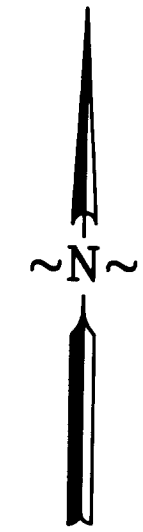
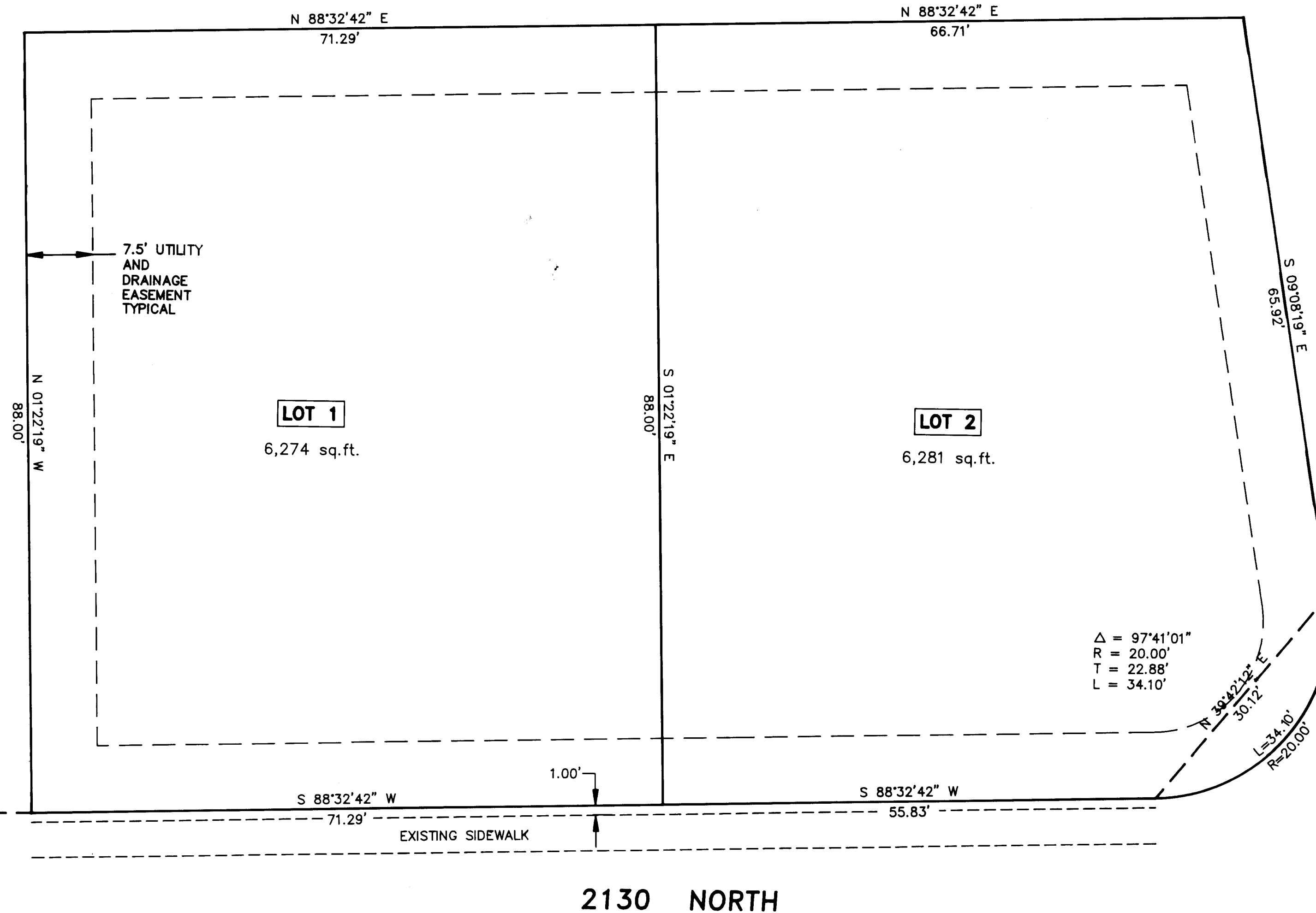


# FRANCOM MINOR SUBDIVISION

## A TWIN HOME DEVELOPMENT



SCALE: 1" = 10'



$\Delta = 97^{\circ}41'01''$   
 $R = 20.00'$   
 $T = 22.88'$   
 $L = 34.10'$

### MINOR SUBDIVISION COUNTY PLANNING & ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 15 DAY OF April, 1997, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

*Robert P. York*  
 PLANNING & ZONING COMMISSION CHAIRMAN

### COUNTY ENGINEERS CERTIFICATE

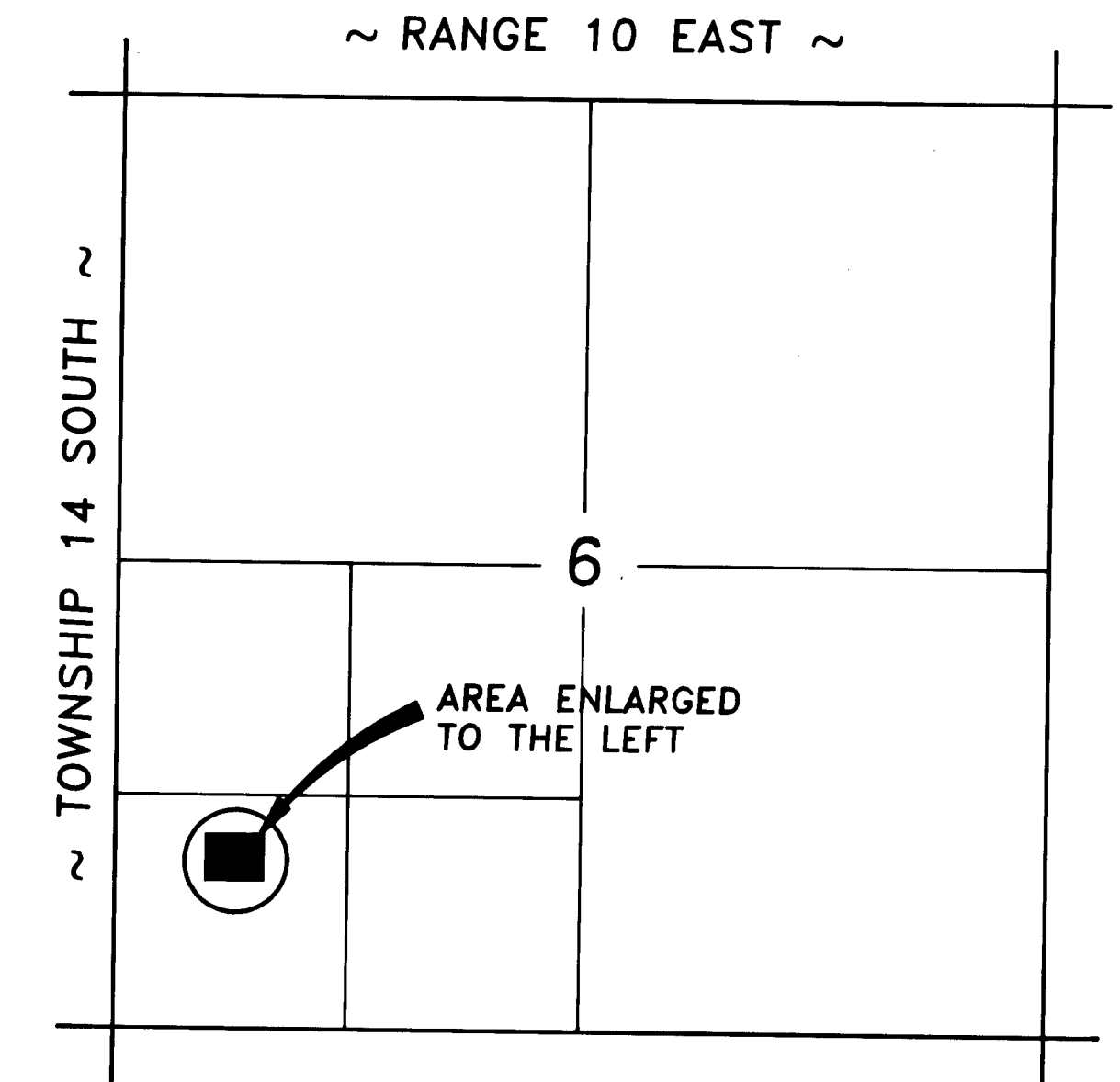
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

*Nick Hansen* 4/14/97  
 ASST. CARBON COUNTY ENGINEER DATE

### PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

*L. Alan Johnson* 4/14/97  
 PROPERTY OWNER DATE



### VICINITY MAP



### LEGEND

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

### LOT 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°31'50" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 6 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°31'50" WEST, 729.09 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND NORTH 89°28'10" EAST, 648.44 FEET FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS THE SOUTH EAST CORNER OF LOT 21, COUNTRY CLUB ESTATES AS RECORDED IN BOOK 4 OF PLATS, PAGE 246 IN THE CARBON COUNTY RECORDERS OFFICE; AND RUNNING THENCE NORTH 1°22'19" WEST, 88.00 FEET; THENCE NORTH 88°32'42" EAST, 71.29 FEET; THENCE SOUTH 1°22'19" EAST, 88.00 FEET TO A POINT THAT IS 1.00 FOOT NORTH OF AN EXISTING EAST-WEST SIDEWALK; THENCE SOUTH 88°32'42" WEST, 71.29 FEET ALONG A LINE THAT IS 1.00 FEET NORTH OF AN EXISTING SIDEWALK TO THE POINT OF BEGINNING.

CONTAINS 6,274 SQUARE FEET

### LOT 2

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°31'50" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 6 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°31'50" WEST, 729.09 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND NORTH 89°28'10" EAST, 648.44 FEET AND NORTH 88°32'42" EAST, 71.29 FEET FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 1°22'19" WEST, 88.00 FEET; THENCE NORTH 88°32'42" EAST, 66.71 FEET; THENCE SOUTH 9°08'19" EAST, 65.92 FEET; THENCE SOUTHWESTERLY 34.10 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET AND A CENTRAL ANGLE OF 97°41'01", HAVING A CHORD THAT BEARS SOUTH 39°42'12" WEST, 30.12 FEET; THENCE SOUTH 88°32'42" WEST, 53.83 FEET ALONG A LINE THAT IS 1.00 FOOT NORTH OF AN EXISTING SIDEWALK TO THE POINT OF BEGINNING.

CONTAINS 6,281 SQUARE FEET

### ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

*Evan E. Hansen* APRIL 14, 1997  
 EVAN E. HANSEN DATE

	SW1/4 SW1/4 SECTION 6, T 14 S, R 10 E, S.L.		
	<b>Empire Engineering &amp; Land S</b>		
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 735-1111		
	Property Survey For: MINOR SUBDIVISION PLAT FOR FRANCOM FAMILY		
Drawn By:	THK	Approved By:	EEH
Date:	2/25/95	Scale:	1" = 10'
			EESI

6-14-10  
FRANCOM