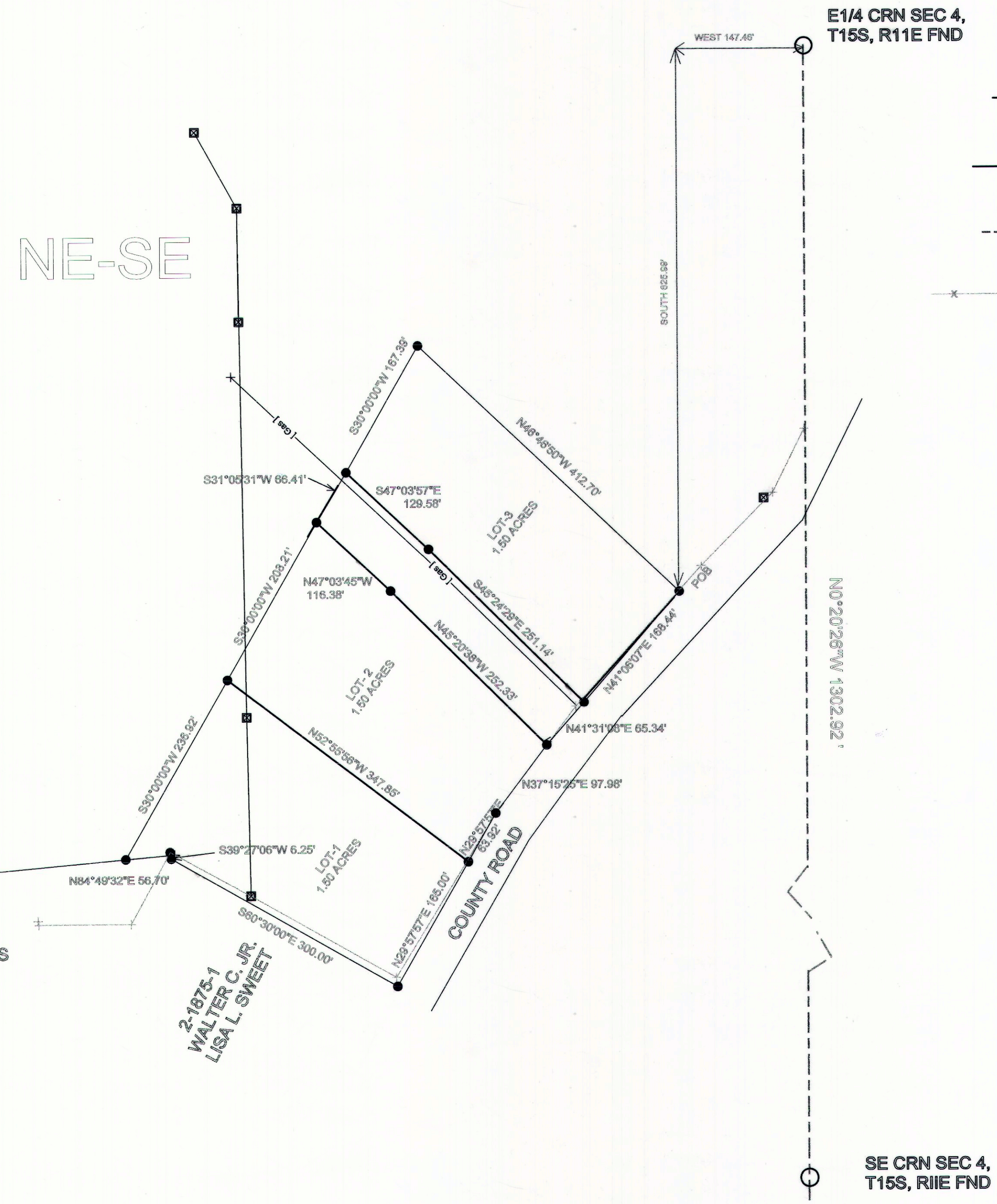
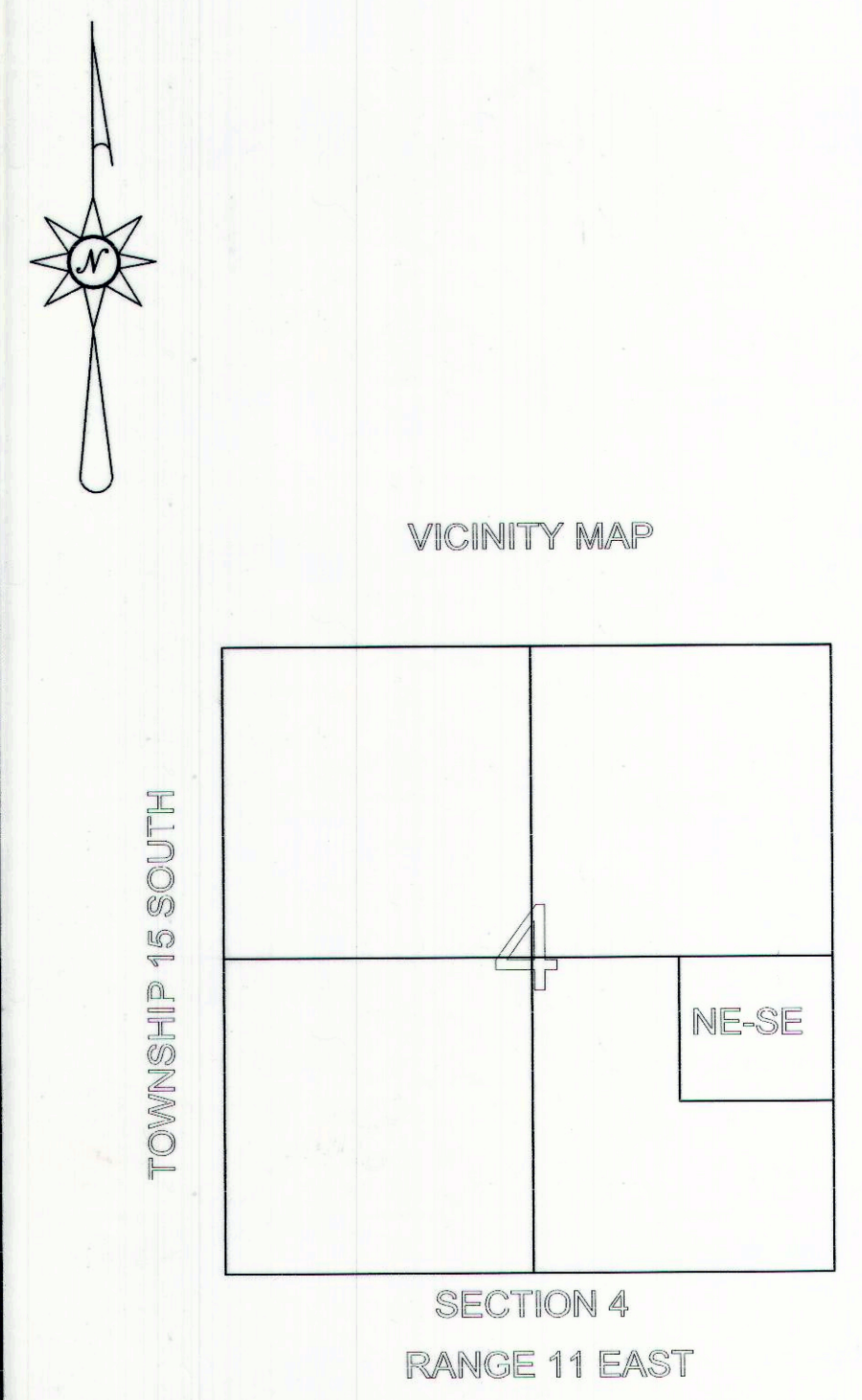


# FRE MONT VILLAGE 1 SUBDIVISION

Ent 810898, Bk 748, Pg 247  
 Date: 03-JUN-2011 11:52:53AM  
 Fee: \$32.00 Cash  
 Filed By: KR  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: MARC TOMADAKIS

### LEGAL DESCRIPTION

DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES WEST 147.46 FEET AND SOUTH 625.99 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 4 AND RUNNING NORTH 48°46'50" WEST, 412.70 FEET; THENCE SOUTH 30°00'00" WEST, 167.39 FEET; THENCE SOUTH 31°05'31" WEST, 66.41 FEET; THENCE SOUTH 30°00'00" WEST, 208.21 FEET; THENCE SOUTH 30°00'00" WEST, 236.92 FEET; THENCE NORTH 84°49'32" EAST, 56.70 FEET; THENCE SOUTH 39°27'06" WEST, 6.25 FEET; THENCE SOUTH 60°30'00" EAST, 300.00 FEET; THENCE NORTH 29°57'57" EAST, 165.00 FEET; THENCE NORTH 29°57'57" EAST, 63.92 FEET; THENCE NORTH 37°15'25" EAST, 97.98 FEET; THENCE NORTH 41°31'08" EAST, 65.34 FEET; THENCE NORTH 41°06'07"E, 168.44 FEET TO THE POINT OF BEGINNING. CONTAINING 5.06 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED. BASIS OF BEARING IS NORTH 0°20'26" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 4.



### ACKNOWLEDGMENT AND DEDICATION

KNOWN ALL MEN PRESENT, THAT MARC TOMADAKIS THE one UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS FREEMONT VILLAGE 1 SUBDIVISION, DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7th DAY OF April, 2011  
Marc Tomadakis

STATE OF UTAH  
 SS  
 COUNTY OF CARBON

ON THE 7th DAY OF April, 2011 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY AKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Frankie Hathaway  
 NOTARY PUBLIC MY COMMISSION EXPIRES Jan 13, 2014

### CERTIFICATION

I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Morgan R. Moon 3/9/2011  
 MORGAN R. MOON DATE

MORGAN R. MOON  
 REGISTERED LAND SURVEYOR  
 No. 83-161293-2201

PURPOSE: TO SUDIVIDE PROPERTY INTO LOTS

CARBON COUNTY PLANNING COMMISSION <u>Richard Tatton</u> RICHARD TATTON CHAIRMAN DATE	OFFICE OF CARBON COUNTY ENGINEER <u>Ben Grimes</u> BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR DATE 4/7/11	CARBON COUNTY ATTORNEY <u>Gene Strate</u> GENE STRATE DATE 4/6/11	CARBON COUNTY COMMISSION PRESENTED TO THE CARBON COUNTY COMMISSION, THIS _____ DAY OF _____, 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED <u>Robert Pero</u> COMMISSION CHAIRMAN ATTESTED: ROBERT PERO CLERK	RECORDED STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ VIKKI BARNETT, COUNTY RECORDER	PREPARED BY: MORGAN MOON CO. L.L.C. BOX 182 WELLINGTON, UT 84542 435-437-3437
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