

Entry No. 158414
 Submitted
 Abstracted
 Rec. Fee \$22.00

STATE OF UTAH)
 COUNTY OF CARBON) SS
 FRANK A. ULARICH
 JUN 9 10 32 AM '81
 BOOK 4 OF PLATS
 PAGE 223
 ANN O'BRIEN
 COUNTY RECORDER

NOTES:
 1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.
 2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

CORRECTED PLAT

SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No.4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, here after to be known as

GOLDING ESTATES

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, ALSO THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.&M.

FOUND 6" X 6" COTTONWOOD POST - N.W. CORNER SEC. 24
 3989.35' NORTH
 1349.80' WEST



SCALE: 1" = 200'



11 Oct. 1979
 DATE

Frank A. Ularich

OWNER'S DEDICATION

Know all men by these presents that _____, the _____ undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

GOLDING ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby _____ have hereunto set _____ this _____ day of _____ A.D. 19____.

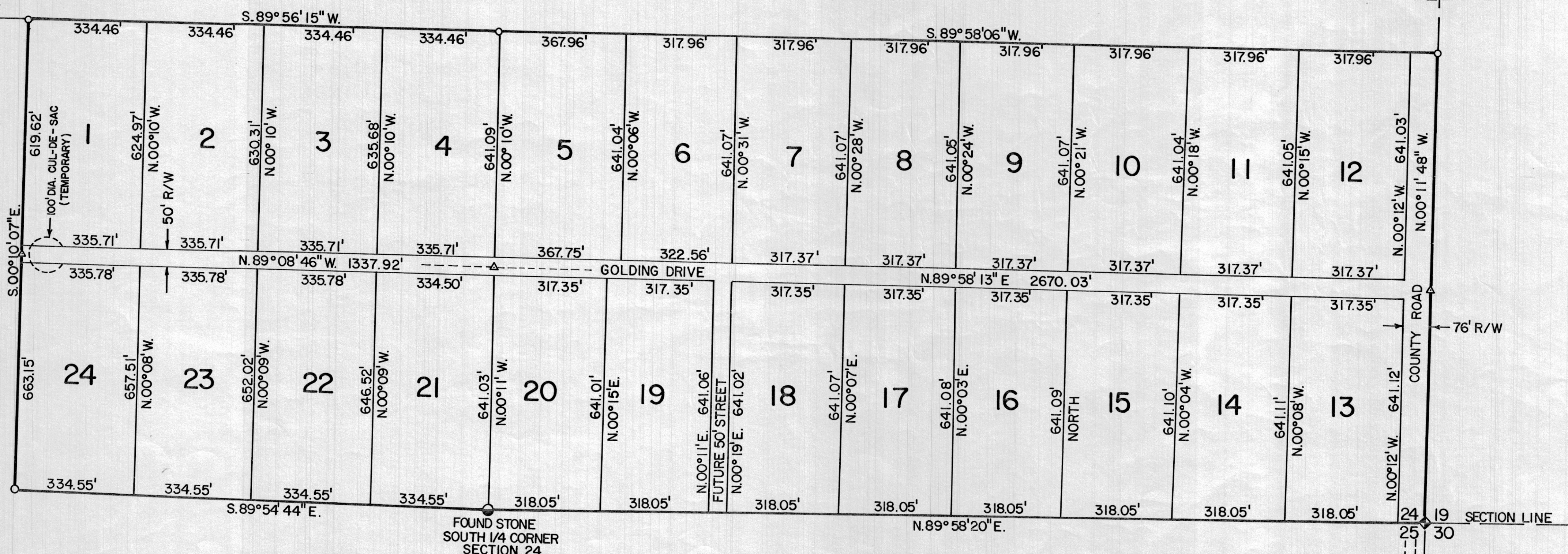
Floyd L. Galling
Lila B. Galling

ACKNOWLEDGMENT

STATE OF UTAH)
 County of Carbon) SS
 On the 23 day of November, A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, 2 in number, who duly acknowledged to me that Floyd L. and Lila B. Galling signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 7/7/83 *Nellie Barber*
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN



PLANNING COMMISSION
 APPROVED THIS _____ DAY OF _____ A.D. 19____
 BY THE COUNTY PLANNING COMMISSION
 CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS _____ DAY OF _____ A.D. 19____
 DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

 DATE _____ COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____

 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: COUNTY CLERK _____ CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 158414
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE JUNE 9, 1981 TIME 10:32 A.M. BOOK 4
 FEE \$

(CORRECTED PLAT)
GOLDING ESTS.