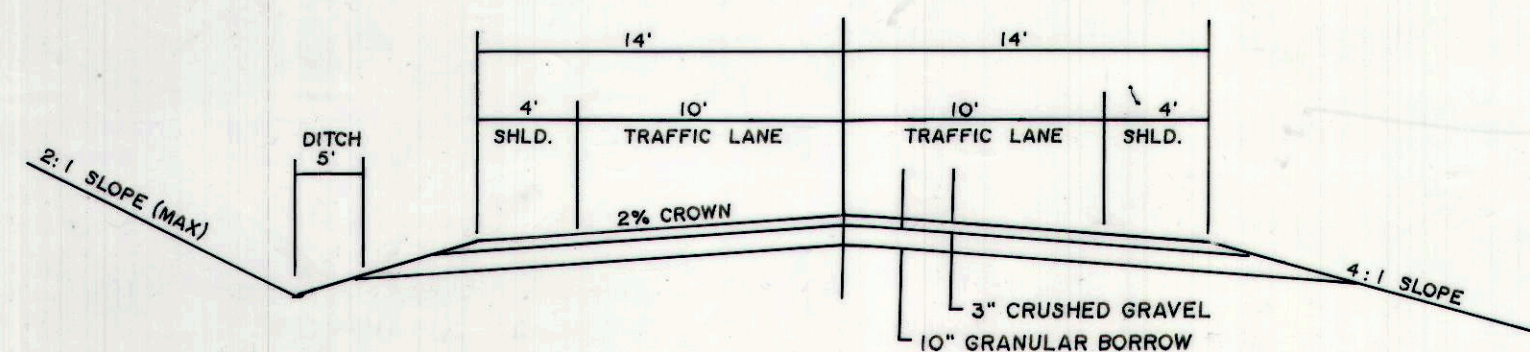


E 030549 B 305 P 32  
Date 10-APR-1991 9:11am  
Fee: 20.00 Check  
SHARON MURDOCK, Recorder  
Filed By SR  
For ARLENE POWELL  
CARBON COUNTY CORPORATION

Entry No. 30549  
Indexed ☒  
Abstracted ☒  
Recd. Fee 20.00

STATE OF UTAH  
COUNTY OF CARBON  
ARLENE C. POWELL  
APR 10 9 11 AM '91  
BOOK 5 PLATS  
PAGE 3  
AND S. O'BRIEN  
COUNTY RECORDER

# GOLDING ESTATES AMENDMENT #2



ROADWAY TYPICAL

## LOT OWNER'S SIGNATURES

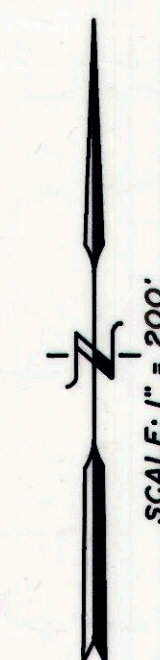
1	JERRY & ELEANOR BENTLEY	16
2	ALAN & JACKIE MAJORS	17
3	MAX & KIMBERLY ANN MOOSMAN	18
4	DANIEL & GRACE GOLDING	19
5	IRIS C. RICH	20
6	KENNETH & SHIRLEY MILLER	21
7	KENNETH & JOYCE POWELL	22
8	DAVID POWELL	23
9	FLOYD & LILA GOLDING	24
10	SHELDON & TAMMY ANDERSON	
11		
12		
13		
14		
15		

## NOTES:

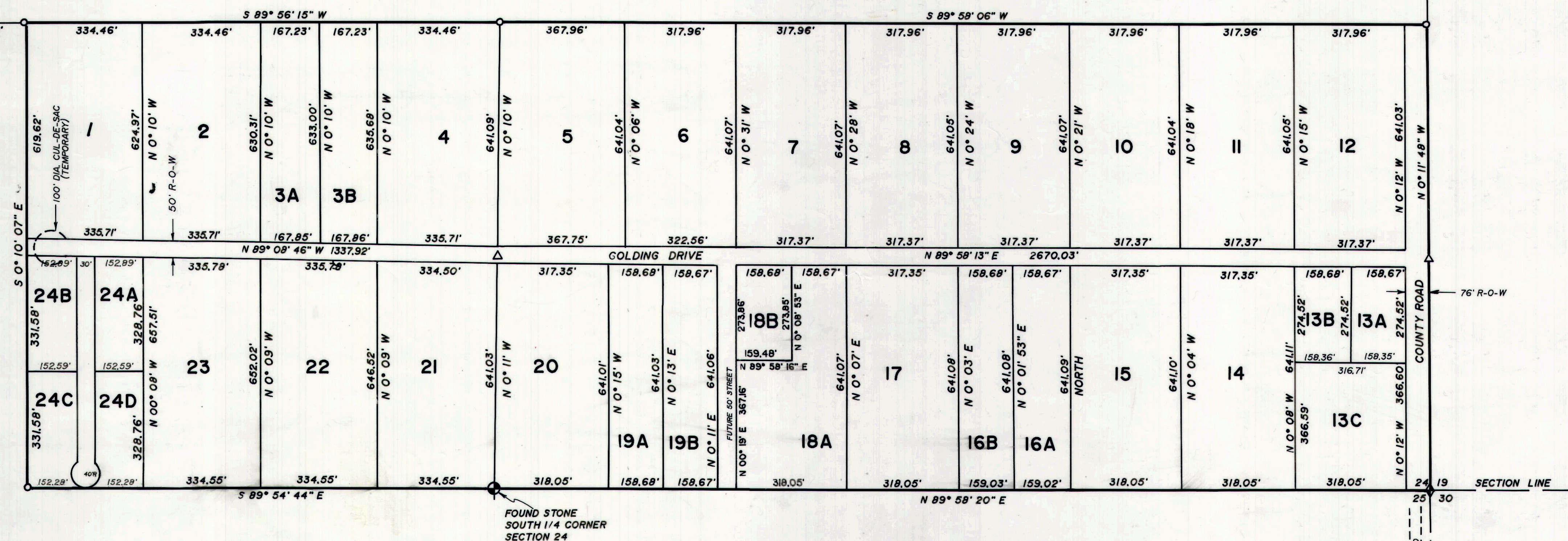
1 - ALL LOTS ARE BOUNDED BY A 10' FOOT EASEMENT FOR IRRIGATION AND UTILITIES.

2 - ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

I, Arlene C. Powell VERIFY THAT THE LOT OWNERS SIGNATURES HAVE BEEN OBTAINED FOR AMENDING THIS PLAT.



FOUND 6"x 6" COTTONWOOD POST - NW CORNER, SEC. 24



## SURVEYOR'S CERTIFICATE

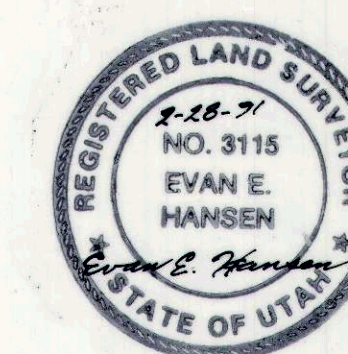
I, EVAN E. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3115, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## GOLDING ESTATES, AMEND #2

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, ALSO THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.



DATE FEBRUARY 28, 1991

Evan E. Hansen  
EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## GOLDING ESTATES, AMEND #2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_.

## REFER TO ORIGINAL PLAT FOR OWNER'S DEDICATION

## ACKNOWLEDGMENT

STATE OF UTAH \_\_\_\_\_ S.S.  
County of CARBON  
On the 5th day of APRIL A.D. 1991, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer, one of the above Owners, ARLENE C. POWELL in number, who duly acknowledged to me that she, ARLENE C. POWELL signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES OCT. 1, 1993



RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

## PLANNING COMMISSION

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1991  
BY THE COUNTY PLANNING COMMISSION  
Richard J. Carr  
CHAIRMAN, COUNTY PLANNING COMM.

## BOARD OF HEALTH

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_\_\_  
DIRECTOR, COUNTY BOARD OF HEALTH

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
4-8-1991  
DATE  
Arlene C. Powell  
COUNTY SURVEYOR

## APPROVAL AS TO FORM

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1991  
Gene Stult  
COUNTY ATTORNEY

## COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1991, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Norman D. Richards Emmett R. Ruskendall  
ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

## RECORDED #30549

STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF ARLENE C. POWELL  
DATE APRIL 10, 1991 TIME 9:11AM BOOK 5 PLATS PAGE 3  
FEE \$ 20.00  
Ann B. O'Brien  
COUNTY RECORDER