

PHASE I - GARDNER GATE ESTATES

E 108580 B 5 P 85
 Date 5-NOV-2004 11:52am
 Fee: 31.00 Check
 SHARON MURDOCK, Recorder
 Filed By KR
 For LEO & KARA HEUGLEY
 CARBON COUNTY CORPORATION

E 108580 B 578 P 776
 Date 5-NOV-2004 11:54am
 Fee: 31.00 Check
 SHARON MURDOCK, Recorder
 Filed By KR
 For LEO & KARA HEUGLEY
 CARBON COUNTY CORPORATION



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHASE I - GARDNER GATE ESTATES

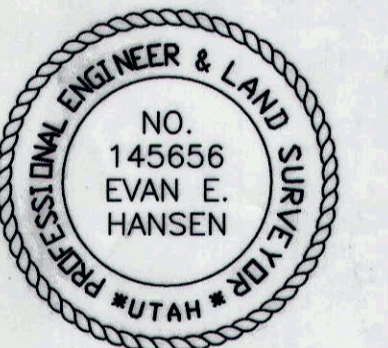
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°23'23" WEST, BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED 516.44 FEET, NORTH 0°23'23" WEST ALONG THE SECTION LINE AND 468.21, FEET SOUTH 89°36'37" WEST FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WESTERLY 121.82 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 749.20 FEET, CONCAVE TO THE SOUTH, THROUGH A CENTRAL ANGLE OF 91°8'59" HAVING A RADIAL BEARING OF SOUTH 1°55'51" EAST AT THE POINT OF BEGINNING, HAVING A CHORD BEARING OF SOUTH 83°24'38" WEST, AND A CHORD DISTANCE OF 121.70 FEET; THENCE SOUTH 78°45'07" WEST, 71.91 FEET; THENCE NORTH 1°27'27" EAST, 201.95 FEET; THENCE NORTH 88°49'47" EAST, 182.69 FEET; THENCE SOUTH 01°10'13" EAST, 177.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.802 ACRES, MORE OR LESS.



NOV. 25, 2003 DATE
 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE

PHASE I - GARDNER GATES ESTATES

SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

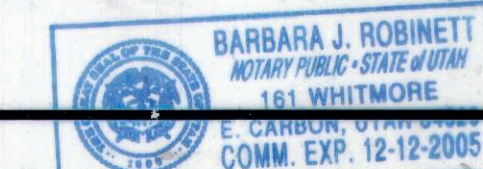
IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF February, A.D. 2003.

Kara Heugley, TR *Leo Heugley, TR*

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon, s.s.
 ON THE 25th DAY OF February, A.D. 2003, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT *Kara & Leo Heugley* SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

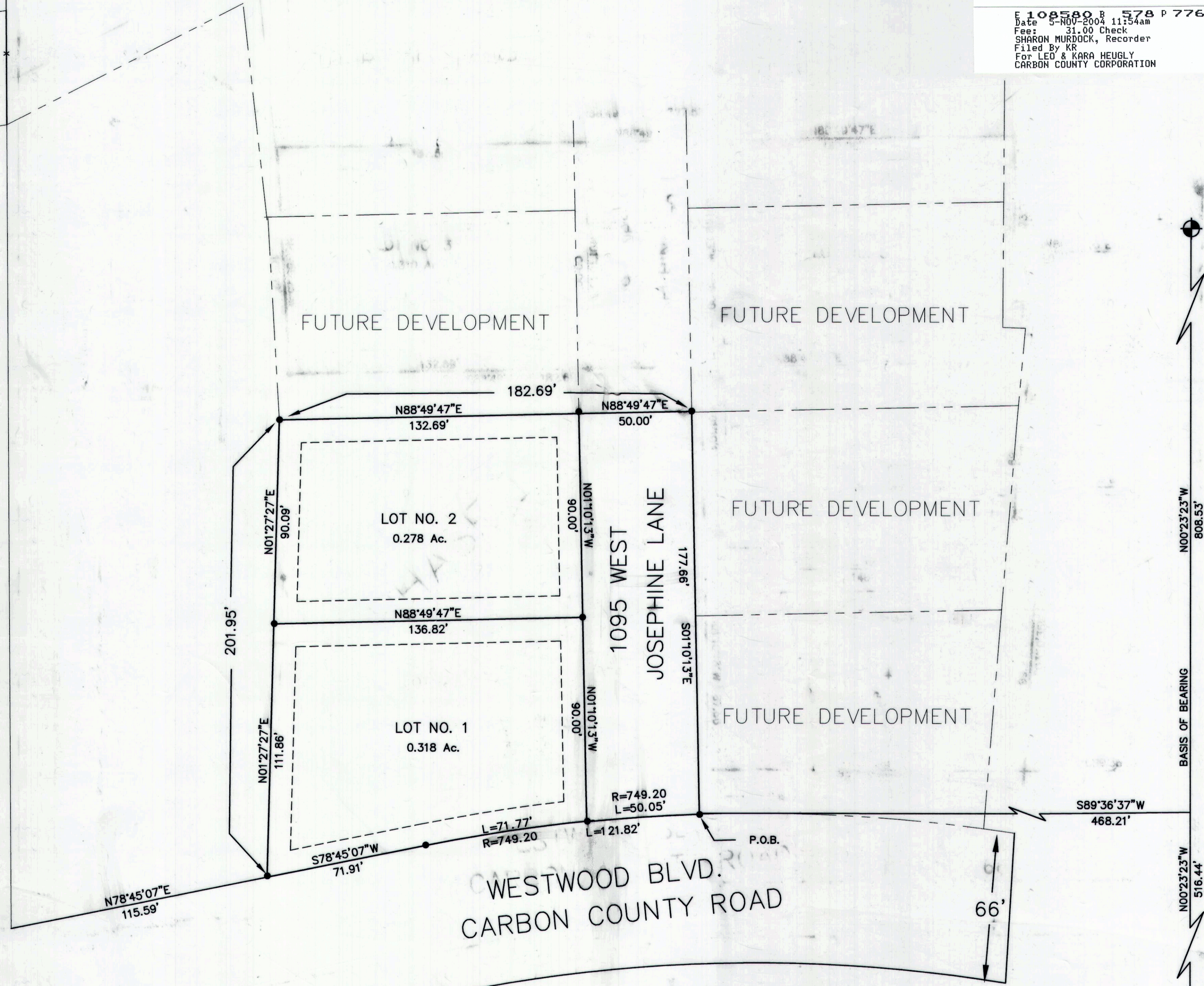
MY COMMISSION EXPIRES 12-12-2005
 Barbara J. Robinett
 NOTARY PUBLIC



RESIDING IN Carbon COUNTY

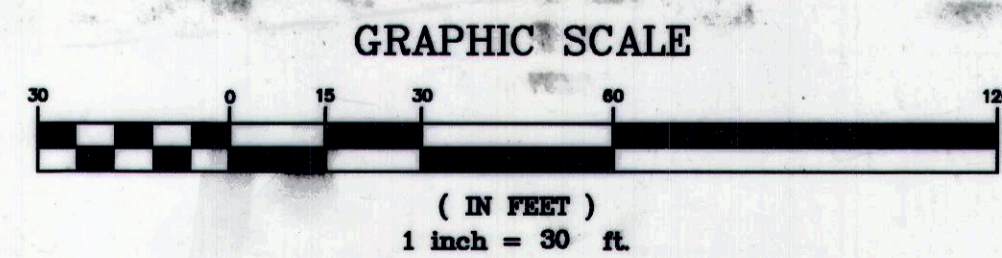
NE1/4 OF THE SE1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.

WESTWOOD ESTATES



EAST 1/4 CORNER SECTION 18 T 14 S, R 10 E S.L.B.&M.

SOUTHEAST CORNER NE 1/4 OF THE SE 1/4 SECTION 18 T 14 S, R 10 E S.L.B.&M.



- LEGEND
- 10.0' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - SECTION CORNER
 - REBAR SET W/ CAP

revised nov. 22, 2003

C:\EMPIRE\2003\HEUGLEY\SUBDIVISION2.DWG 4/21/03

<p>PREPARED BY EMPIRE ENGINEERING 1665 EAST SAGEWOOD ROAD PRICE UTAH, 84501 PHONE (435) 637-5748</p>	<p>COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. Nov. 25, 2003 Evan E. Hansen COUNTY ENGINEER</p>	<p>PLANNING COMMISSION APPROVED THIS 5th DAY OF February, A.D. 2003 BY THE COUNTY PLANNING COMMISSION. Robert Vatten CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>COMMISSIONER/SURVEYOR I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 2-12-04 Evan E. Hansen COMMISSIONER/SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED THIS 5th DAY OF February, A.D. 2003 [Signature] COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 12th DAY OF February, A.D. 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. [Signatures] CHAIRMAN, BOARD OF COUNTY COMMISSIONERS</p>	<p>RECORDED #108580 STATE OF UTAH, COUNTY OF Carbon RECORDED AND FILED AT THE REQUEST OF Kara Heugley DATE 11-5-04 TIME 11:52 BOOK 5 PAGE 1851 Sharon Murdock COUNTY RECORDER FEE \$ 31.00</p>
--	--	--	--	---	--	--