

#### NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCEL 02-2200-0000 FOR DUSTIN MILLS.  
THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 00°44'01" WEST BETWEEN THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

#### CERTIFICATE OF SURVEY

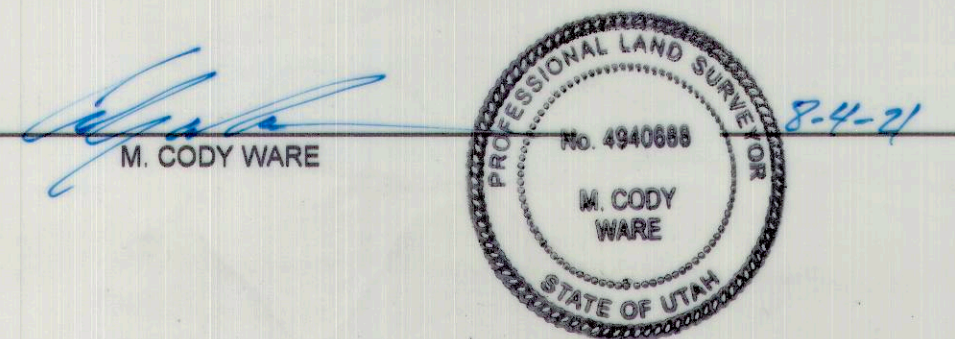
I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

#### FLYING M QUARTER HORSES SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

#### BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES 33.10 FEET SOUTH 84°50'58" WEST FROM THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 440.70 FEET; THENCE SOUTH 00°35'04" EAST 245.98 FEET; THENCE WEST 208.27 FEET; THENCE NORTH 34°09'34" WEST 256.64 FEET; THENCE NORTH 46°13'23" WEST 143.03 FEET; THENCE NORTH 451.66 FEET; THENCE EAST 887.22 FEET; THENCE SOUTH 00°44'01" EAST 517.05 FEET TO THE POINT OF BEGINNING.  
CONTAINS 12.16 ACRES.



#### ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

#### FLYING M QUARTER HORSES SUBDIVISION

DO HEREBY APPROVE THIS PLAT.

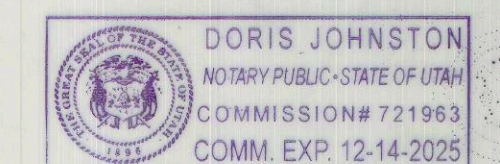
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17<sup>th</sup> DAY OF May, 2021.

Barry S. Mills Toni Mills

STATE OF UTAH } S.S.  
COUNTY OF CARBON }

ON THE 17<sup>th</sup> DAY OF May, 2021 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Doris Johnston 12-14-2025  
NOTARY PUBLIC MY COMMISSION EXPIRES



FOR: **MILLS**  
CARBON COUNTY, UTAH  
S.E. 1/4 - S.E. 1/4 - SECTION 9, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.  
N.E. 1/4 - N.E. 1/4 - SECTION 16, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

NO.	DATE	DESCRIPTION	BY
1	07-16-21	PLOTTED FOR REVIEW	M.C.W.

**WARE SURVEYING, L.L.C.**  
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