

# FUNNON SHIMMIN SUBDIVISION

E 11641 R 5 P 99  
 Date 27-MAY-2005 11:38am  
 Fee: 31.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By SR  
 For FUNNON SHIMMIN  
 CARBON COUNTY CORPORATION

E 11641 R 591 P 680  
 Date 27-MAY-2005 11:37am  
 Fee: 31.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By SR  
 For FUNNON SHIMMIN  
 CARBON COUNTY CORPORATION

### SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

### FUNNON SHIMMIN SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

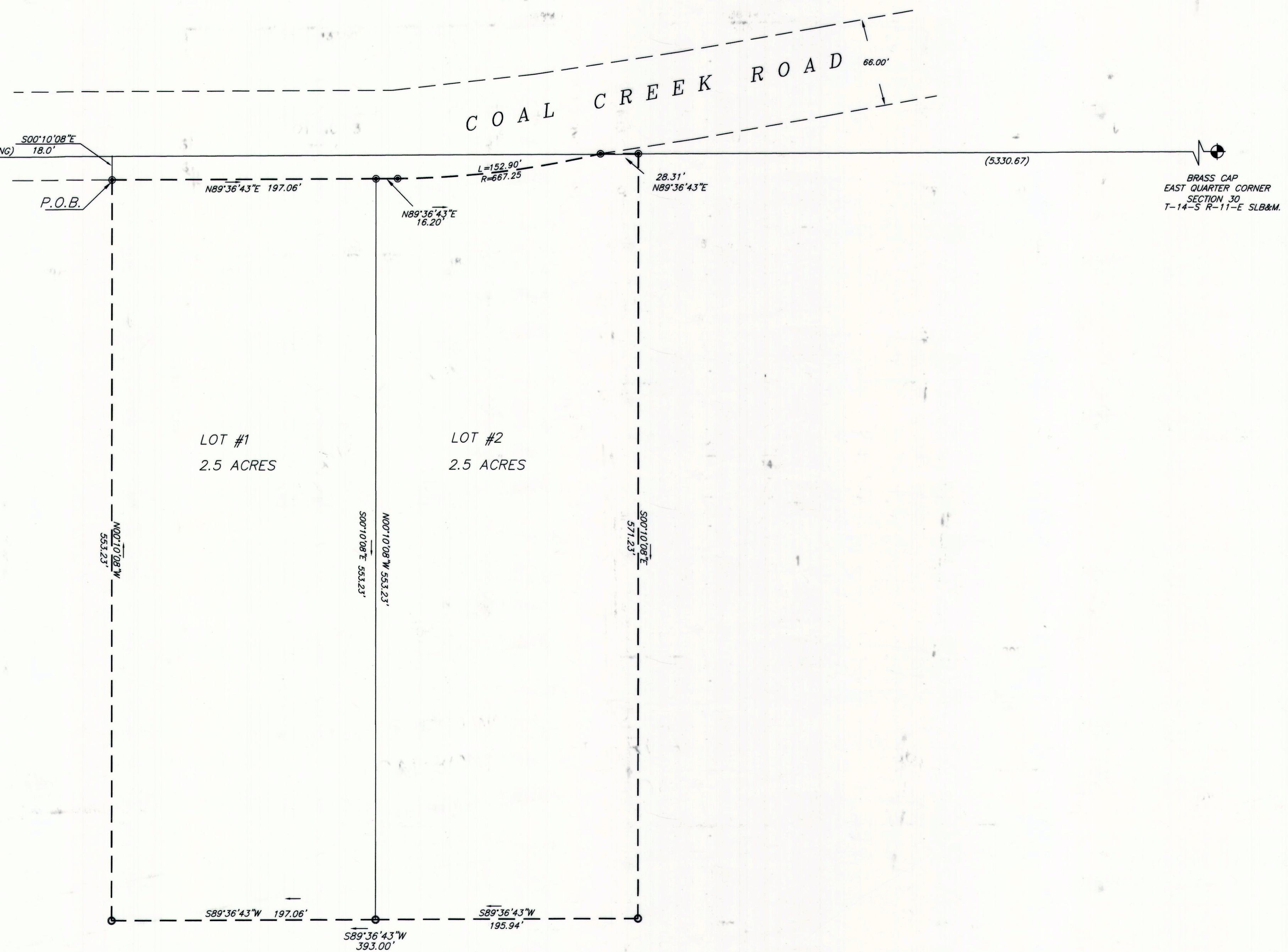
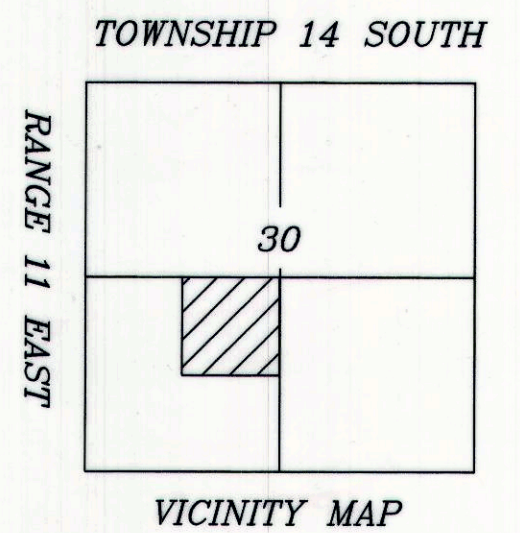
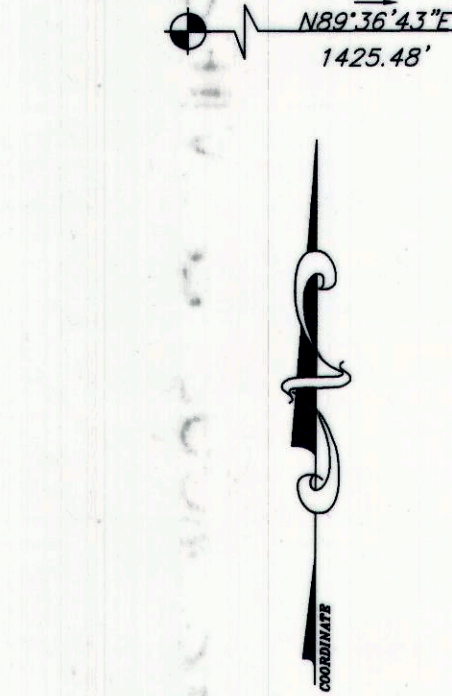
### DESCRIPTION

A PARCEL OF LAND BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 14 SOUTH RANGE 11 EAST OF THE SALT LAKE BASE AND MERIDIAN AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT N89°36'43"E ALONG THE CENTER SECTION LINE 1425.48 FEET (basis of bearing) AND S00°10'08"E 18.0 FEET FROM THE WEST QUARTER CORNER OF SECTION 30 TOWNSHIP 14 SOUTH RANGE 11 EAST OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF COAL CREEK LOOP ROAD; THENCE ALONG SAID LINE THE FOLLOWING TWO (2) CALLS THENCE N89°36'43"E 213.26 FEET; THENCE ALONG THE ARC OF A 667.25 FOOT RADIUS CURVE TO THE LEFT 152.90 FEET (CORD BEARS N82°50'12"E 152.57 FEET) THENCE N89°36'43"E 28.31 FEET; THENCE S00°10'08"E 571.23 FEET; THENCE S89°36'43"W 393.00 FEET; THENCE N00°10'08"W 553.23 FEET TO THE POINT OF BEGINNING.

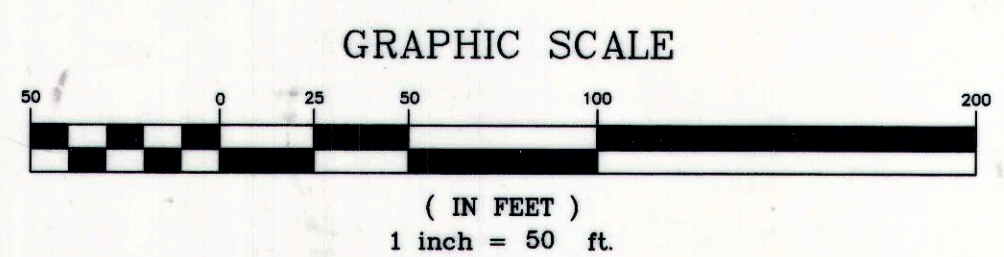
CONTAINING 5.02 ACRES

SET WITH REFERENCE MONTS.  
 WEST QUARTER CORNER  
 SECTION 30  
 T-14-S R-11-E SLB&M.



### LEGEND

- - - - - = PROPERTY LINE
- o = 1/2" IRON PIN SET W/ CAP
- ⊕ = SECTION CORNER / QUARTER CORNER



DATE 5/13/05

STATE OF UTAH  
 ART F. BARKER  
 SURVEYOR

### ACKNOWLEDGEMENT AND DEDICATION

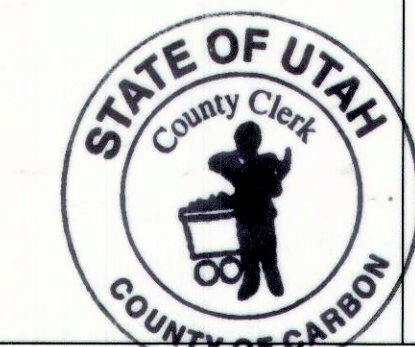
KNOW ALL MEN BY THESE PRESENTS, THAT I THE UNDERSIGNED OWNERS ( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS (2) TO BE HEREAFTER KNOWN AS THE FUNNON SHIMMIN SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT FOR PUBLIC USE.

Funnon T. Shimmin  
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### ACKNOWLEDGEMENT

STATE OF UTAH Carbon S.S. City of Price  
 County of Carbon City of Price  
 On the 25th day of May A.D. 2005 personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer( ) of the above Owner's Dedication, one in number, who duly acknowledged to me that Funnon T. Shimmin signed it freely and voluntarily and for the uses and purposes therein mentioned.

ALEXIS P. HORSLEY  
 NOTARY PUBLIC - STATE OF UTAH  
 MY COMMISSION EXPIRES July 21, 2008  
Alexis P. Horsley  
 NOTARY PUBLIC  
 RESIDING IN Price CITY



CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>26th</u> DAY OF <u>May</u> A.D. 20 <u>05</u> BY THE COUNTY PLANNING COMMISSION <u>Gene Strate</u> CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>5-25-05</u> <u>Nick Hansen</u> FOR EVAN E. HANSEN	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>25th</u> DAY OF <u>May</u> A.D. 20 <u>05</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY	COUNTY COMMISSIONER/SURVEYOR <u>Steven D. Burge</u> STEVEN D. BURGE COUNTY COMMISSIONER/SURVEYOR DATE: <u>5-26-05</u>	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>26th</u> DAY OF <u>May</u> A.D. 20 <u>05</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Robert P. Pero</u> ROBERT P. PERO COUNTY CLERK DATE: <u>5-25-05</u>	RECORDED # <u>111641</u> STATE OF UTAH, COUNTY OF <u>Carbon</u> , COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>Funnon Shimmin</u> DATE <u>5/27/05</u> TIME <u>11:38</u> BOOK <u>5</u> PAGE <u>99</u> <u>Sharon Murdock</u> SHARON MURDOCK COUNTY RECORDER FEE \$31.00
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