

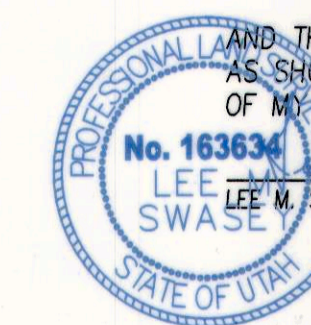
G & L SUBDIVISION

PRICE CITY, CARBON COUNTY, UTAH
 SE 1/4, SE 1/4 SEC. 16, T.14 S., R. 10 E., SLB&M.

SURVEYOR'S CERTIFICATE

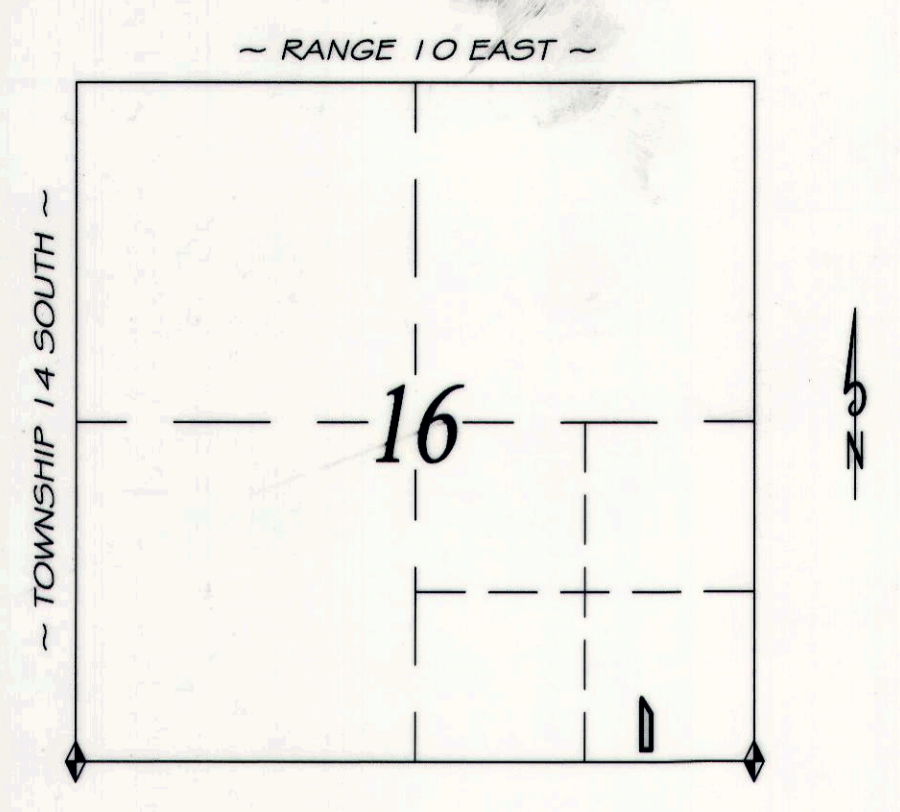
I, LEE M. SWASEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 163634 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER KNOWN AS:

G & L SUBDIVISION



AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

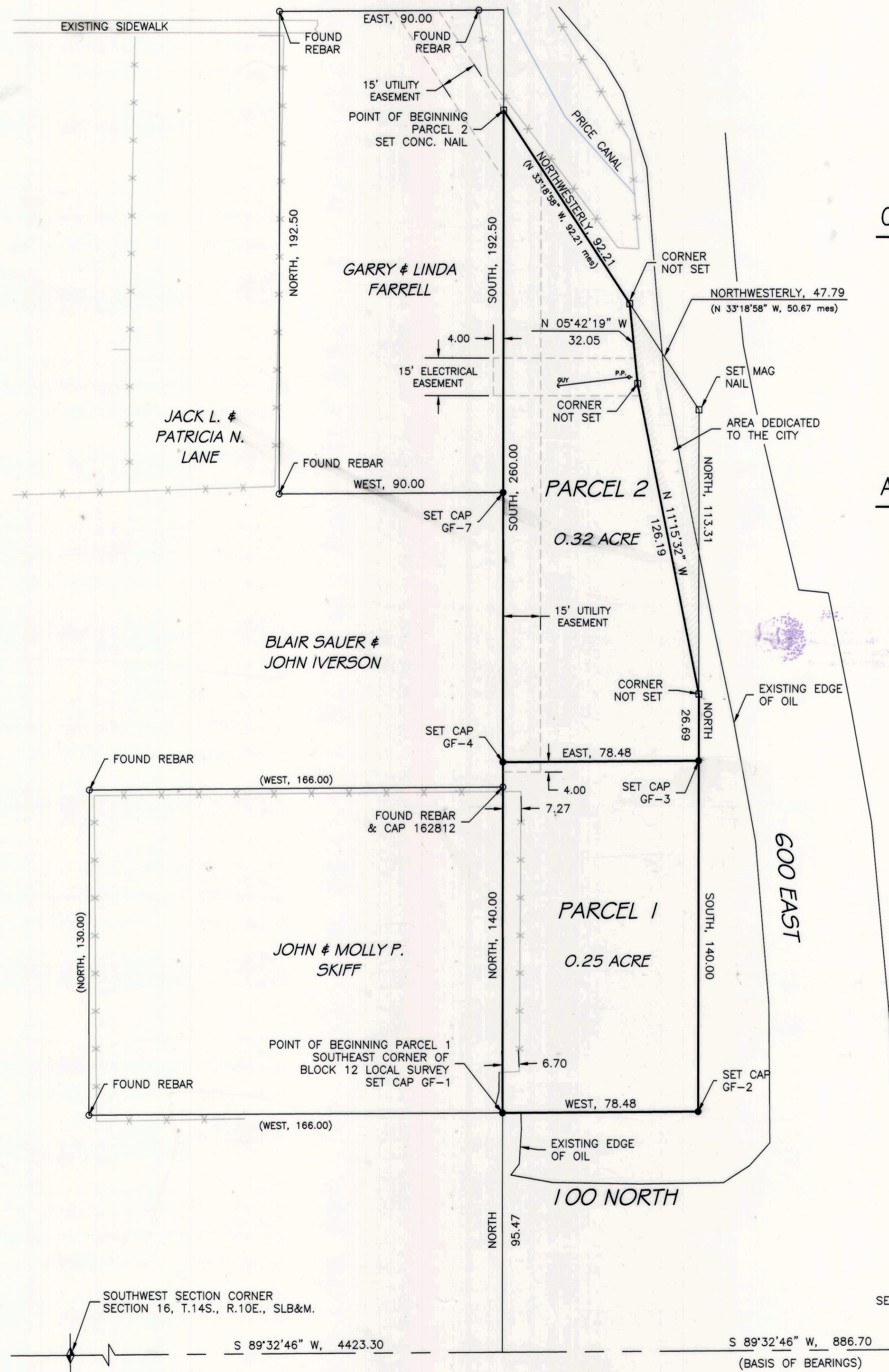
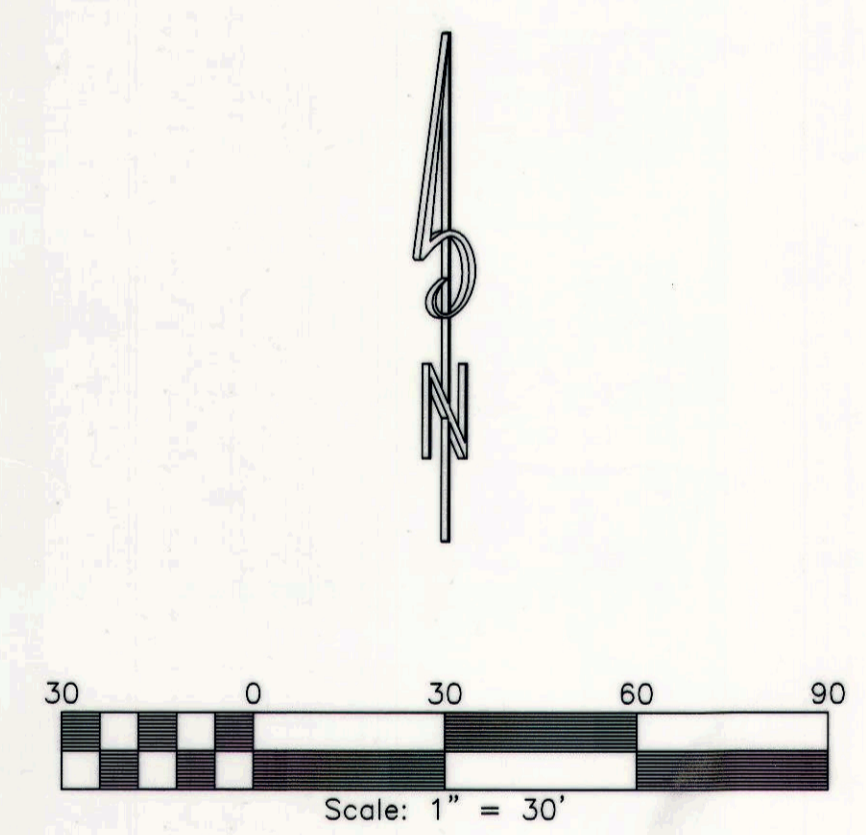
4 / 22 / 2010
 DATE



VICINITY MAP

LEGEND

- ◆ DENOTES FOUND SECTION CORNER.
- DENOTES A #5 REBAR WITH A 1 1/2" ALUMINUM CAP SET ON TOP MARKED AS SHOWN ON DRAWING.
- DENOTES MONUMENT SET AS SHOWN ON DRAWING.
- DENOTES MONUMENT FOUND AS SHOWN ON DRAWING.
- DENOTES SECTION LINE.
- - - DENOTES PROPERTY LINE.
- DENOTES AN EXISTING FENCE LINE.



OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO HEREAFTER BE KNOWN AS: G & L SUBDIVISION AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

G & L SUBDIVISION

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 27TH DAY OF April, A.D. 2010.

Garry Farrell 04/22/2010 DATE
Linda Farrell 4-27-10 DATE
 LINDA FARRELL DATE

ACKNOWLEDGEMENT

STATE OF UTAH } s.s.
 COUNTY OF CARBON }
 ON THE 27TH DAY OF April, A.D. 2010, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC
 MY COMMISSION EXPIRES: 7-6-10



PROPERTY DESCRIPTIONS

PARCELS OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THE BASIS OF BEARINGS FOR SAID PARCELS BEING:

PARCEL 1:
 BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 12, LOCAL SURVEY, SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH, 140.00 FEET; THENCE EAST, 78.48 FEET; THENCE SOUTH, 140.00 FEET; THENCE WEST, 78.48 FEET TO THE POINT OF BEGINNING. CONTAINING 0.25 ACRE. SUBJECT TO EASEMENTS, RESERVATIONS & RESTRICTIONS HOWEVER EVIDENCED.

PARCEL 2:
 BEGINNING 400.00 FEET NORTH FROM THE SOUTHEAST CORNER OF BLOCK 12, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH, 260.00 FEET; THENCE EAST, 78.48 FEET; THENCE NORTH, 26.69 FEET; THENCE N 11°15'32" W, 126.19 FEET; THENCE N 05°42'19" W, 32.05 FEET; THENCE NORTHWESTERLY, 92.21 FEET (N 33°18'58" W, 92.21 FEET BY SURVEY) TO THE POINT OF BEGINNING. CONTAINING 0.32 ACRE. SUBJECT TO EASEMENTS, RESERVATIONS & RESTRICTIONS HOWEVER EVIDENCED.

UTILITY EASEMENT:
 A UTILITY EASEMENT 15 FEET WIDE, 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH IS NORTH, 440.00 FEET AND WEST, 35.10 FEET FROM THE SOUTHEAST CORNER OF BLOCK 12, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SLB&M; THENCE RUNNING SOUTHEASTERLY, 63.89 FEET (S 33°18'58" E, 63.89 FEET BY SURVEY). ALSO BEGINNING AT A POINT WHICH IS NORTH, 386.34 FEET FROM SAID SOUTHEAST CORNER OF BLOCK 12; THENCE RUNNING SOUTHEASTERLY, 13.66 FEET (S 33°18'58" E, 13.66 FEET BY SURVEY); THENCE SOUTH, 234.89 FEET TO THE SOUTH LINE OF PARCEL 2. ALSO BEGINNING AT A POINT WHICH IS NORTH, 140.00 FEET AND EAST, 7.50 FEET FROM SAID SOUTHEAST CORNER OF BLOCK 12; THENCE RUNNING SOUTH, 4.00 FEET.

TOGETHER WITH ALL RIGHTS OF INGRESS AND EGRESS NECESSARY OR CONVENIENT FOR THE FULL AND COMPLETE USE, OCCUPATION AND ENJOYMENT OF THE EASEMENT HEREBY GRANTED, AND ALL RIGHTS AND PRIVILEGES INCIDENT THERETO, INCLUDING THE RIGHT TO CUT AND REMOVE TIMBER, TREES, BRUSH, BRANCHES AND OTHER OBSTRUCTIONS WHICH MAY INJURE OR INTERFERE WITH THE GRANTEE'S USE, OCCUPATION, OR ENJOYMENT OF THIS EASEMENT.

ELECTRICAL EASEMENT:
 AN ELECTRICAL EASEMENT 15 FEET WIDE, 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT WHICH IS NORTH, 293.58 FEET AND WEST, 4.00 FEET FROM THE SOUTHEAST CORNER OF BLOCK 12, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SLB&M; THENCE RUNNING EAST, 54.00 FEET TO AN EXISTING POWER POLE; THENCE EAST, 3.17 FEET TO THE EAST LINE OF PARCEL 2.

TOGETHER WITH ALL RIGHTS OF INGRESS AND EGRESS NECESSARY OR CONVENIENT FOR THE FULL AND COMPLETE USE, OCCUPATION AND ENJOYMENT OF THE EASEMENT HEREBY GRANTED, AND ALL RIGHTS AND PRIVILEGES INCIDENT THERETO, INCLUDING THE RIGHT TO CUT AND REMOVE TIMBER, TREES, BRUSH, BRANCHES AND OTHER OBSTRUCTIONS WHICH MAY INJURE OR INTERFERE WITH THE GRANTEE'S USE, OCCUPATION, OR ENJOYMENT OF THIS EASEMENT.

G & L SUBDIVISION
 PRICE CITY, CARBON COUNTY, UTAH
 SE 1/4 SECTION 16, T. 14 S., R. 10 E., SLB&M.
 MARCH 2010

Johansen & Tuttle ENGINEERING INC.
 BOX 487, CASTLE DALE, UTAH 84513 (435) 381-2523
 FAX (435) 381-2522 email jt@etv.net

SCALE: 1" = 30'
 DRAWN BY: SCS
 APPROVED BY: LMS
 DATE: 3/30/2010
 FILE: H2010 SURVEY\Garry Farrell cost MINOR LOT.dwg

PLANNING COMMISSION
 APPROVED THIS 4 DAY OF May, A.D. 2010, BY THE PRICE CITY PLANNING COMMISSION.
Garry P. Brown ATTEST: CHAIRPERSON
[Signature] SECRETARY

CITY ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS PLAT HAS EXAMINED THIS PLAT AND THAT IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN MY OFFICE.
[Signature] PRICE CITY ENGINEER
 DATE: 4/28/2010

APPROVAL AS TO FORM
 APPROVED THIS 28TH DAY OF April, A.D. 2010.
[Signature] CITY ATTORNEY

PRICE CITY COUNCIL
 PRESENTED TO THE PRICE CITY COUNCIL THIS 28TH DAY OF April, A.D. 2010, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature] ATTEST: CITY RECORDER
[Signature] MAYOR

RECORDED #
 STATE OF UTAH, COUNTY OF CARBON, CITY OF PRICE
 RECORDED AND FILED AT THE REQUEST OF
 DATE 5/4/10 TIME 12:41 BOOK 724 PAGE 504
 FEE \$
[Signature] CARBON COUNTY RECORDER