

SURVEYOR'S CERTIFICATE

I, **BRUCE T.S. WARE** DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. **153834** AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

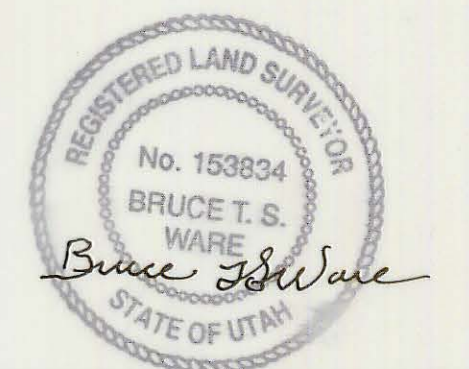
RON GIACOLETTO MINOR SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. BASIS OF BEARING IS **S0°00'W** BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 13, T.14S., R.9E., S.L.B. & M.
▲ REPRESENTS SET 5/8" DIA. REBAR.

SCALE 1" = 50'

DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; THENCE WEST 208 FEET, THENCE N78°00'W 40 FEET, THENCE N12°34'W 450 FEET, THENCE N77°26'E 270 FEET TO THE WEST BANK OF CANAL, THENCE SOUTHEAST'ERLY ALONG SAID CANAL BANK 515 FEET MORE OR LESS TO A POINT 300 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTH 300 FEET TO THE POINT OF BEGINNING. CONTAINING 3.1 ACRES.



Mar. 24, 1994
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

RON GIACOLETTO MINOR SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19____.

ACKNOWLEDGMENT

STATE OF UTAH
County of _____ S.S.
On the _____ day of _____ A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS 12th DAY OF April A.D. 19 94
BY THE COUNTY PLANNING COMMISSION
Robert P. Tott
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS _____ DAY OF _____ A.D. 19____

DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/7/94 DATE
Evan E. Hansen COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____

COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: COUNTY CLERK _____ CHAIRMAN, BOARD OF COUNTY COMMISSIONERS _____

RECORDED #
STATE OF UTAH, COUNTY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ COUNTY REC _____

13-14-9
Ron GIACOLETTO