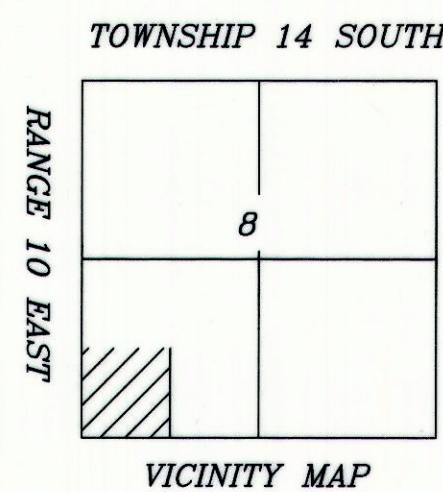


E 111905 8 5 P 100  
 Date 13-JUN-2005 4:12pm  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By AP  
 For RICHARD GHIRARDELLI  
 CARBON COUNTY CORPORATION

E 111905 8 592 P 797  
 Date 13-JUN-2005 4:13pm  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By AP  
 For RICHARD GHIRARDELLI  
 CARBON COUNTY CORPORATION

# GHIRARDELLI SUBDIVISION



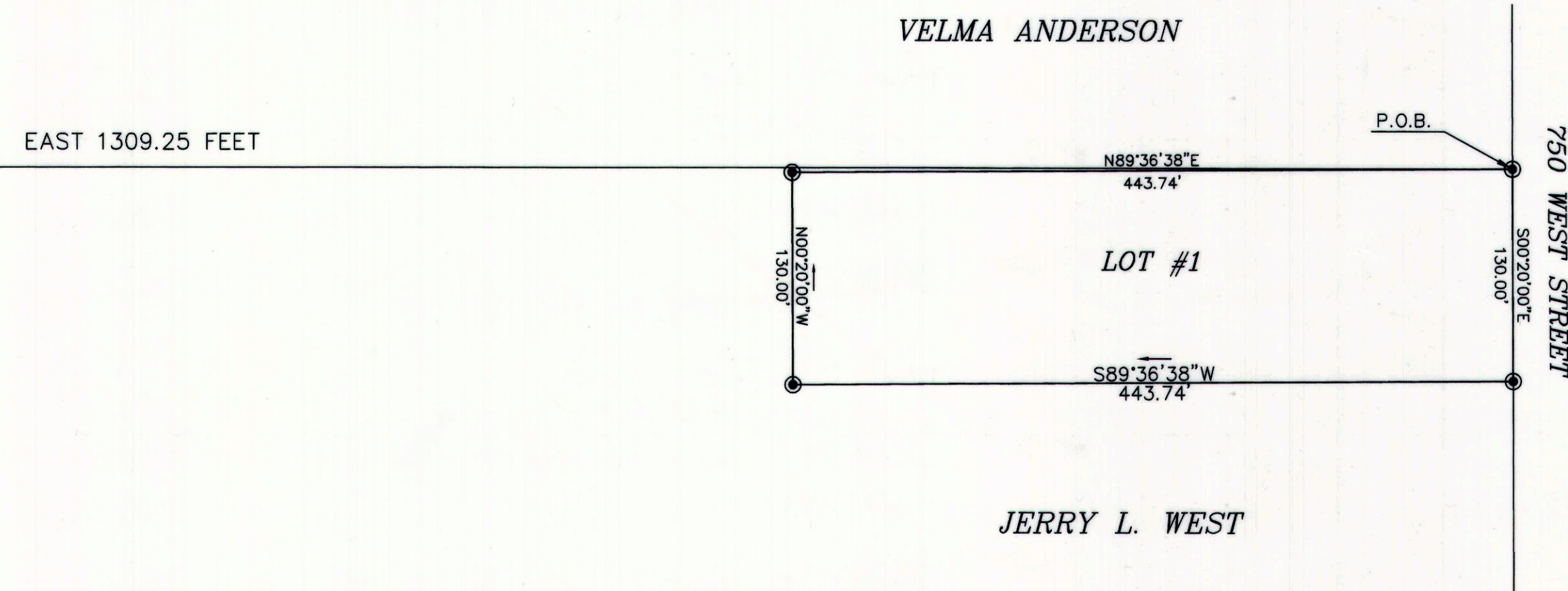
WEST QUARTER CORNER  
 SEC 8 T-14-S R-10-E  
 SLB&M.

00°22'48"E  
 BASIS OF BEARING

277.72 FEET

NORTHWEST CORNER  
 SW 1/4 SW 1/4  
 SEC.8 T-14-S R-10-E

SOUTHWEST CORNER  
 SEC 8 T-14-S R-10-E  
 SLB&M.



## SURVEYOR'S CERTIFICATE

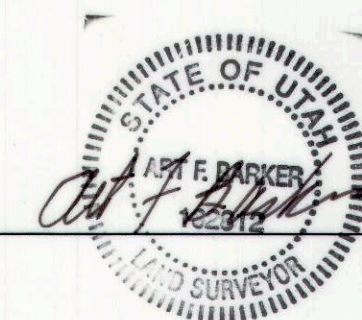
I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## GHIRARDELLI SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## GHIRARDELLI SUBDIVISION DESCRIPTION

BEGINNING AT A POINT 00°22'48"E 277.72 FEET ALONG THE SECTION LINE (BASIS OF BEARING) AND EAST 1309.25 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
 SAID POINT BEING ON THE WESTERLY LINE OF 750 WEST STREET; THENCE ALONG SAID LINE 00°20'00"E 130.00 FEET; THENCE S89°36'38"W 443.74 FEET; THENCE N00°20'00"W 130.00 FEET; THENCE N89°36'38"E 443.74 FEET TO THE POINT OF BEGINNING.  
 CONTAINING 1.3 ACRES MORE OR LESS



5/22/05  
 DATE

## ACKNOWLEDGMENT AND DEDICATION

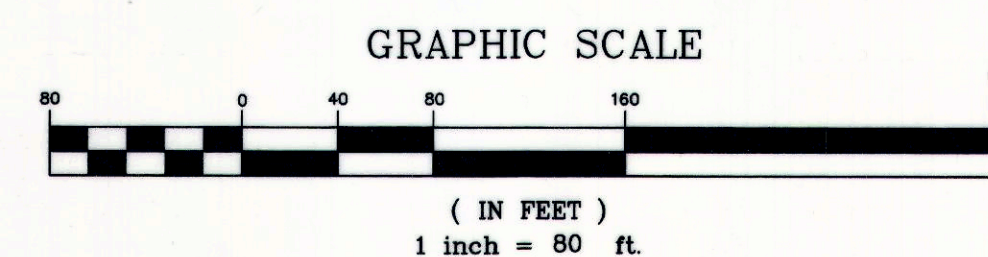
KNOW ALL MEN BY THESE PRESENTS, THAT ~~WE~~ THE 2 UNDERSIGNED OWNERS ( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT ( 1 ) TO BE HEREAFTER KNOWN AS THE GHIRARDELLI SUBDIVISION DO HEREBY APPROVE THIS PLAT AND DEDICATE THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

MARLENE GHIRARDELLI OR RICHARD GHIRARDELLI, TRUSTEES  
OF THE MARLENE GHIRARDELLI FAMILY TRUST, DATED MAY 14, 2004  
Richard Merrell Marlene Ghirardelli

## ACKNOWLEDGEMENT

STATE OF UTAH S.S.  
 County of CARBON City of PRICE  
 On the 27 day of MAY A.D. 20 05, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, City of PRICE in said State of Utah, the signer(s) of the above Owner's Dedication, two in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12/15/07  
Richard Merrell  
 NOTARY PUBLIC  
 RESIDING IN PRICE CITY



### LEGEND

- - - = PROPERTY LINE
- o = IRON PIN SET W/ CAP
- ⊕ = SECTION CORNER / QUARTER CORNER

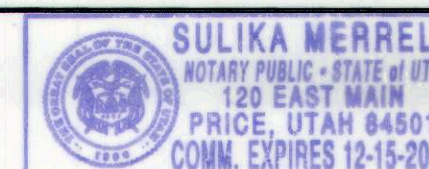
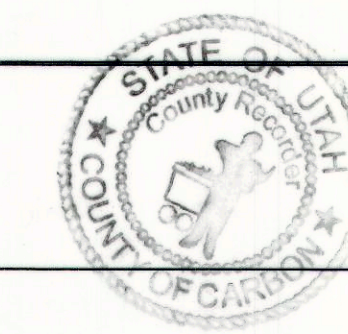
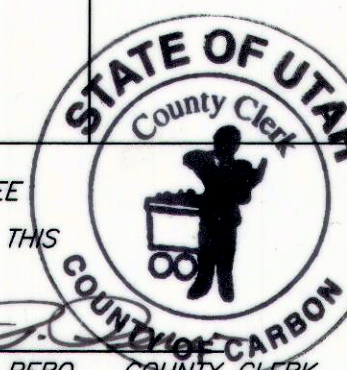
CARBON COUNTY PLANNING COMMISSION  
 APPROVED THIS 27 DAY OF JUNE A.D. 20 05  
 BY THE COUNTY PLANNING COMMISSION  
Richard Tatton  
 RICHARD TATTON CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER  
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
06/08/05  
Nick Hansen  
 for EVAN E. HANSEN

APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 27 DAY OF June A.D. 20 05  
Gene Strate  
 GENE STRATE COUNTY ATTORNEY

COUNTY COMMISSIONER/SURVEYOR  
Steven D. Burge  
 STEVEN D. BURGE COMMISSIONER/SURVEYOR DATE: 5-31-05

COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 31 DAY OF May A.D. 20 05, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Sharon Murdock  
 CHAIRMAN DATE: 5-31-05 ATTEST: ROBERT P. PERO COUNTY CLERK



RECORDED #111905  
 STATE OF UTAH, COUNTY OF CARBON, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF Richard Ghirardelli  
 DATE 6-13-05 TIME 5:12 pm BOOK 5 PAGE 100  
30.00  
Sharon Murdock  
 SHARON MURDOCK COUNTY RECORDER