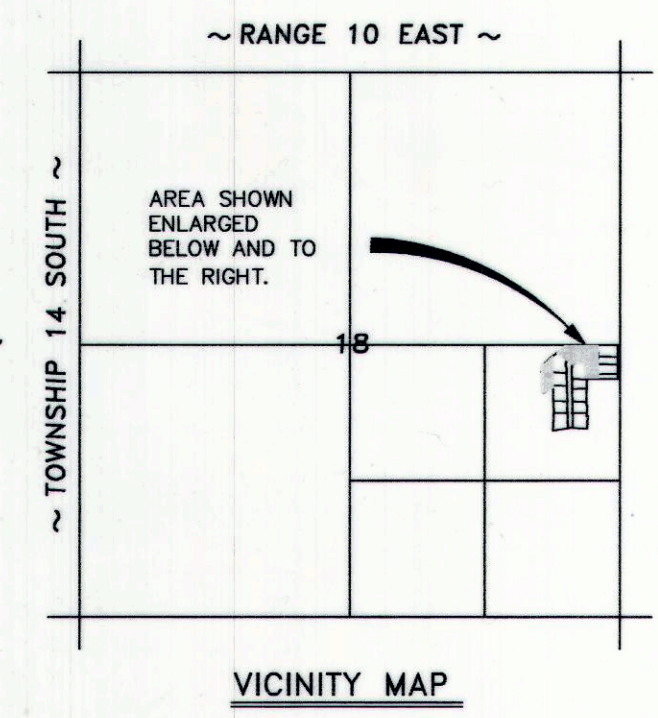


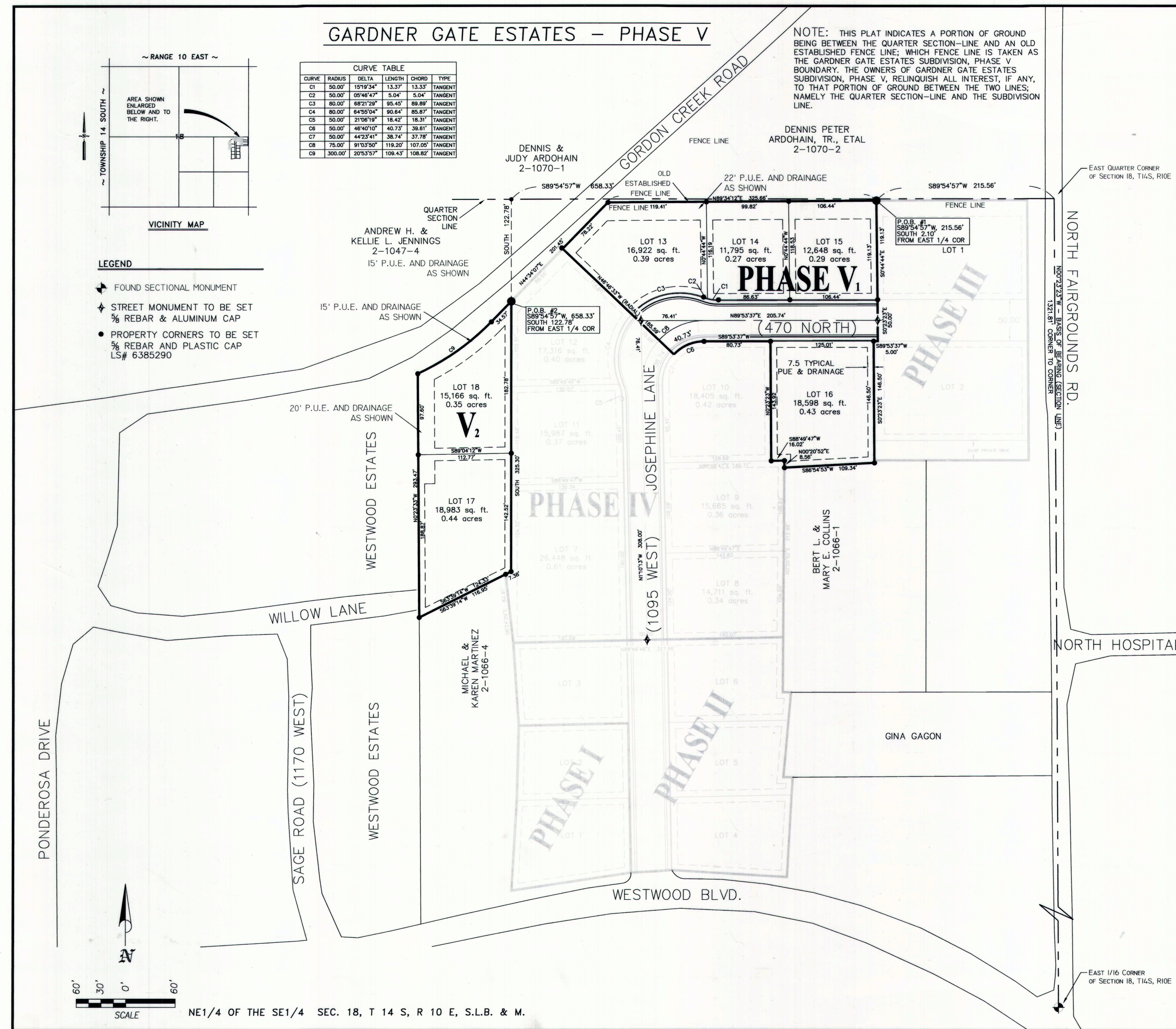
GARDNER GATE ESTATES - PHASE V

NOTE: THIS PLAT INDICATES A PORTION OF GROUND BEING BETWEEN THE QUARTER SECTION-LINE AND AN OLD ESTABLISHED FENCE LINE; WHICH FENCE LINE IS TAKEN AS THE GARDNER GATE ESTATES SUBDIVISION, PHASE V BOUNDARY. THE OWNERS OF GARDNER GATE ESTATES SUBDIVISION, PHASE V, RELINQUISH ALL INTEREST, IF ANY, TO THAT PORTION OF GROUND BETWEEN THE TWO LINES; NAMELY THE QUARTER SECTION-LINE AND THE SUBDIVISION LINE.

CURVE	RADIUS	DELTA	LENGTH	CHORD	TYPE
C1	50.00'	15°19'34"	13.37'	13.33'	TANGENT
C2	50.00'	09°48'47"	5.04'	5.04'	TANGENT
C3	80.00'	08°21'29"	95.45'	89.89'	TANGENT
C4	80.00'	64°50'04"	90.64'	85.87'	TANGENT
C5	50.00'	21°06'19"	18.42'	18.31'	TANGENT
C6	50.00'	46°40'10"	40.73'	39.61'	TANGENT
C7	50.00'	44°23'41"	38.74'	37.78'	TANGENT
C8	75.00'	91°03'50"	119.20'	107.05'	TANGENT
C9	300.00'	20°53'57"	108.43'	108.82'	TANGENT



- LEGEND**
- FOUND SECTIONAL MONUMENT
 - STREET MONUMENT TO BE SET 5/8 REBAR & ALUMINUM CAP
 - PROPERTY CORNERS TO BE SET 5/8 REBAR AND PLASTIC CAP LS# 6385290



SURVEYOR'S CERTIFICATE

I KAY B. CAMPBELL, HUNTINGTON UTAH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6385290, IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, THIS TRACT HAS BEEN SUBDIVIDED INTO PRIVATE LOTS INCLUDING EASEMENTS, AND PUBLIC STREETS, TO BE HEREAFTER KNOWN AS: GARDNER GATE ESTATES PHASE V (V1 & V2)

GARDNER GATE ESTATES - PHASE V

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

NOTE: GARDNER GATE ESTATES - PHASE V IS IN TWO (2) PARCELS.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°23'23" WEST, BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARING.

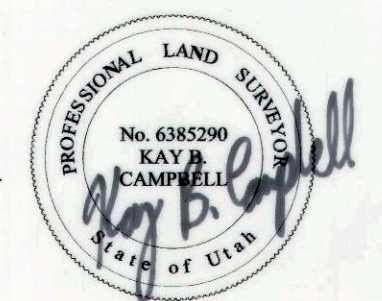
DESCRIPTION OF PHASE V1
 BEGINNING AT A POINT SOUTH 89°54'57" WEST 215.56 FEET ALONG THE QUARTER SECTION LINE AND SOUTH 2.10 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE NORTHWEST CORNER OF LOT 1, GARDNER GATE ESTATES PHASE 3 SUBDIVISION AND RUNNING THENCE SOUTH 00°44'44" EAST ALONG THE WEST BOUNDARY OF SAID SUBDIVISION 119.13 FEET; THENCE SOUTH 00°23'23" EAST 50.00 FEET; THENCE SOUTH 89°53'37" WEST 5.00 FEET; THENCE SOUTH 00°23'23" EAST ALONG THE WEST BOUNDARY OF SAID SUBDIVISION 146.50 FEET; THENCE SOUTH 86°54'53" WEST 109.34 FEET TO A POINT ON THE EAST BOUNDARY OF GARDNER GATE PHASE 4 SUBDIVISION; THENCE NORTH 00°20'52" EAST 8.56 FEET; THENCE SOUTH 88°49'47" WEST 16.02 FEET TO THE SOUTHEAST CORNER OF LOT 10, GARDNER GATE PHASE 4; THENCE NORTH 00°23'23" WEST ALONG THE EAST BOUNDARY OF GARDNER GATE PHASE 4 143.92 FEET; THENCE SOUTH 89°53'37" WEST 80.73 FEET; THENCE ALONG A TANGENT CURVE TO THE LEFT THROUGH A DELTA ANGLE OF 46°40'10", HAVING A RADIUS OF 50.00 FEET, AND WHOSE LONG CHORD BEARS SOUTH 66°33'32" WEST FOR A DISTANCE OF 39.61 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENT RADIAL LINE; THENCE NORTH 46°46'33" WEST 185.59 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF GORDON CREEK ROAD; THENCE NORTH 44°34'07" EAST ALONG SAID RIGHT-OF-WAY 78.22 FEET; THENCE NORTH 89°34'12" EAST 325.66 FEET TO THE POINT OF BEGINNING.

CONTAINING: 1.720 ACRES +/-

DESCRIPTION OF PHASE V2
 BEGINNING AT A POINT SOUTH 89°54'57" WEST ALONG THE QUARTER SECTION LINE 658.33 FEET AND SOUTH 122.78 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF GORDON CREEK ROAD AND THE NORTHWEST CORNER OF LOT 12, GARDNER GATE PHASE 4 SUBDIVISION AND RUNNING THENCE SOUTH 325.30 FEET; THENCE SOUTH 63°39'14" WEST 7.38 FEET TO THE NORTHEAST CORNER OF PARCEL # 2-1066-4; THENCE SOUTH 63°39'14" WEST ALONG NORTH BOUNDARY OF SAID PARCEL 116.95 FEET TO THE NORTHEAST CORNER LOT 18, WESTWOOD ESTATES SUBDIVISION; THENCE NORTH 00°23'23" WEST ALONG EAST BOUNDARY OF SAID SUBDIVISION 293.47 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF GORDON CREEK ROAD SAID POINT BEING THE NORTHEAST CORNER OF LOT 4, WESTWOOD ESTATES SUBDIVISION; THENCE ALONG A NON-TANGENT CURVE TURNING TO THE LEFT THROUGH A DELTA ANGLE OF 20°53'57", HAVING A RADIUS OF 300.00 FEET, AND WHOSE LONG CHORD BEARS NORTH 55°01'06" EAST FOR A DISTANCE OF 108.82 FEET TO A POINT OF INTERSECTION WITH A TANGENT LINE; THENCE NORTH 44°34'07" EAST ALONG SAID RIGHT-OF-WAY 34.57 FEET TO THE POINT OF BEGINNING.

CONTAINING: 0.784 ACRES +/-

DATE 01/12/2010
 KAY B. CAMPBELL
OWNER'S DEDICATION



KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO BE HEREAFTER KNOWN AS THE

GARDNER GATE ESTATES - PHASE V

SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, INCLUDING ALL ROADWAYS.

IN WITNESS WHEREBY I HAVE HEREUNTO SET _____ THIS _____ DAY OF February A.D. 20 10

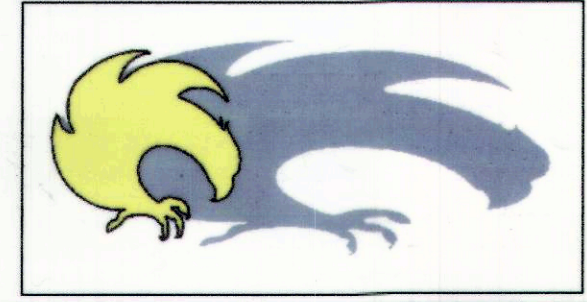
Dustin Heugly attorney in fact for Kara Gagon
 HEUGLY PROPERTIES, LLC

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 25th DAY OF February A.D. 20 10, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, One IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Dustin Heugly SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

PREPARED BY
 TALON RESOURCES, INC.
 615 NORTH 400 EAST
 HUNTINGTON, UTAH 84528
 PHONE (435) 687-5310



PLANNING COMMISSION
 APPROVED THIS 26th DAY OF February A.D. 20 10
 BY THE COUNTY PLANNING COMMISSION.
Robert Dutton
 CHAIRMAN, COUNTY PLANNING COMM.

DEPUTY COUNTY SURVEYOR
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
2/22/10
 DATE
[Signature]
 DEPUTY COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED THIS 23rd DAY OF February A.D. 20 10
[Signature]
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 20 _____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Krumpel
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #
 STATE OF UTAH, COUNTY OF _____
 RECORDED AND FILED AT THE REQUEST OF
 DATE 4/10 TIME _____ BOOK 723 PAGE 193
 FEE \$ [Signature] COUNTY RECORDER

REVISED: 12/31/09 - DESCRIPTION OF PHASE V2 TO REFLECT BEGINNING POINT