

SURVEYOR'S CERTIFICATE

I KAY B. CAMPBELL, HUNTINGTON UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6385290, IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, THIS SUBDIVISION HAS BEEN AMENDED TO REFLECT THE CONVEYANCE OF LAND ABSORBED INTO LOT 2 AND HAS BEEN SUBDIVIDED INTO PRIVATE LOTS INCLUDING EASEMENTS, AND PUBLIC STREETS, TO BE HEREAFTER KNOWN AS:

GARDNER GATE ESTATES PHASE III

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 00°23'23" EAST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°23'23" EAST ALONG THE SECTION LINE, 1.62 FEET AND SOUTH 89°44'19" WEST, 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°23'23" EAST, 313.25 FEET; THENCE SOUTH 89°53'37" WEST 187.08 FEET; THENCE NORTH 00°23'23" WEST 143.63 FEET; THENCE NORTH 89°53'37" EAST 5.00 FEET; THENCE NORTH 00°23'23" WEST 50.00 FEET; THENCE NORTH 00°44'44" WEST 119.13 FEET; THENCE NORTH 89°44'19" EAST 182.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.31 ACRES, MORE OR LESS.



April 8, 2009
 DATE

KAY B. CAMPBELL

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

GARDNER GATE ESTATES PHASE III AMENDED

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 20 _____

Dustin Heugly attorney in fact for Heugly Properties LLC

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON S.S.
 ON THE 15th DAY OF December A.D. 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 3 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Dustin Heugly SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

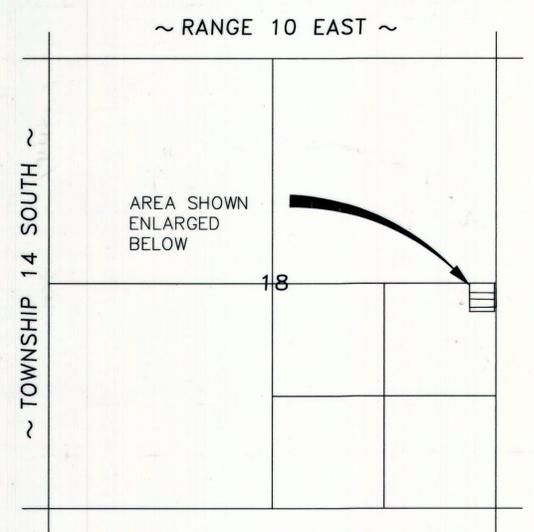


MY COMMISSION EXPIRES 2/26/2011

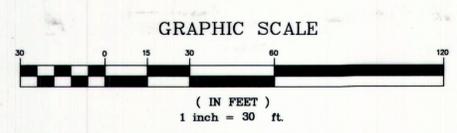
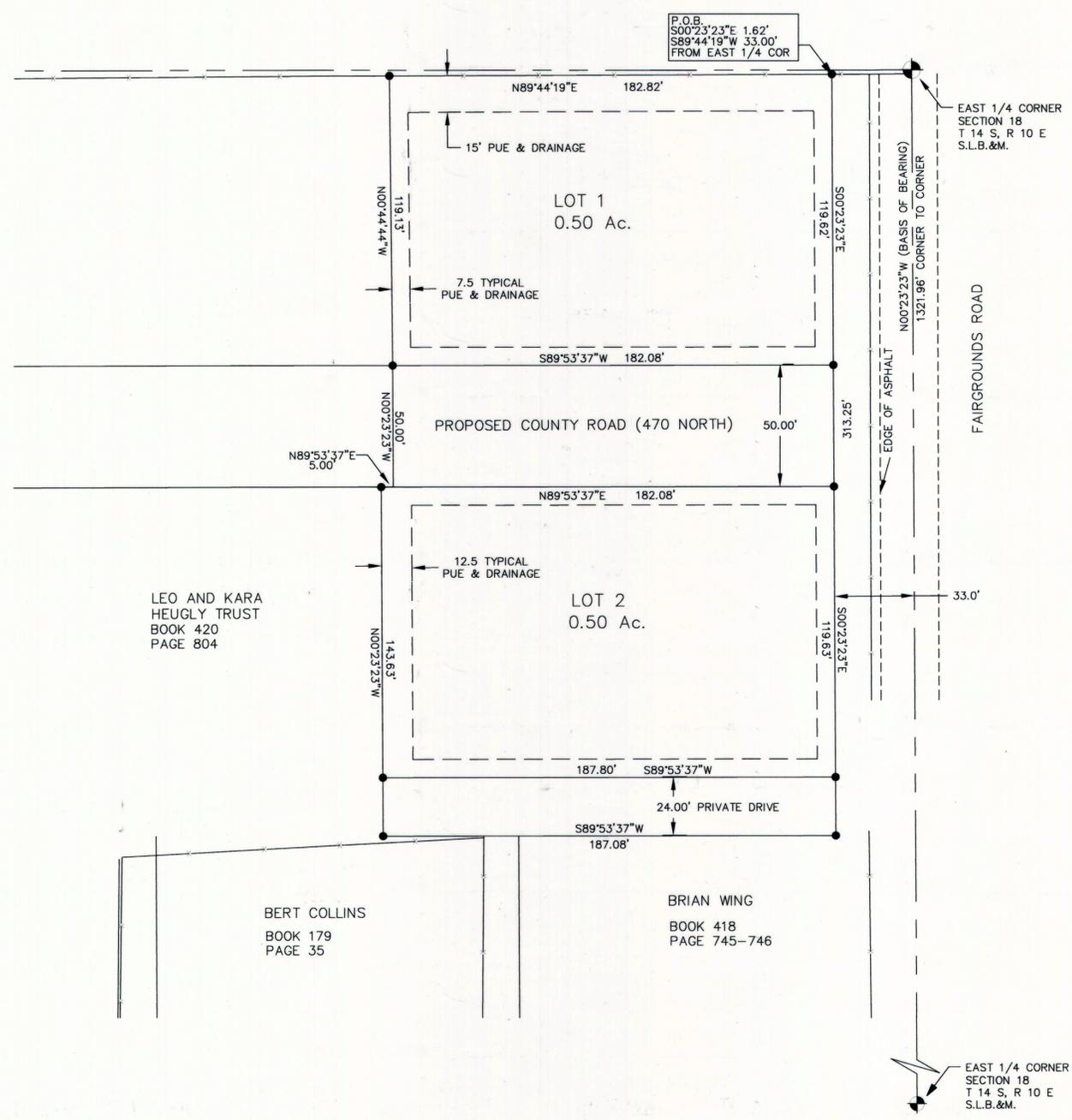
Nichia D. Mancini RESIDING IN CARBON COUNTY

NE1/4 SE1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.

AMMENDED PLAT GARDNER GATE ESTATES PHASE III



VICINITY MAP
 SCALE: 1" = 1000'



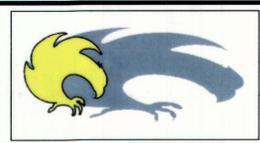
LEGEND

- EXISTING FENCE LINE
- - - 7.5' UTILITY & DRAINAGE EASEMENT
- — — PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

NOTE: COUNTY MAINTENANCE AND SERVICE IS NOT AVAILABLE FOR THE PRIVATE DRIVE.

PREPARED BY

TALON RESOURCES, INC.
 615 NORTH, 400 EAST
 HUNTINGTON, UTAH 84528
 PHONE (435) 687-5310



CARBON COUNTY PLANNING COMMISSION

APPROVED THIS 3rd DAY OF December A.D. 2009
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton CHAIRMAN 12/3/09 DATE

APPROVAL AS TO FORM

APPROVED THIS _____ DAY OF _____ A.D. 20____
 GENE STRATE COUNTY ATTORNEY DATE

DEPUTY COUNTY SURVEYOR

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/14/09 DATE [Signature] DEPUTY COUNTY SURVEYOR

COUNTY COMMISSION

PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS _____ DAY OF _____ A.D. 20____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature] CHAIRMAN DATE ATTEST: ROBERT P. PERO DATE

RECORDED #

STATE OF UTAH, COUNTY OF _____
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____
Vikki Barnett RECORDER