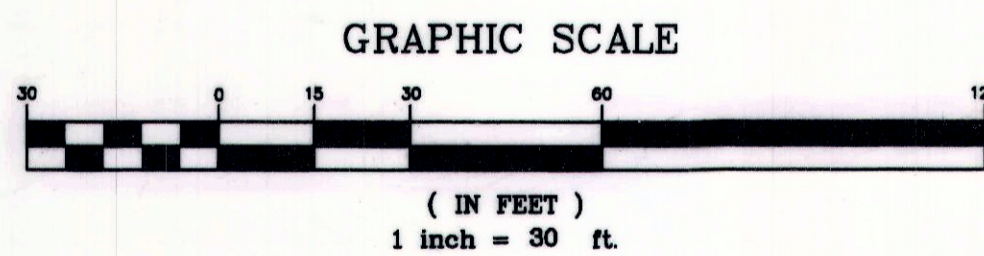


VICINITY MAP  
SCALE: 1" = 1000'



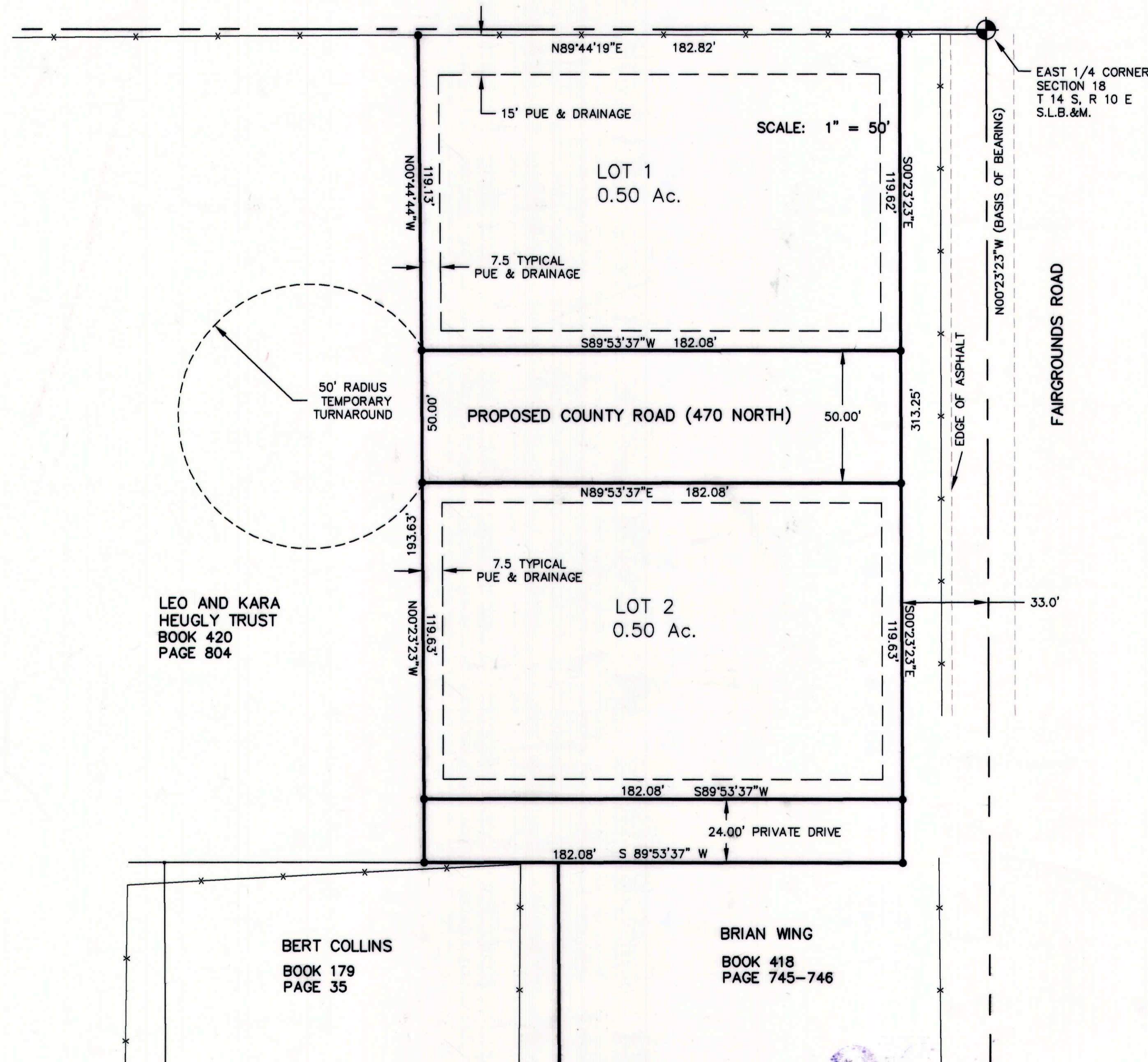
LEGEND

- - - - - EXISTING FENCE LINE
  - . - . - . 7.5' UTILITY & DRAINAGE EASEMENT
  - — — — — PROPERTY LINES
  - SECTION CORNER
  - 5/8" x 24" REBAR SET W/ CAP
- NOTE: COUNTY MAINTAINENCE AND SERVICE IS NOT AVAILABLE FOR THE PRIVATE DRIVE.

# GARDNER GATE ESTATES PHASE III

Ent 120629 Bk PS Pg 140  
Date: 01-DEC-2006 9:48AM  
Fee: \$31.00 Check  
Filed By: KR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: PROFESSIONAL TITLE SERVICES

Ent 120629 Bk 634 Pg 153  
Date: 01-DEC-2006 9:50AM  
Fee: \$31.00 Check  
Filed By: KR  
SHARON MURDOCK, Recorder  
CARBON COUNTY CORPORATION  
For: PROFESSIONAL TITLE SERVICES



LEO AND KARA HEUGLY TRUST  
BOOK 420  
PAGE 804

BERT COLLINS  
BOOK 179  
PAGE 35

BRIAN WING  
BOOK 418  
PAGE 745-746

### SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

### GARDNER GATE ESTATES PHASE III

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°23'23" EAST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°23'23" EAST ALONG THE SECTION LINE, 1.62 FEET AND SOUTH 89°44'19" WEST, 33.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 0°23'23" EAST, 313.25 FEET; THENCE SOUTH 89°53'37" WEST, 182.08 FEET; THENCE NORTH 0°23'23" WEST, 193.63 FEET; THENCE NORTH 0°44'44" WEST, 119.13 FEET TO AN EXISTING FENCE LINE; THENCE NORTH 89°44'19" EAST ALONG AN EXISTING FENCE LINE, 182.82 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.31 ACRES, MORE OR LESS.

DATE: Aug 22, 2006 SURVEYOR: Evan E. Hansen  
EVAN E. HANSEN

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I THE one UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

### GARDNER GATE ESTATES PHASE III

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET my hand THIS 12<sup>th</sup> DAY OF September A.D. 2006.

Kara Heugly TR.  
KARA Heugly

### ACKNOWLEDGMENT

STATE OF UTAH  
County of CARBON S.S.  
ON THE 12<sup>th</sup> DAY OF Sept. A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, I IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT KARA HEUGLY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 3-1-10 Sander Letman  
NOTARY PUBLIC  
RESIDING IN CARBON COUNTY

C:\EMPIRE\2006\33 HEUGLY PHASE 3 GARDNER ESTATES.DWG 6--26--06

PREPARED BY: <b>EMPIRE ENGINEERING, Inc.</b> 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>6<sup>th</sup></u> DAY OF <u>Sept.</u> A.D. 20 <u>06</u> BY THE COUNTY PLANNING COMMISSION. <u>Richard Tatton</u> RICHARD TATTON CHAIRMAN DATE	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/12/06</u> DATE <u>Nick Houser</u> (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>12<sup>th</sup></u> DAY OF <u>September</u> A.D. 20 <u>06</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY DATE	COMMISSIONER/ SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. <u>Steven D. Burge</u> STEVEN D. BURGE DATE	COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON <u>13<sup>th</sup></u> DAY OF <u>September</u> A.D. 20 <u>06</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Sharon Murdock</u> CHAIRMAN DATE ATTEST: ROBERT P. PERO DATE	RECORDED # <u>120629</u> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>K. Heugly TR.</u> DATE <u>12-01-06</u> TIME <u>9:48</u> BOOK <u>5</u> PAGE <u>1810</u> FEE \$ <u>31.00</u> <u>Sharon Murdock</u> SHARON MURDOCK, RECORDER
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NE1/4 SE1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.