

STATE OF UTAH  
COUNTY OF CARBON  
FILED AND RECORDED FOR  
CATHERINE GIRAUD  
SEP 25 9 21 AM '74  
BOOK 3 OF PLATS  
PAGE 132  
ANN O'BRIEN  
COUNTY RECORDER

Entry No. 131874  
Indexed   
Abstracted   
Rec. Fee \$16.00

COUNTY SURVEYOR STANDARD SUBDIVISION FORM

**SURVEYOR'S CERTIFICATE**

I, JAMES L. DEATON do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as GIRAUD SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
		BEGINNING ON THE SOUTH RIGHT OF WAY LINE ON THIRD SOUTH STREET AT A POINT S 89° 22' W 95.0 FT FROM THE NORTHEAST CORNER OF LOT 4, BLOCK 1, PRICE TOWNSITE SURVEY AND RUNNING THENCE	
S 89° 22' W	240.0'	THENCE	
S 0° 51' E	434.62'	THENCE	
N 89° 36' E	240.0'	ALONG NORTH RIGHT OF WAY LINE OF FORTH SOUTH STREET	
		THENCE	
N 0° 51' W	435.60'	TO POINT OF BEGINNING, SITUATED IN PRICE CITY, CARBON COUNTY, STATE OF UTAH	

DATE SEPT. 2, 1974

*James L. Deaton*  
JAMES L. DEATON  
REGISTERED CIVIL ENGINEER AND LAND SURVEYOR

**OWNER'S DEDICATION**

Know all men by these presents that WE, the 2 undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

**GIRAUD SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby WE have hereunto set OUR HANDS this 6<sup>TH</sup> day of SEPTEMBER A.D. 1974

*Catherine Giraud*  
CATHERINE GIRAUD  
OWNER

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of CARBON ) S.S.

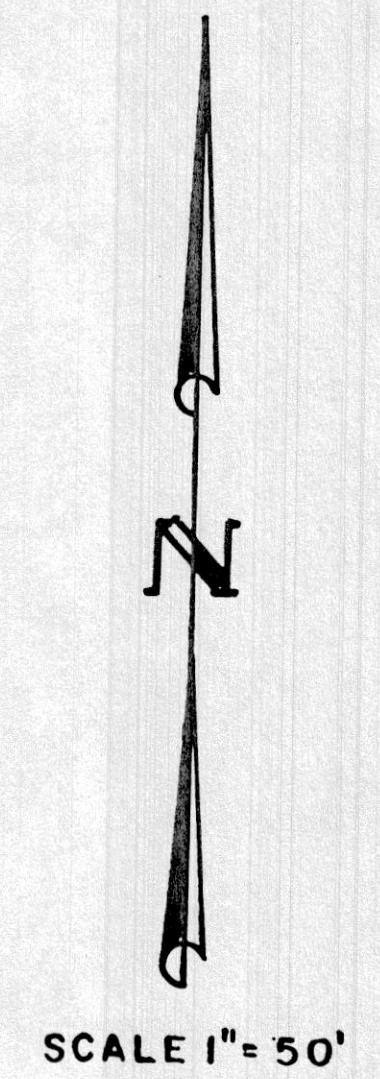
On the 6<sup>TH</sup> day of SEPT. A.D. 1974, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication, Two in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES NOV. 19, 1975  
*[Signature]*  
NOTARY PUBLIC  
RESIDING IN CARBON COUNTY

**GIRAUD SUBDIVISION**

N/E 1/4 SEC. 21 T14S R10E  
SALT LAKE BASE & MERIDIAN  
BLOCK 1 PRICE TOWNSITE SURVEY

RECORDED # 131874  
STATE OF UTAH, COUNTY OF CARBON  
RECORDER AND FILED AT THE REQUEST OF  
CATHERINE GIRAUD  
DATE 9/25/74 TIME 9:23 AM BOOK 3 OF PLATS  
FEE \$ 16.00

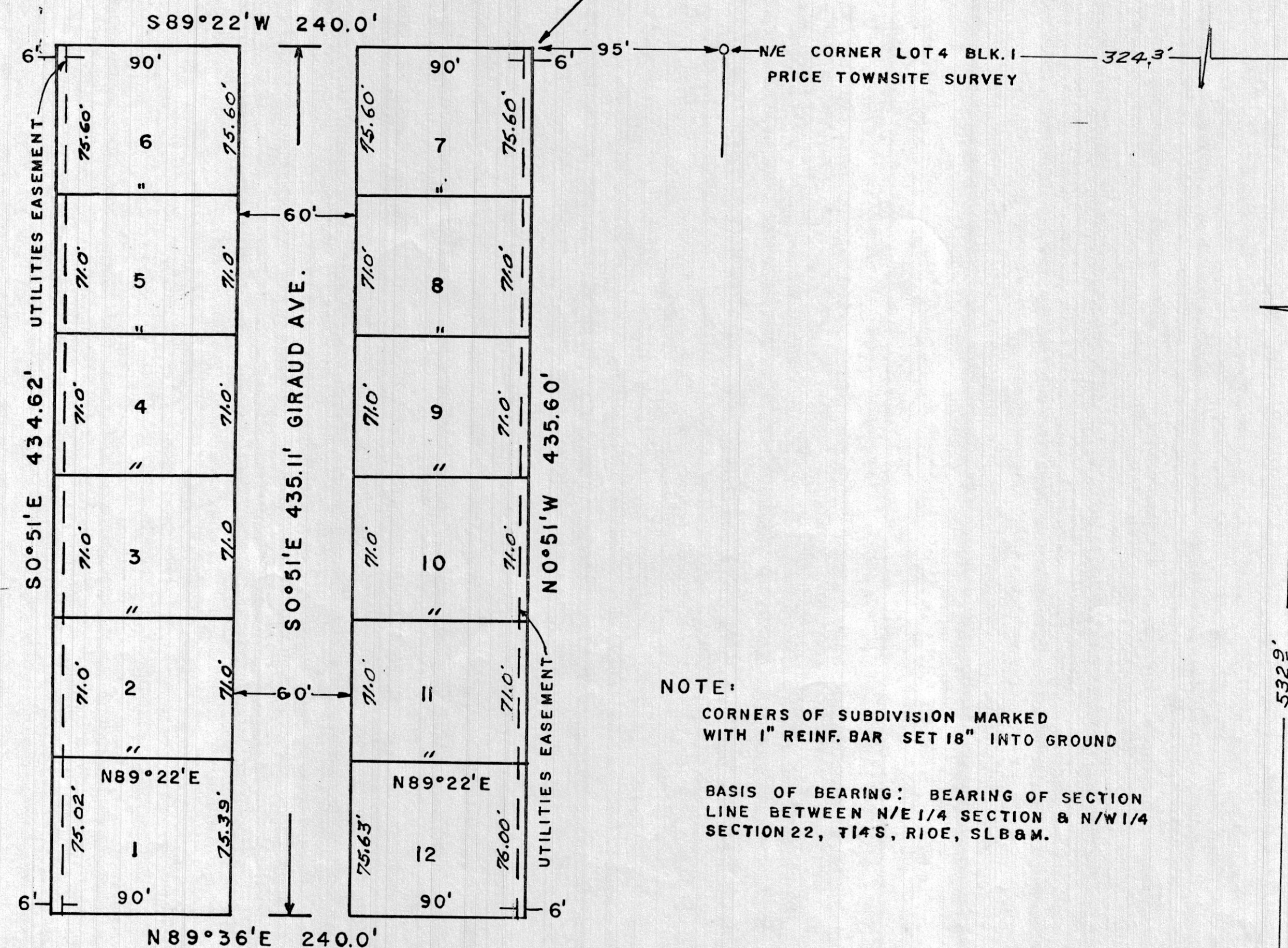


6<sup>TH</sup> EAST STREET

7<sup>TH</sup> EAST STREET

BLOCK 14

3<sup>RD</sup> SOUTH STREET



NOTE:  
CORNERS OF SUBDIVISION MARKED WITH 1" REINF. BAR SET 18" INTO GROUND  
BASIS OF BEARING: BEARING OF SECTION LINE BETWEEN N/E 1/4 SECTION 8 N/W 1/4 SECTION 22, T14S, R10E, SLB&M.

<b>PLANNING COMMISSION</b> APPROVED THIS <u>5<sup>TH</sup></u> DAY OF <u>SEPTEMBER</u> A.D. 19 <u>74</u> BY THE CITY PLANNING COMMISSION. <i>[Signature]</i> PLANNING COMM.	<b>BOARD OF HEALTH</b> APPROVED THIS _____ DAY OF _____ A.D. 19____ DIRECTOR, CO. BOARD OF HEALTH	<b>FLOOD CONTROL DEPT.</b> APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	<b>SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 9-17-74 <i>[Signature]</i> DATE CITY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>19<sup>TH</sup></u> DAY OF <u>SEPTEMBER</u> A.D. 19 <u>74</u> <i>[Signature]</i> CITY ATTORNEY	<b>CITY COUNCIL</b> PRESENTED TO THE CITY COUNCIL THIS <u>23<sup>RD</sup></u> DAY OF <u>SEPTEMBER</u> A.D. 19 <u>74</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> ATTEST CITY RECORDER	<b>RECORDED # 131874</b> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDER AND FILED AT THE REQUEST OF <u>CATHERINE GIRAUD</u> DATE <u>9/25/74</u> TIME <u>9:23 AM</u> BOOK <u>3</u> OF <u>PLATS</u> FEE \$ <u>16.00</u>
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**GIRAUD SUB.**