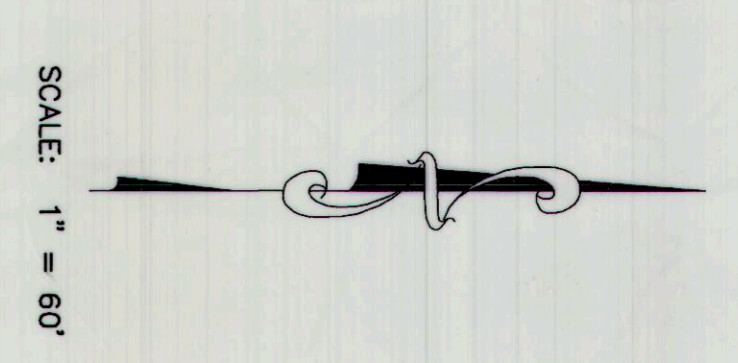


5th 829031 Pl. 841 Pl. 208  
 Sheet 03-108-2015 1014-059M  
 430' x 100' QUARTER PLAT 841 R1  
 DENNIS & KAYLENE GIBSON  
 CARBON COUNTY CORPORATION  
 1/4 SOUTH EASTERN UTAH TITLE CO

"G" and "H" ESTATES



NORTH 1/4 CORNER  
 SECTION 9  
 T 15 S, R 11 E,  
 S.L.B. & M.

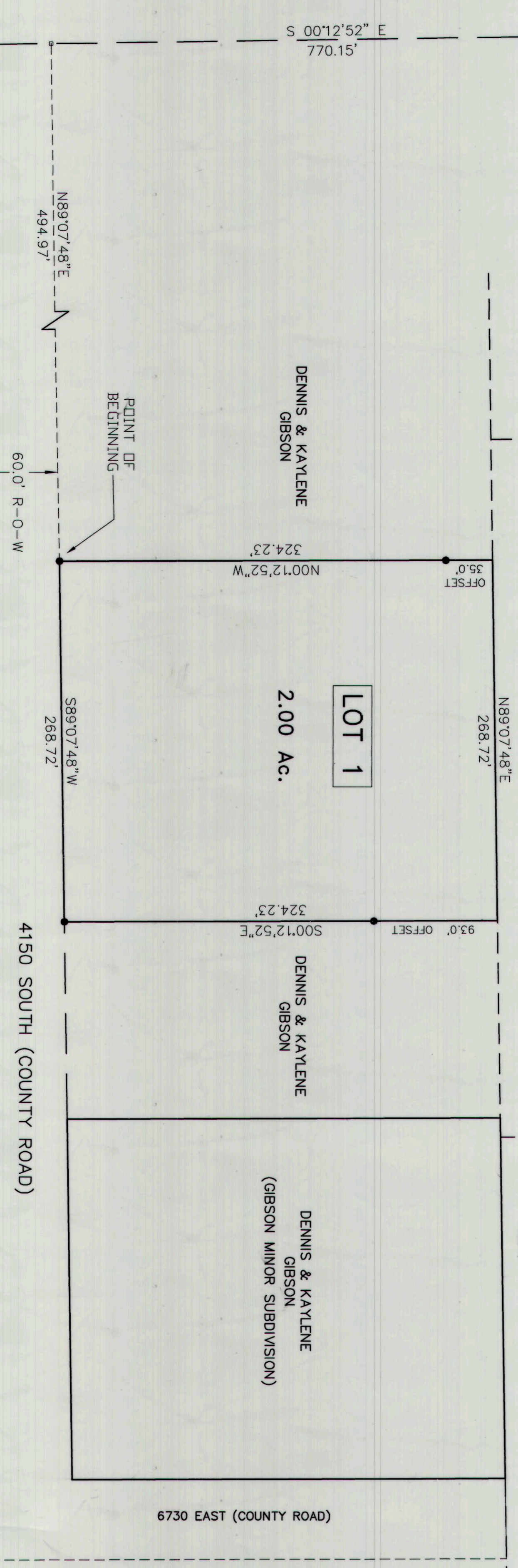
MILTON KENNETH  
 & DENISE THAYN

DAVID & MYRA ANN  
 ARELLANO

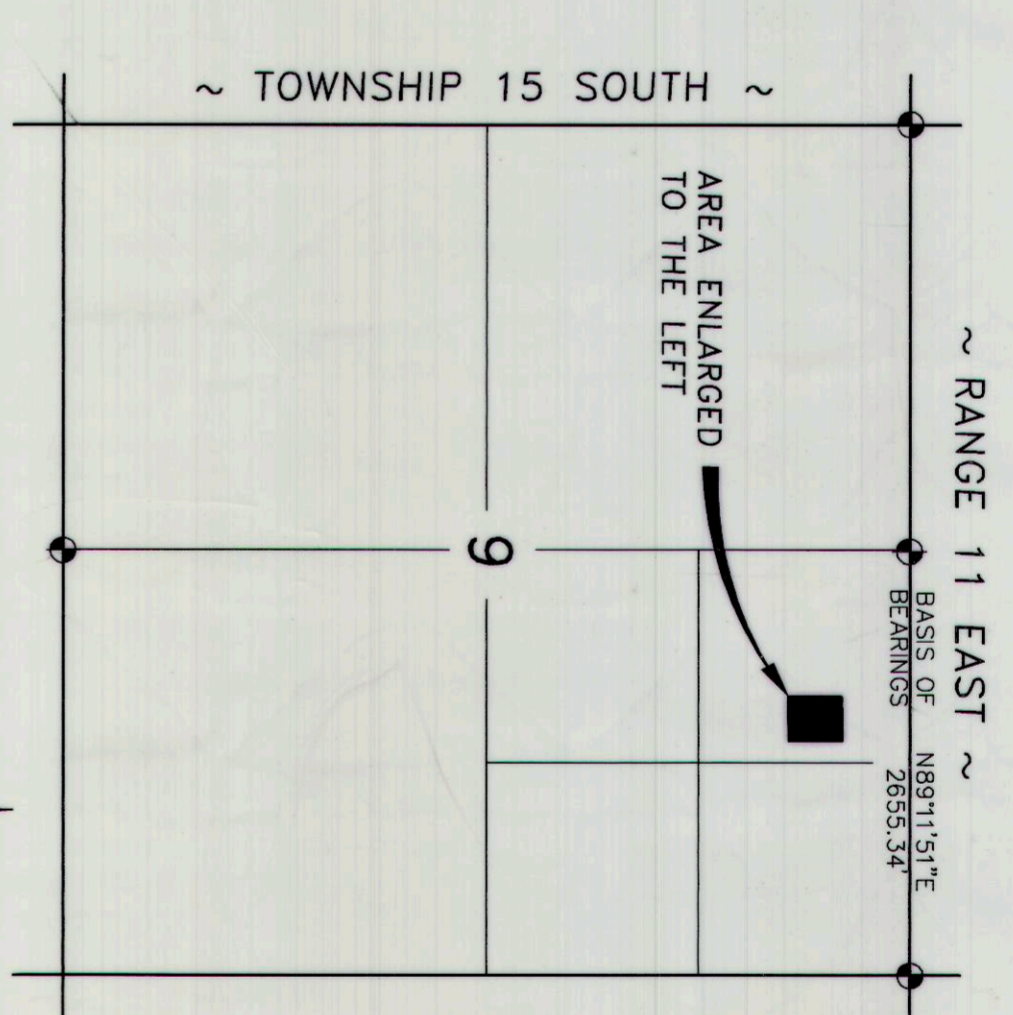
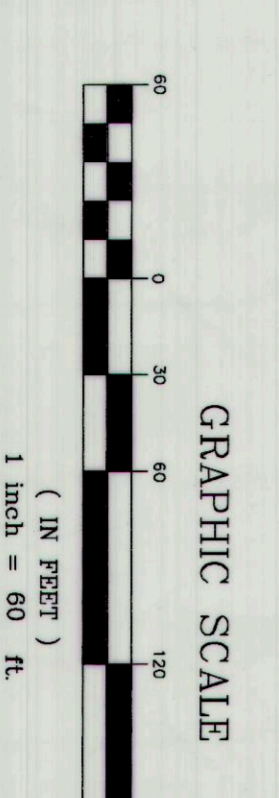
DENNIS & KAYLENE  
 GIBSON

DENNIS & KAYLENE  
 GIBSON

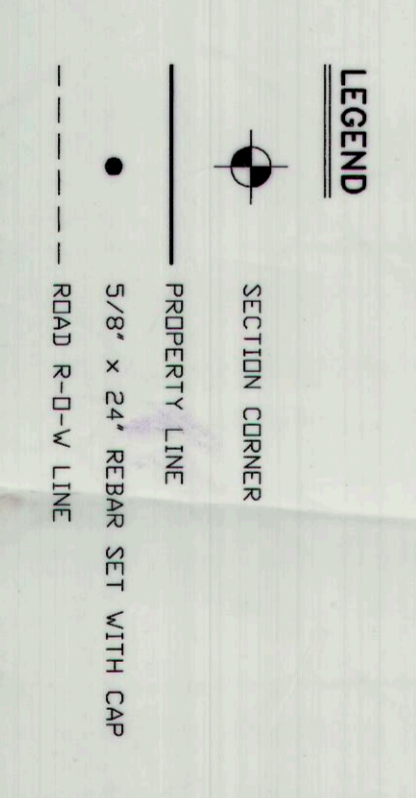
DENNIS & KAYLENE  
 GIBSON  
 (GIBSON MINOR SUBDIVISION)



CENTER OF  
 SECTION LINE



VICINITY MAP



**SURVEYOR'S CERTIFICATE**  
 I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HAD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS "G" and "H" ESTATES

**DESCRIPTION**  
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SEQUENT PARCELS OF THE WEST 1/4 SECTION 9, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, THE BASIS OF BEARING IS NORTH 89°11'51" EAST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 9, WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM AS ESTABLISHED BY THE CARBON COUNTY SURVEYOR'S OFFICE, AND SHOWN AS INCORPORATED, DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:  
 BEGINNING AT A POINT WHICH IS LOCATED SOUTH 01°25'27" EAST, 770.19 FEET ALONG THE CENTER OF SECTION LINE AND NORTH 89°07'48" EAST, 494.97 FEET FROM THE NORTH QUARTER CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, THE BASIS OF BEARING IS LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; AND RUNNING THENCE NORTH 01°25'27" WEST, 324.23 FEET; THENCE NORTH 89°07'48" EAST, 268.72 FEET; THENCE SOUTH 01°25'27" EAST, 324.23 FEET; THENCE SOUTH 89°07'48" WEST, 268.72 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD TO THE POINT OF BEGINNING.  
 CONTAINS 2.00 ACRES, MORE OR LESS.

**OWNER'S DEDICATION**  
 I, TAN. Z. BOIS, Evan E. Hansen  
 DATE 3/11/15 EVAN E. HANSEN  
 LAND SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE "G" and "H" ESTATES  
 DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, IN WITNESS WHEREBY HAVE HEREUNTO SET THIS DAY OF April A.D. 2015  
Shirley A. Johnson Evanna Johnson  
David Johnson

**ACKNOWLEDGMENT**  
 STATE OF UTAH, County of Carbon SS. AT, 2015, PERSONALLY APPEARED ON THE DAY OF April IN AND FOR SAID COUNTY OF Carbon BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS' DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Evanna Johnson, Shirley A. Johnson, David Johnson, and Tan Z. Bois SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
Jane Starnitz  
 MY COMMISSION EXPIRES 06-25-2016  
 RESIDING IN Carbon COUNTY

NW 1/4 NE 1/4 SEC. 9, T 15 S, R 11 E, S.L.B. & M.

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1865 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE: (435) 837-5948  
 FAX: (435) 837-5949  
 DATE PLAT PREPARED: 3-22-2014

**SITE PLAN REVIEW COMMITTEE**  
 APPROVED THIS 15 DAY OF April A.D. 2015  
 BY THE COUNTY PLANNING COMMISSION  
David W. Evanger  
 CHAIRMAN  
 DATE 4-1-15

**OFFICE OF CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH PLAT ACT.  
Brent Gaines  
 COUNTY ENGINEER  
 DATE 3/11/15

**RECORDED #**  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF SETH HALL  
 DATE 3/11/15 TIME 12:15:05 BOOK 241 PAGE 22-24  
 FEE \$ 30.00  
 EXPIRE FROM COUNTY RECORDER

6-4-4 ESTATES