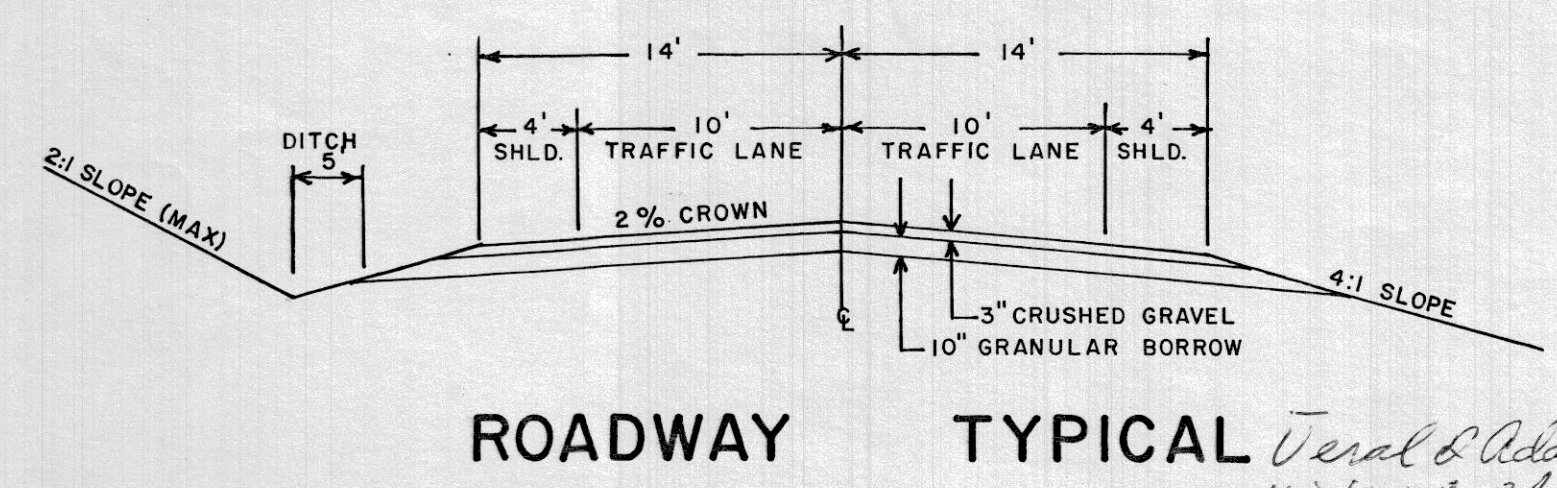


STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
LON RICH
APR 27 1 26 PM '87
BOOK 4 PLATS RECORDS
PAGE 368
ANN'S OFFICE
COUNTY RECORDER

Entry No. 16730
Indexed ✓
Abstracted ✓
Reg. Fee 36.00

AMENDED PLAT GOLDING ESTATES

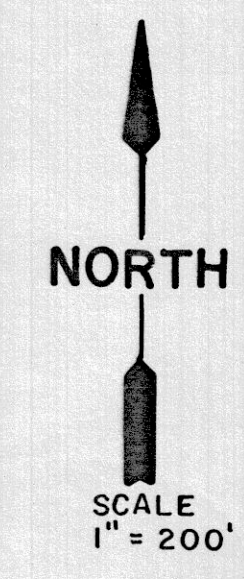


LOT OWNERS SIGNATURES

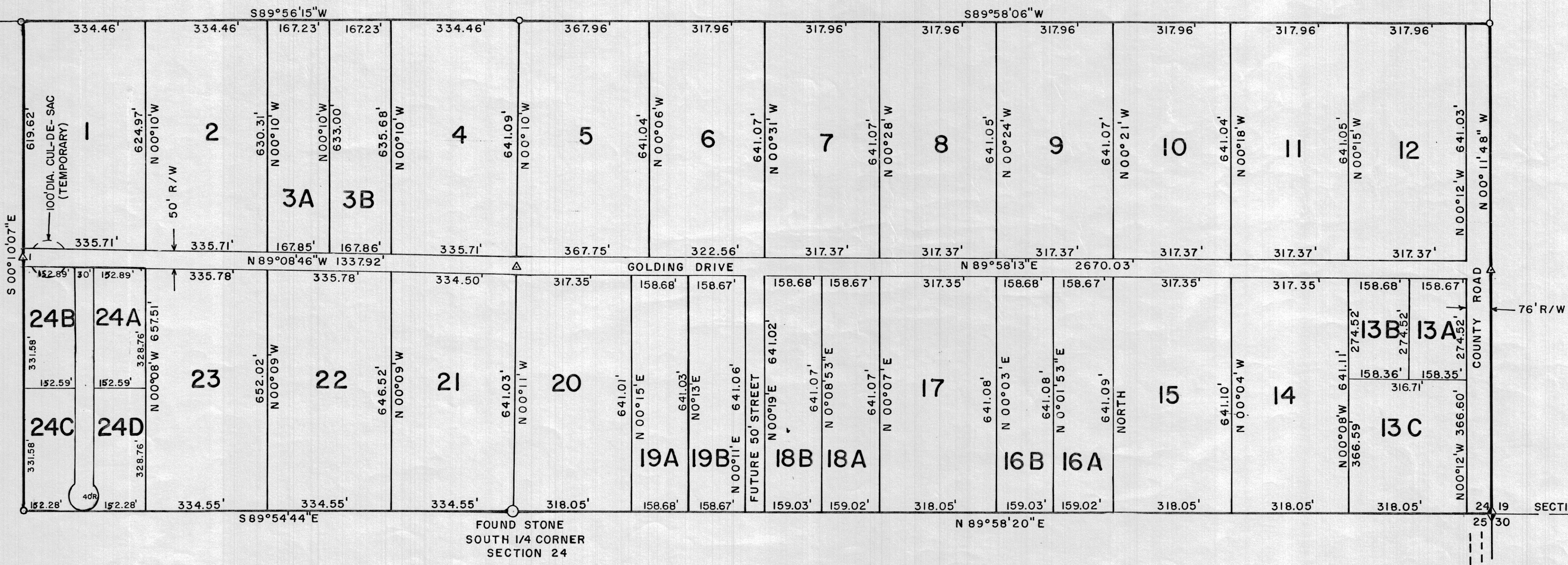
- | | | | |
|----|-------------------------|----|----------------------------------|
| 1 | DALE G. DAVIS | 16 | DAVID POWELL |
| 2 | DERK & DEBBIE BRADLEY | 17 | KENNETH & JOYCE POWELL |
| 3 | JERRY & ELEANOR BENTLEY | 18 | RICHARD & ARLINE POWELL |
| 4 | ALLEN MAYERS | 19 | GENE CAMPBELL |
| 5 | MAX MOOSMAN | 20 | DENNIS & SUSANNE OAKLEY |
| 6 | MAX MOOSMAN | 21 | KENNETH L. MILLER |
| 7 | BOYD MOOSMAN | 22 | IRIS C. RICH |
| 8 | TERRY STANSFIELD | 23 | JACK J. & JEANNIE M. HOUSEKEEPER |
| 9 | DANIEL A. GOLDING | 24 | LON & KAREN RICH |
| 10 | BRAD & JESSIEANN HUFF | | |
| 11 | CLYDE MC COURT | | |
| 12 | LEO L. KEISER | | |
| 13 | JAMES TIDWELL | | |
| 14 | LAWRENCE G. JOHNSON | | |
| 15 | DAVID POWELL | | |

NOTES:
1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.
2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

I, LON RICH, VERIFY THAT THE LOT OWNERS SIGNATURES HAVE BEEN OBTAINED FOR AMENDING THIS PLAT.



FOUND 6" x 6" COTTONWOOD POST - N.W. CORNER SEC. 24
3989.35' NORTH
1349.80' WEST



AMENDED PLAT

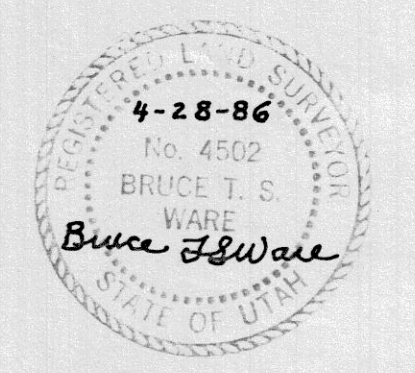
SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE AMENDED THE ORIGINAL PLAT BY DIVIDING SOME OF THE LOTS AS SHOWN HEREON.

GOLDING ESTATES

DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, ALSO THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L. B.M.



April 28, 1986
DATE

Bruce T.S. Ware

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

GOLDING ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREBY I HAVE HEREUNTO SET THIS DAY OF A.D. 19

REFER TO ORIGINAL PLAT FOR OWNER'S DEDICATION

X Floyd Golding
Lila B. Golding
Kenneth L. Miller
Richard & Arline Powell
David E. Powell
Pammi Powell
Richard & Arline Powell

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON
On the day of A.D. 19, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3-19-90
Christina Olesky
NOTARY PUBLIC
RESIDING IN Price, CARBON COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS DAY OF A.D. 1986
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS DAY OF A.D. 1986
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF A.D. 1987
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF A.D. 1987, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 16730
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REC'D DATE TIME
FEE \$

AM. GOLDING ESTS