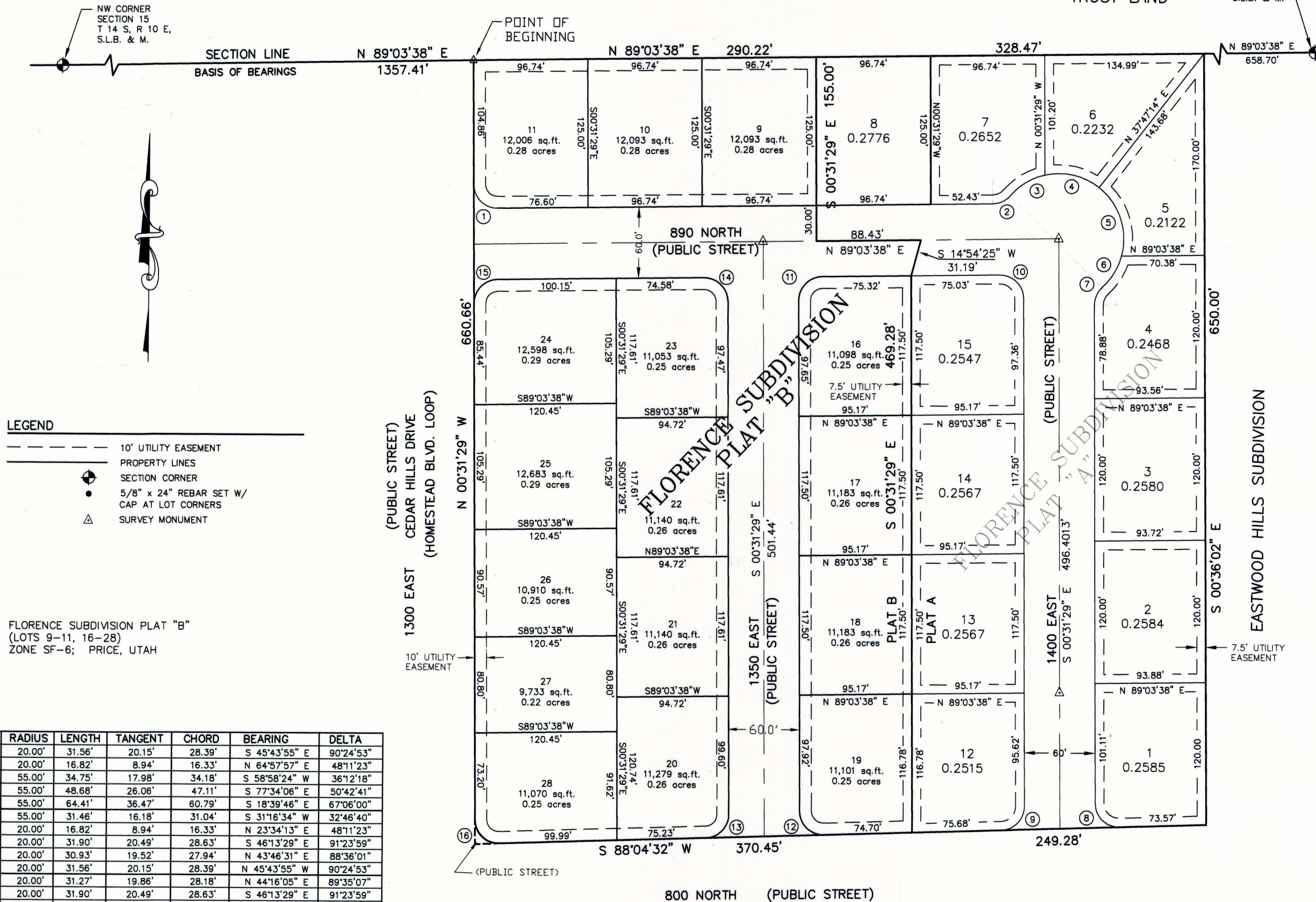
FLORENCE SUBDIVISION - PLAT B

PRICE, UTAH

Ent 124969 & P652 Pg 541
Date: 09-AUG-2007 2:31PM
Fee: \$44.00 Check
Filed By: SR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: AJB HOLDINGS LLC

STATE SCHOOL
TRUST LAND

North 1/4 CORNER
SECTION 15
T 14 S, R 10 E,
S.L.B. & M.

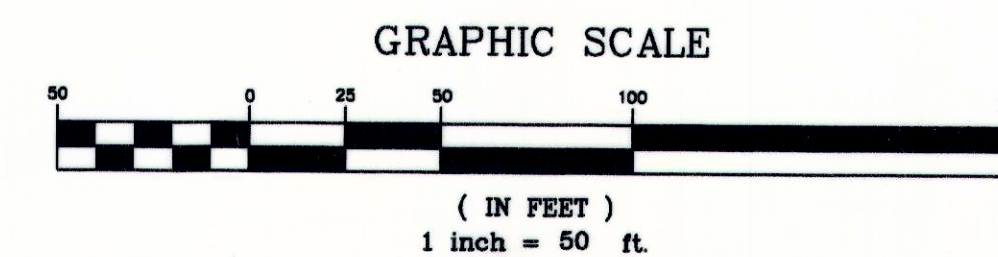


LEGEND

- 10' UTILITY EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/
CAP AT LOT CORNERS
- △ SURVEY MONUMENT

FLORENCE SUBDIVISION PLAT "B"
(LOTS 9-11, 16-28)
ZONE SF-6; PRICE, UTAH

CURVE	LOT	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
1	11	20.00'	31.56'	20.15'	28.39'	S 45°43'55" E	90°24'53"
2	7	20.00'	16.82'	8.94'	16.33'	N 64°57'57" E	48°11'23"
3	7	55.00'	34.75'	17.98'	34.18'	S 58°58'24" W	36°12'18"
4	6	55.00'	48.68'	26.06'	47.11'	S 77°34'06" E	50°42'41"
5	5	55.00'	64.41'	36.47'	60.79'	S 18°39'46" E	67°06'00"
6	4	55.00'	31.46'	16.18'	31.04'	S 31°16'34" W	32°46'40"
7	4	20.00'	16.82'	8.94'	16.33'	N 23°34'13" E	48°11'23"
8	1	20.00'	31.90'	20.49'	28.63'	S 46°13'29" E	91°23'59"
9	12	20.00'	30.93'	19.52'	27.94'	N 43°46'31" E	88°36'01"
10	15	20.00'	31.56'	20.15'	28.39'	N 45°43'55" W	90°24'53"
11	16	20.00'	31.27'	19.86'	28.18'	N 44°16'05" E	89°35'07"
12	19	20.00'	31.90'	20.49'	28.63'	S 46°13'29" E	91°23'59"
13	20	20.00'	30.93'	19.52'	27.94'	N 43°46'31" E	88°36'01"
14	23	20.00'	31.56'	20.15'	28.39'	S 45°43'55" E	90°24'53"
15	24	20.00'	31.27'	19.86'	28.18'	N 44°16'05" E	89°35'07"
16	28	20.00'	31.90'	20.49'	28.63'	N 46°13'29" W	91°23'59"



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

FLORENCE SUBDIVISION PLAT "B"

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

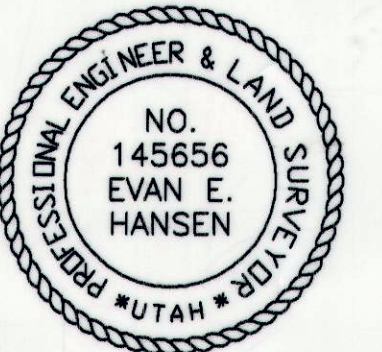
BEGINNING AT A POINT WHICH LIES N 89°03'38" E, 1357.41' FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
N 89°03'38" E	290.22'	ALONG THE SECTION LINE
S 00°31'29" E	155.00'	
N 89°03'38" E	88.43'	
S 14°54'25" W	31.19'	
S 00°31'29" E	469.28'	TO THE NORTH RIGHT-OF-WAY LINE OF 800 NORTH
S 88°04'32" W	370.45'	ALONG THE NORTH RIGHT-OF-WAY LINE OF 800 NORTH
N 00°31'29" W	660.66'	TO THE POINT OF BEGINNING.

CONTAINS 5.31 ACRES

JULY 17, 2007
DATE

Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

FLORENCE SUBDIVISION PLAT "B"

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET DAY OF August A.D. 20 07

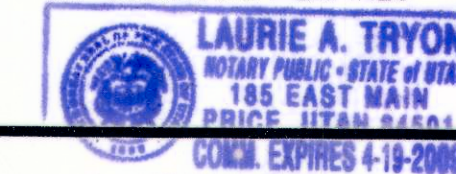
Anthony James Basso
AJB HOLDINGS, LLC
ANTHONY JAMES BASSO
396 SOUTH CARBON AVENUE
PRICE, UTAH

Kevin Pritchett
SKYHAWK INVESTMENTS, LLC
KEVIN PRITCHETT
753 SKYLARK DR.
SPANISH FORK, UTAH

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon, s.s.
ON THE 8th DAY OF August A.D. 20 07, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 4/19/09



Laurie A. Tryon
NOTARY PUBLIC
RESIDING IN Price CITY

NW1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS 23rd DAY OF July A.D. 20 07
BY THE CITY PLANNING COMMISSION.
ATTEST: CHAIRPERSON, CITY PLANNING COMM. SECRETARY

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
GARY D. GONNAT
DATE 25th 07

APPROVAL AS TO FORM

APPROVED THIS 6th DAY OF August A.D. 20 07
CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 25th DAY OF July A.D. 20 07, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: CITY RECORDER MAYOR

RECORDED

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY
RECORDED AND FILED AT THE REQUEST OF AJB Holdings LLC
DATE 8/19/07 TIME 2:31PM BOOK 5 PAGE 136
FEE \$ 44.00
CARBON COUNTY RECORDER