

Ent 822387 & 810 P1 40  
 Date: 03-DEC-2013 4:13:02PM  
 Fee: \$35.00 Check  
 Filed By: UB  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: VERDIS BARKER

# FREEDOM ESTATES

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## FREEDOM ESTATES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 25 AND THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°54'29" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 25, USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 327.82 FEET ALONG THE SECTION LINE NORTH 89°54'29" EAST FROM THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°00'15" EAST, 185.34 FEET; THENCE SOUTH 67°10'39" EAST, 303.78 FEET; THENCE SOUTH 64°28'48" EAST, 155.13 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 25; THENCE NORTH 89°54'29" EAST, 484.16 FEET ALONG SAID SECTION LINE; THENCE SOUTH 0°28'10" EAST, 607.12 FEET TO AN EXISTING FENCE LINE ON THE NORTH SIDE OF A COUNTY ROAD (OLD WELLINGTON ROAD); THENCE ALONG SAID FENCE LINE THE NEXT SIX CALLS, NORTH 58°59'54" WEST, 200.00 FEET; THENCE NORTH 59°25'04" WEST, 206.45 FEET; THENCE NORTH 59°24'23" WEST, 162.63 FEET; THENCE NORTH 59°13'35" WEST, 162.94 FEET; THENCE NORTH 58°44'32" WEST, 163.77 FEET; THENCE NORTH 58°52'52" WEST, 163.53 FEET; THENCE LEAVING THE FENCE LINE NORTH 0°00'15" EAST, 61.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 7.88 ACRES, MORE OR LESS.



Nov. 21, 2013 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT We THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## FREEDOM ESTATES

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY 2 HAVE HEREUNTO SET our hands THIS 21st DAY OF December A.D. 2013

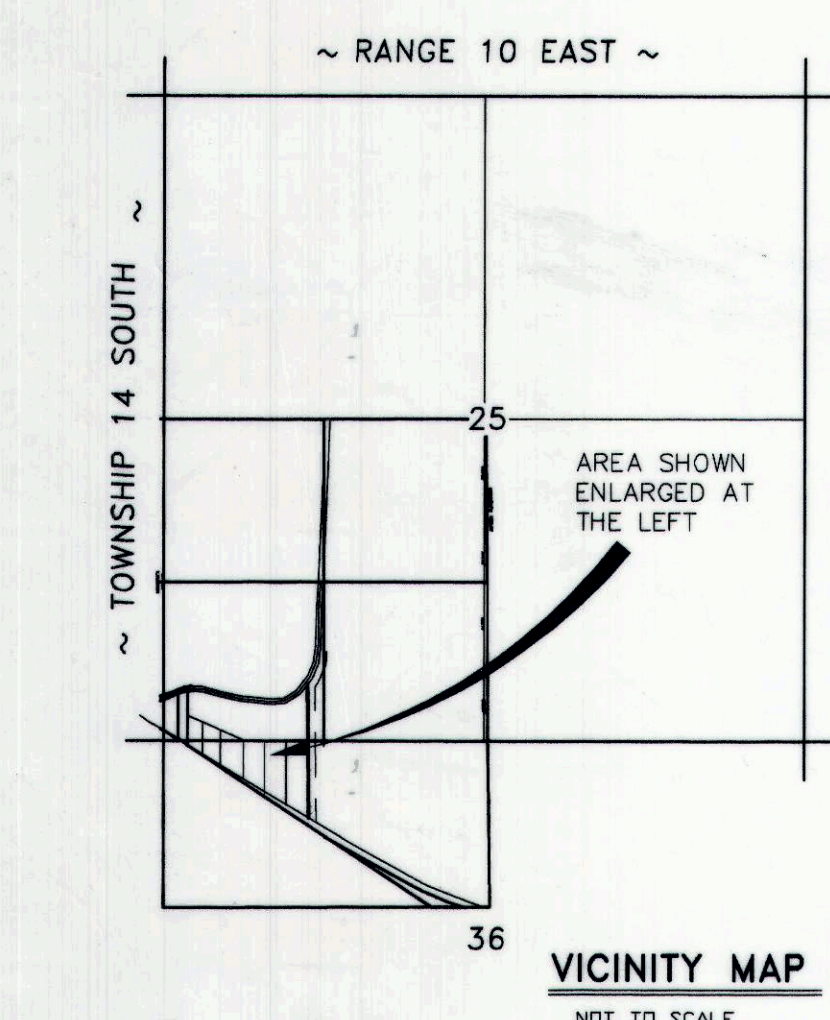
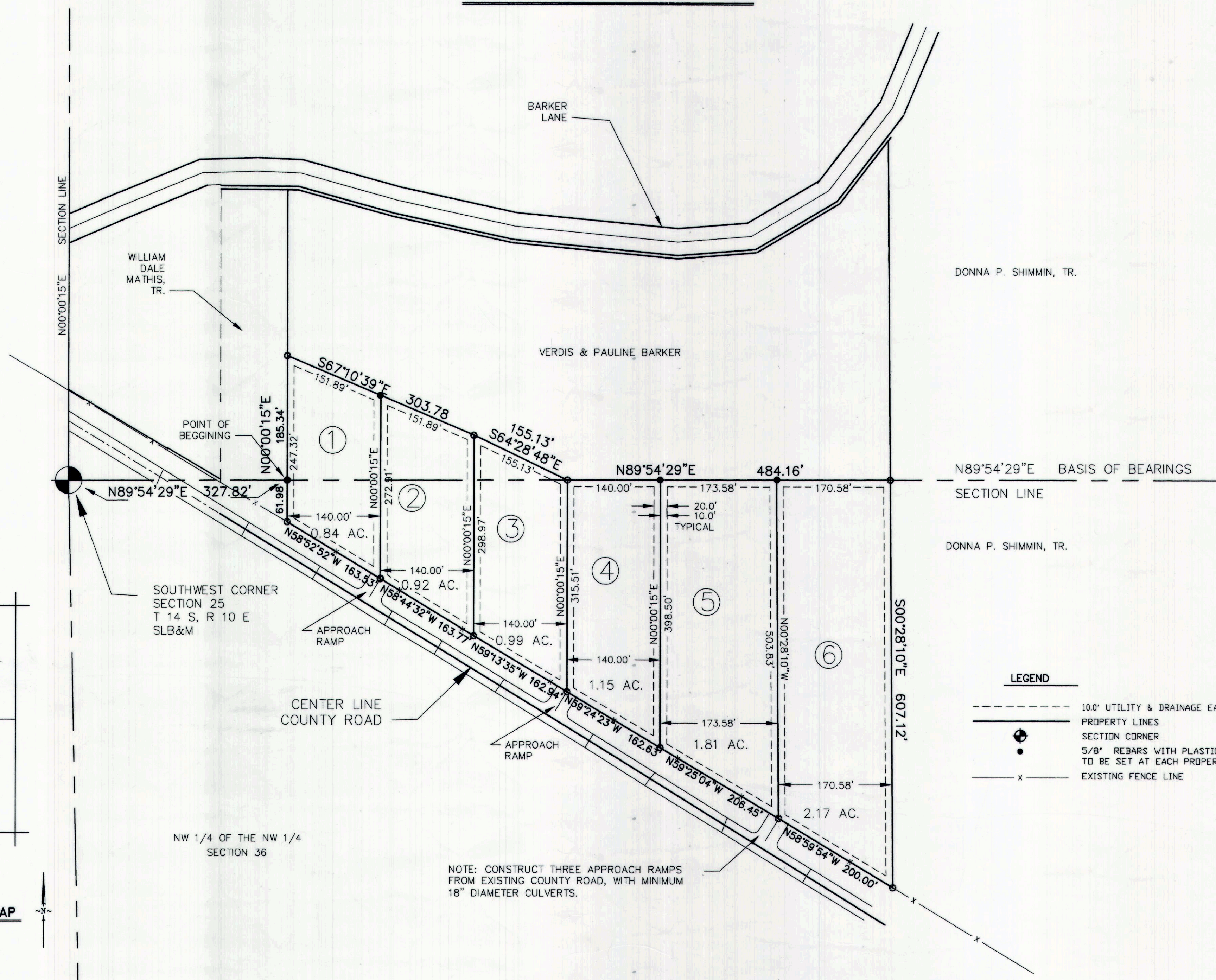
Verdis E. Barker Pauline R. Barker

## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon S.S.  
 ON THE 21st DAY OF November A.D. 2013, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE, OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES January 13, 2014  
Frank A. Hattaway  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

SW1/4 SEC. 25 AND NW1/4 SEC. 36, T 14 S, R 10 E, S.L.B. & M.



C:\EMPIRE\2013\41 VERDIS BARKER FINAL PLAT : 90913

PREPARED BY: <b>EMPIRE ENGINEERING, Inc.</b> 1665 EAST SAGEWOOD ROAD, PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>26<sup>th</sup></u> DAY OF <u>Nov.</u> A.D. 20 <u>13</u> BY THE COUNTY PLANNING COMMISSION. <u>Richard Tatton</u> RICHARD TATTON CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>11/21/13</u> <u>Ben Grimes</u> BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED THIS <u>26<sup>th</sup></u> DAY OF <u>November</u> A.D. 20 <u>13</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE CARBON COUNTY COMMISSION ON THIS <u>2<sup>nd</sup></u> DAY OF <u>December</u> A.D. 20 <u>13</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Gene Strate</u> CHAIRMAN <u>Seth Oveson</u> CLERK	RECORDED # STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF <u>Verdis &amp; Pauline Barker</u> DATE <u>11-21-13</u> TIME <u>8:10</u> PAGE <u>40</u> <u>Vikki Barnett</u> VIKKI BARNETT, COUNTY RECORDER
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