

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF NOVEMBER A.D. 1979
 BY THE COUNTY PLANNING COMMISSION
 CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
 APPROVED THIS 16th DAY OF NOVEMBER A.D. 1979
 DIRECTOR, COUNTY BOARD OF HEALTH

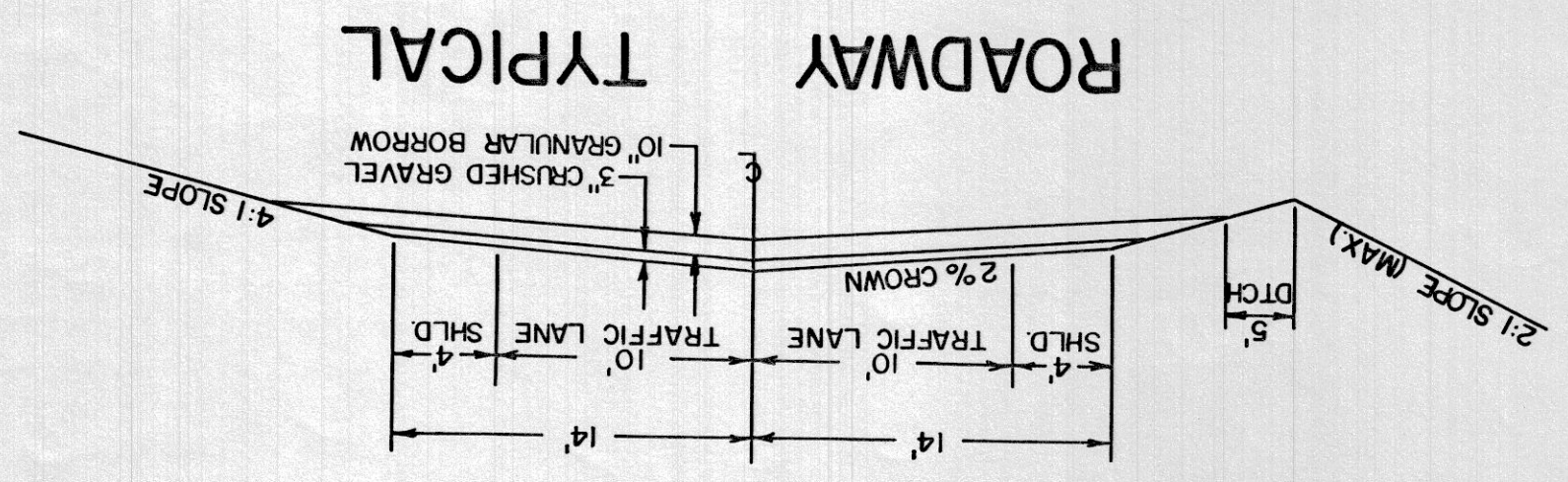
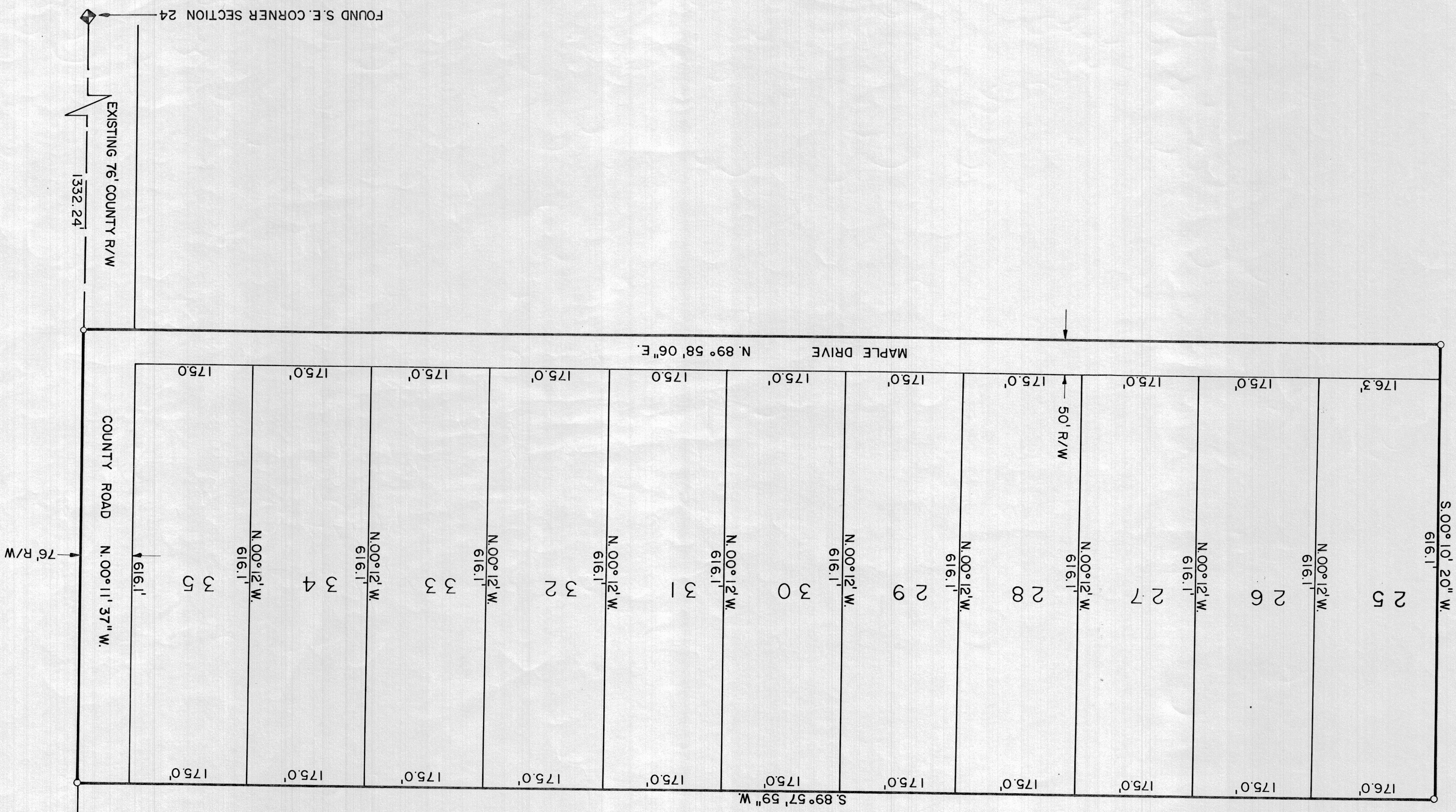
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE 2/11/80
 COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 4th DAY OF MARCH A.D. 1980
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF MARCH A.D. 1980, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

STATE OF UTAH, COUNTY OF CORKEN
 RECORDED AND FILED AT THE REQUEST OF
 TIME 11:57 AM BOOK 15:57 FEE \$

GOLDING ESTS #2



NOTES:
 1 - ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.
 2 - ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

Survey No. 154202
 Entered 3/11/80
 Abstracted 3/16/80
 Rec. Fee 115.50
 PAGE 210
 BOOK 15:57
 FLOYD L. GOLDING

SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, here after to be known as

GOLDING ESTATES NO. 2

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

DESCRIPTION

THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, ALSO THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, T15S, R10E, SLB, BM.

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be here after known as the **GOLDING ESTATES NO. 2** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness where by we have hereunto set our hands and seals this 4th day of March A.D. 1980

ACKNOWLEDGMENT

STATE OF UTAH
 County of Corken
 SS. Frank A. Ularich
 On the 4th day of March A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Corken, the undersigned owner(s) of the above Owner's Dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11/23/81
 NOTARY PUBLIC
 RESIDING IN Corken COUNTY

SALT LAKE BASE & MERIDIAN

