

**MINOR SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 7th DAY OF April, 1998, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Ronald P. Turner
PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nick Hansen 3/13/98
ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

PROPERTY OWNER _____ DATE _____

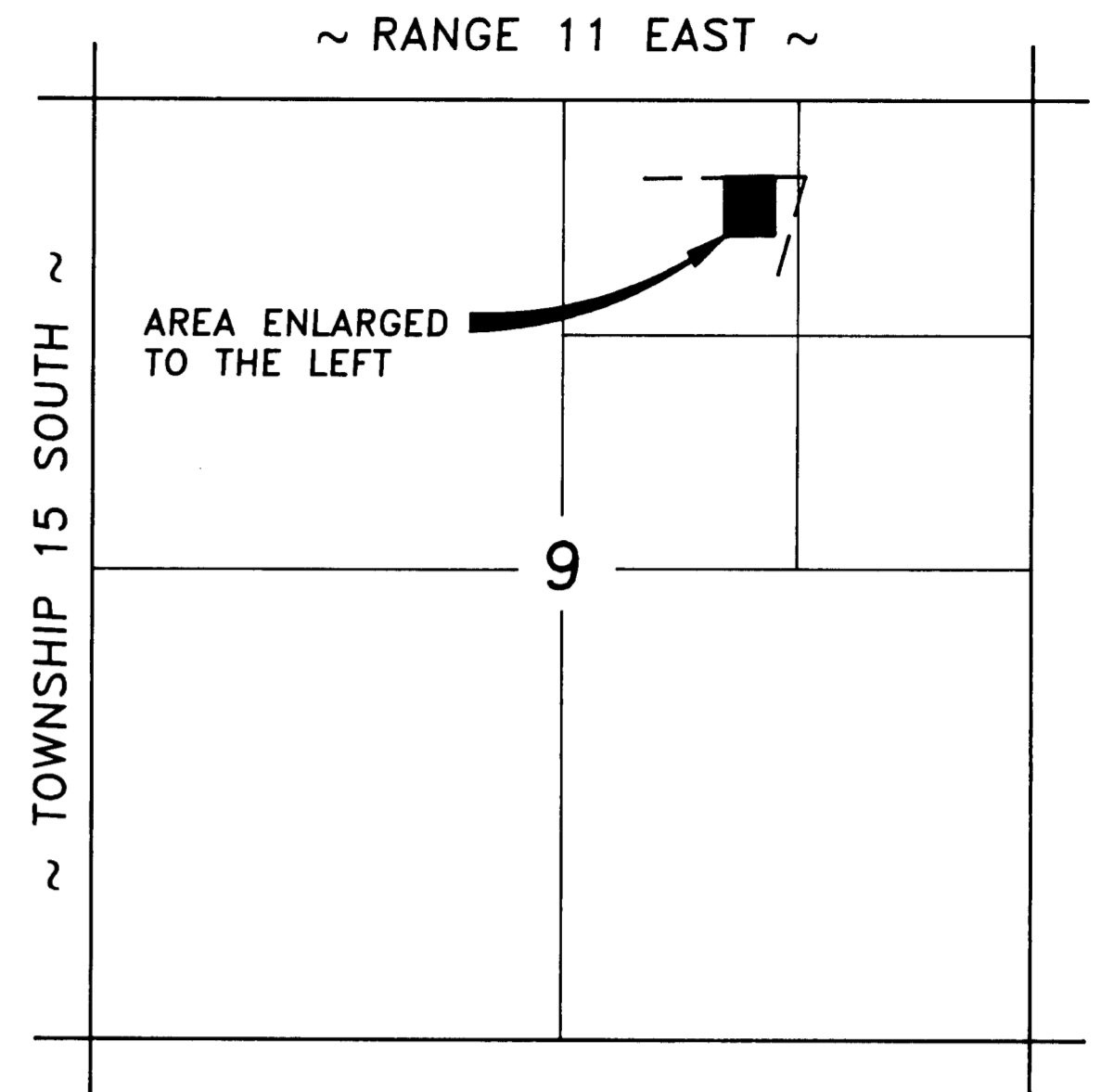
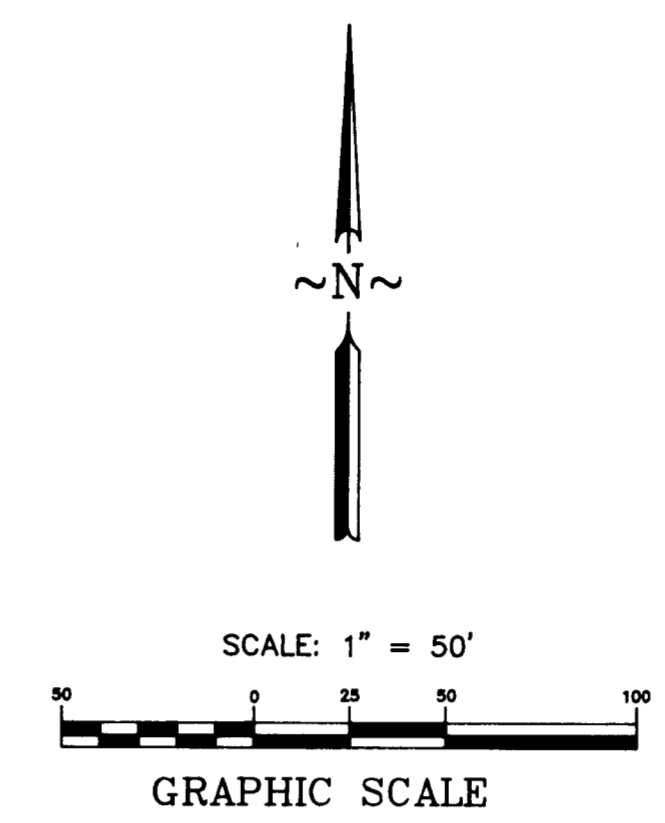
GIBSON MINOR SUBDIVISION

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, THE BASIS OF BEARING IS NORTH 89°11'51" EAST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 9, WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM AS ESTABLISHED BY THE CARBON COUNTY SURVEYOR'S OFFICE, AND BEING MORE PARTICULARLY DESCRIBED ACCORDING TO THE FOLLOWING COURSES AND DISTANCES, TO-WIT:

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°12'52" EAST, 770.15 FEET ALONG THE CENTER OF SECTION LINE AND NORTH 89°07'48" EAST, 910.78 FEET FROM THE NORTH QUARTER CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS LOCATED ON THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD; AND RUNNING THENCE NORTH 0°12'52" WEST, 324.23 FEET; THENCE NORTH 89°07'46" EAST, 268.72 FEET TO THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 0°12'52" EAST, 324.23 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE SOUTH 89°07'48" WEST, 268.72 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF A COUNTY ROAD TO THE POINT OF BEGINNING.

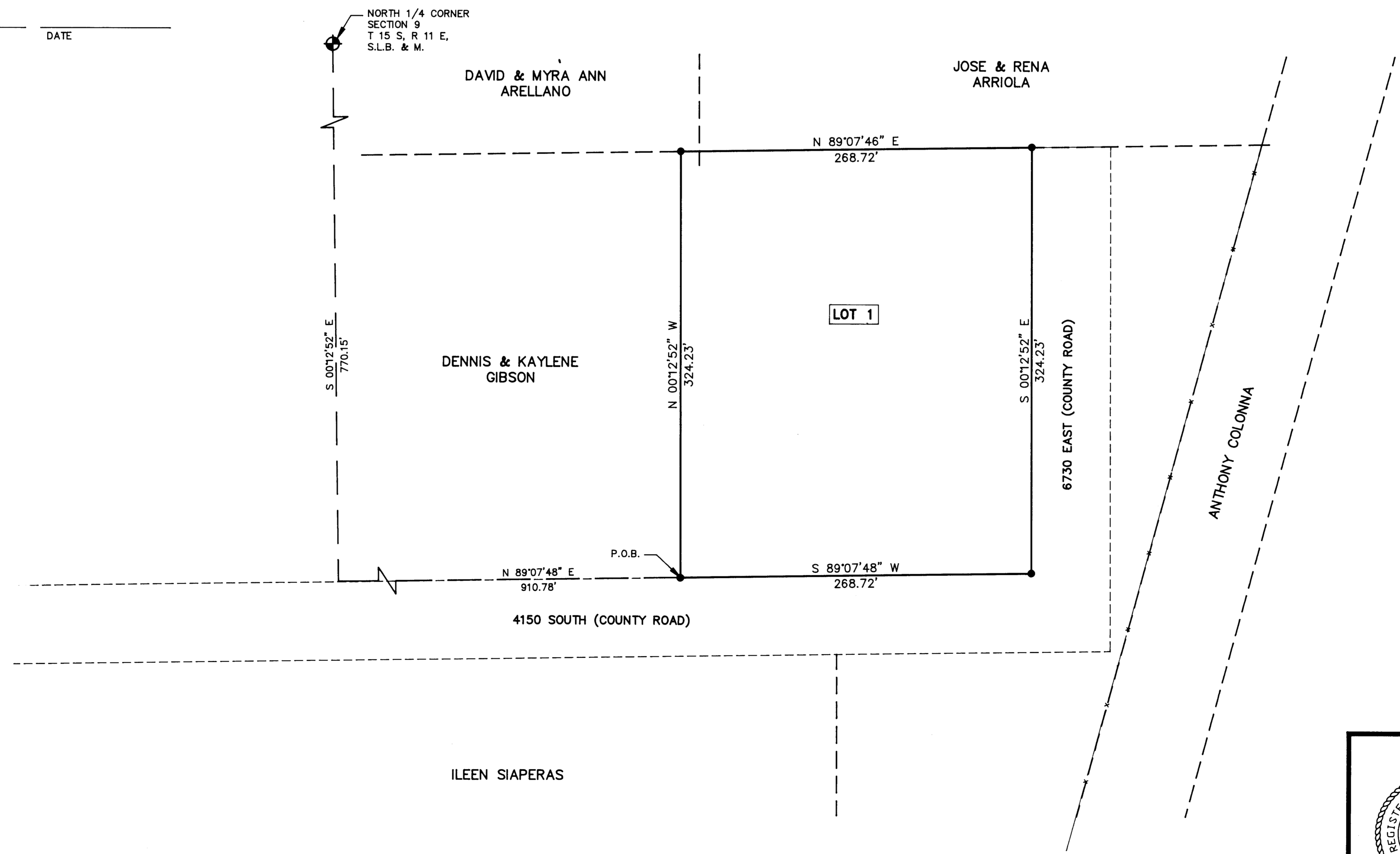
CONTAINS 2.00 ACRES, MORE OR LESS.



VICINITY MAP

LEGEND

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP



ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen MARCH 5, 1998
EVAN E. HANSEN DATE

	NW1/4 NE1/4 SECTION 9, T 15 S, R 11 E, S.L.B.	
	Empire Engineering & Land Su.	
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801)	
	Property Survey For: MINOR SUBDIVISION PLAT FOR DENNIS & KAYLENE GIBSON	
Drawn By: THK	Approved By: EEH	EESD-
Date: 2/3/98	Scale: 1" = 50'	

9-15-11

GIBSON MINOR