

Ent 116628 Bk 6 Pg 11
Date: 07-APR-2006 11:04AM
Fee: \$33.00 Check
Filed By: CW
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: KARA HEUGLY

Ent 116628 Bk 6 Pg 122
Date: 07-APR-2006 11:04AM
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SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: KARA HEUGLY

PHASE II- GARDNER GATE ESTATES

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHASE II - GARDNER GATE ESTATES

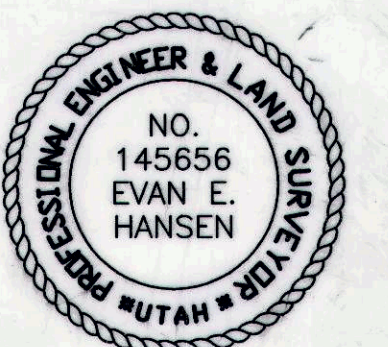
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°23'23" WEST, BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED 516.44 FEET, NORTH 0°23'23" WEST ALONG THE SECTION LINE AND 468.21 FEET SOUTH 89°36'37" WEST FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 01°10'13" WEST, 177.66 FEET; THENCE SOUTH 88°49'47" WEST, 182.69 FEET; THENCE NORTH 3°55'25" WEST, 100.12 FEET; THENCE NORTH 88°49'47" EAST, 327.58 FEET; THENCE SOUTH 00°20'52" WEST, 73.05 FEET; THENCE NORTH 89°53'36" EAST, 9.47 FEET; THENCE SOUTH 5°05'52" WEST, 96.09 FEET; THENCE NORTH 89°32'28" EAST, 11.25 FEET; THENCE SOUTH 03°10'35" WEST 120.43 FEET; THENCE WESTERLY 139.89 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 749.20 FEET, CONCAVE TO THE SOUTH, THROUGH A CENTRAL ANGLE OF 10°41'54", HAVING A CHORD THAT BEARS NORTH 86°32'40" WEST AND A CHORD DISTANCE OF 139.69 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.343 ACRES, MORE OR LESS.



JAN. 31, 2006
DATE

Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE

PHASE II - GARDNER GATES ESTATES

SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY HAVE HEREUNTO SET THIS DAY OF A.D. 2006.

Kara Heugly TR.
Kara Heugly TR.

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
ON THE 30 DAY OF JANUARY A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, TWO IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-15-07

Sulika Merrell
NOTARY PUBLIC

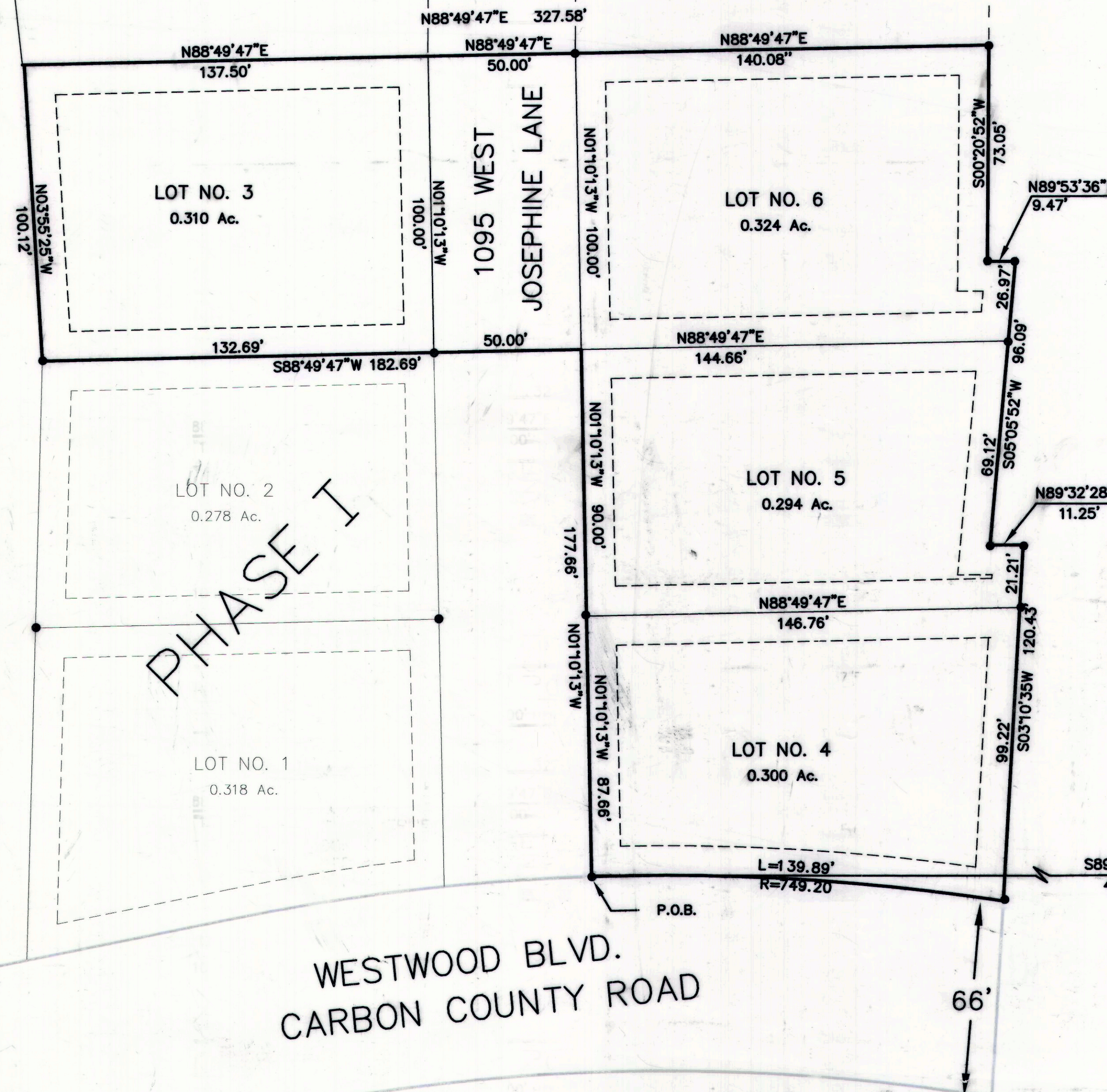
RESIDING IN CARBON COUNTY

NE 1/4 OF THE SE 1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.

WESTWOOD ESTATES

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT



EAST 1/4 CORNER
SECTION 18
T 14 S, R 10 E
S.L.B. & M.

NOTE: POSSIBLE LINE DISPUTE ON
EAST BOUNDARY

SOUTHEAST CORNER
NE 1/4 OF THE SE 1/4
SECTION 18
T 14 S, R 10 E
S.L.B. & M.

PREPARED BY

EMPIRE ENGINEERING
1665 EAST SAGEWOOD ROAD
PRICE UTAH, 84501
PHONE (435) 637-5748

COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

1/19/06
DATE
Nick Hansen
COUNTY ENGINEER

PLANNING COMMISSION

APPROVED THIS 19th DAY OF January A.D. 2006

BY THE COUNTY PLANNING COMMISSION.

Ruth J. Smith
CHAIRMAN, COUNTY PLANNING COMM.

COMMISSIONER/SURVEYOR

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

2-1-06
DATE
Sharon Murdock
COMMISSIONER/SURVEYOR

APPROVAL AS TO FORM

APPROVED THIS 19th DAY OF January A.D. 2006

COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 27th DAY OF January A.D. 2006, AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED.

ATTEST: COUNTY CLERK

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #116628

STATE OF UTAH, COUNTY OF CARBON

RECORDED AND FILED AT THE REQUEST OF KARA HEUGLY

DATE 1-19-06 TIME 11:04 BOOK 5 PAGE 122
FEE \$ 33.00
COUNTY RECORDER

1-2-07