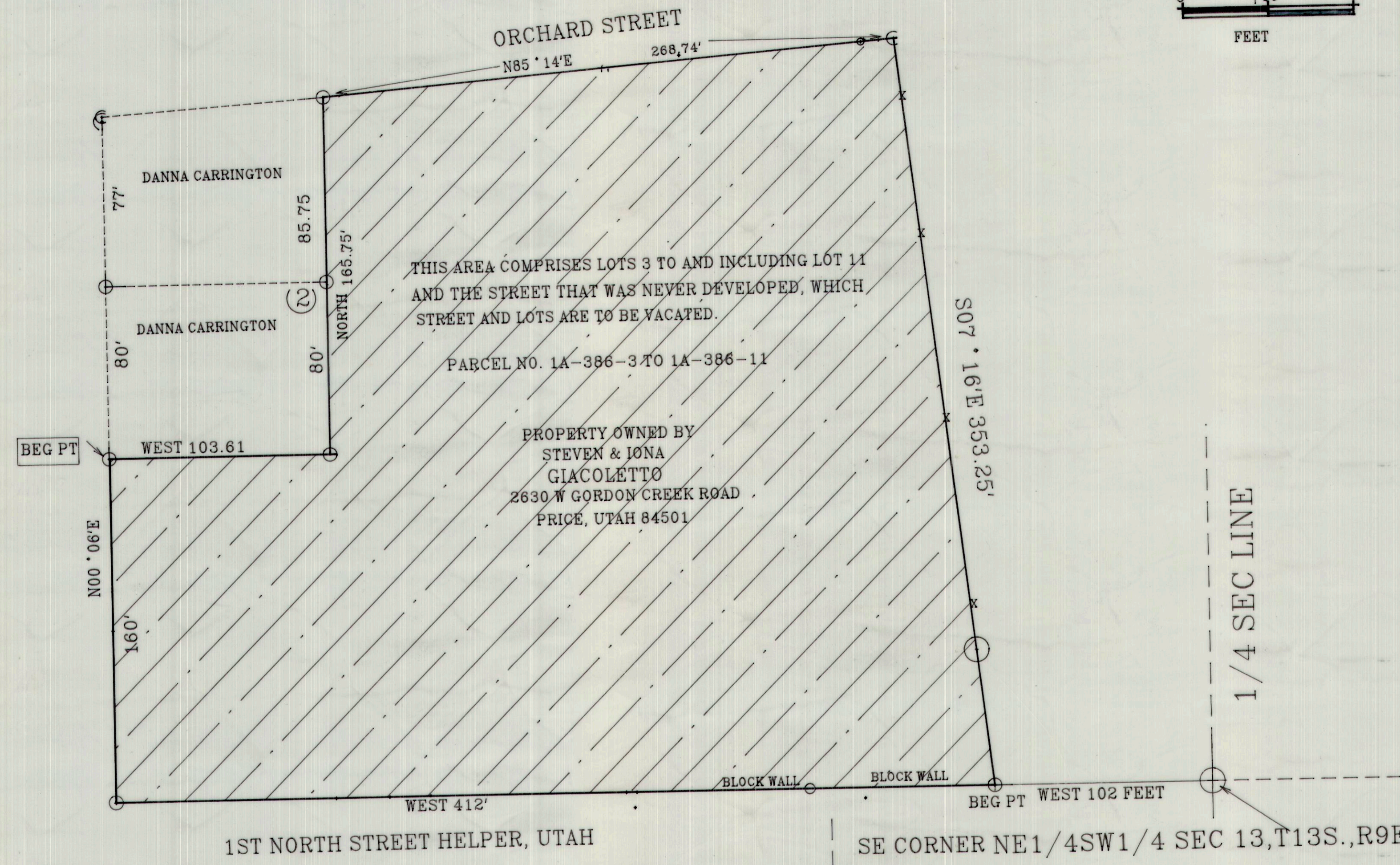
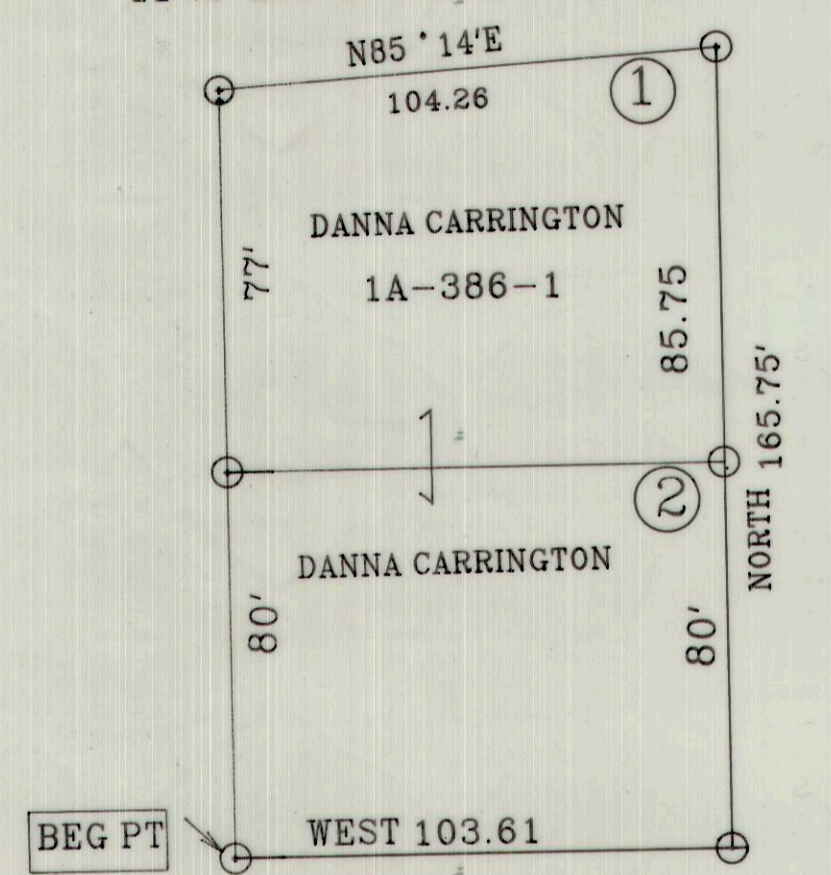


Ent 854702 Bk 991 Pg 205
 Date: 14-APR-2021 1:59:19PM
 Fee: \$55.00 Credit Card Filed By: RO
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: STEVEN GIACOLETTO

GIACOLETTO SUBDIVISION
 AMENDMENT NO. 1
 A 2 LOT SUBDIVISION
 HELPER, UTAH

GIACOLETTO SUBDIVISION
 AMENDMENT NO. 1
 A 2 LOT SUBDIVISION



NOTE:
 THE ORIGINAL GIACOLETTO SUBDIVISION WAS ESTABLISHED BY A PLAT RECORDED ON MAY 25, 1979 IN BOOK 3 OF THE PLATS AT PAGE 188 AS ENTRY NO. 149561, AT WHICH TIME 11 LOTS WERE CREATED AS WELL AS A ROADWAY THROUGH THE SUBDIVISION. ONLY TWO LOTS HAVE BEEN SOLD OUTSIDE THE GIACOLETTO FAMILY. LOTS 3 TO AND INCLUDING NO. 11 ARE ALL OWNED BY STEVEN AND IONA GIACOLETTO, HUSBAND AND WIFE. THIS GIACOLETTO SUBDIVISION AMENDMENT NO. 1 PLAT AMENDS SAID ORIGINAL PLAT RECORDED MAY 25, 1979 BY VACATING LOTS 3 TO AND INCLUDING NO. 11, VACATING THE ROADWAY, AND LEAVING WITHOUT ANY CHANGE FROM THE ORIGINAL SUBDIVISION PLAT TWO REMAINING LOTS NO. 1 AND NO. 2 AS THE GIACOLETTO SUBDIVISION. THE ORIGINAL ROADWAY WAS NEVER DEVELOPED INTO A PUBLIC STREET. NO UTILITIES WERE NEVER PLACED IN THE ROADWAY.

SURVEYOR'S CERTIFICATE
 I, ALBERT J. SPENSKO, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 146652, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND FOUND THE CONDITIONS TO EXIST AS NOTED ON THE PLAT, HEREAFTER TO BE KNOWN AS.

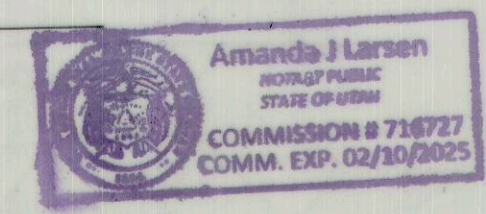
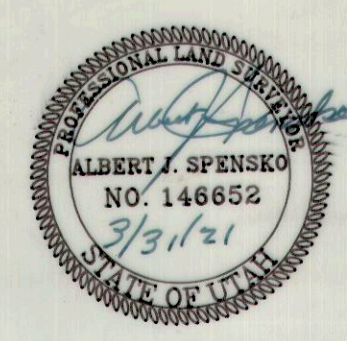
GIACOLETTO SUBDIVISION AMMENDMENT NO. 1
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.
 Date: 4/10/21
Albert J. Spensko
 Albert J. Spensko, 12 5th Ave, Helper, Utah 84526

BOUNDARY DESCRIPTION
TWO LOT SUBDIVISION BOUNDARY
 BEGINNING AT A POINT LOCATED WEST 514 FEET AND N00°06'E 160 FEET MORE OR LESS FROM THE SE COR OF THE NE1/4 OF THE SW1/4 OF SECTION 13, T.13S., R.9E., SLB&M., THENCE N00°06'E 157 FEET MORE OR LESS TO THE SOUTH BOUNDARY OF ORCHARD STREET IN HELPER, UTAH, THENCE N85°10'59" E 104.26 FEET, THENCE SOUTH 165.75 FEET, THENCE WEST 103.61 FEET MORE OR LESS TO THE POINT OF BEGINNING.

REMAINDER OF PROPERTY OF STEVEN J. AND IONA GIACOLETTO (THIS AREA TO BE VACATED)
 BEGINNING AT A POINT LOCATED WEST 102 FEET FROM THE SOUTH EAST CORNER OF THE NE1/4 OF THE SW1/4 OF SECTION 13, T.13S., R.9E., SLB&M., RUNNING THENCE WEST 412.00 FEET, THENCE N00°06'E 160.00 FEET, THENCE EAST 103.61 FEET, THENCE NORTH 165.75 FEET MORE OR LESS TO THE SOUTH BOUNDARY OF ORCHARD STREET IN HELPER, UTAH, THENCE N85°14'E 268.74 FEET, THENCE S07°16'E 353.25 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ACKNOWLEDGMENT AND RELINQUISHMENT
 Know all men by these present that IONA AND STEVEN GIACOLETTO THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO A LOT OR LOTS, TO BE HEREAFTER KNOWN AS THE GIACOLETTO SUBDIVISION AMMENDMENT NO. 1 SUBDIVISION, DO HEREBY APPROVE THIS PLAT.
 IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS 31st DAY OF March AD 2021
Iona Giacoletto
Steven Giacoletto

ACKNOWLEDGEMENT
 I/WE SUBDIVIDED INTO A LOT, TO BE HEREAFTER KNOWN AS THE Giacoletto Subdivision Ammendment No 1 STATE OF UTAH S.S.
 County of Carbon
 ON THE 31 DAY OF March AD 2021, personally appeared before me, the undersigned Notary Public, in and for the County of Carbon in said State of Utah, the signer() of the above Owner's Declaration _____ in number, who duly acknowledge to me that _____ signed it freely and voluntarily and for the uses therein mentioned.
 MY COMMISSION EXPIRES 2/10/2025 Amanda J. Larsen
 NOTARY PUBLIC Residing in Carbon County



3/10/21
 AASGIACO

Albert J. Spensko 12 So. 5th Ave Helper, Utah 84526	APPROVAL OF OWNER OF LOT NO. 1 AND NO. 2 <u>[Signature]</u> 3/31/21 DANNA CARRINGTON DATE	HELPER CITY ATTORNEY <u>[Signature]</u> 4.9.2021 Date	HELPER CITY COUNCIL APPROVED BY <u>[Signature]</u> ATTEST: <u>[Signature]</u> 4-8-2021 CITY RECORDER Date	HELPER CITY PLANNING AND ZONING <u>[Signature]</u> 4-8-21 CHAIR PERSON DATE	RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE TIME BOOK PAGE FEE _____ COUNTY RECORDER _____
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